

915 voters

SAMPLE BALLOT



OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HENNIKER, NEW HAMPSHIRE
MARCH 10, 2020

Kimberly I. Johnson
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
B. Follow directions as to the number of candidates to be marked for each office:
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>SELECTMEN Vote for not more than two 3 year term</p> <p>PETER R. FLYNN 1210 *</p> <p>TIA HOOPER 617 *</p> <p>(Write-in) ○</p> <p>(Write-in) ○</p>	<p>CEMETERY TRUSTEE Vote for not more than one 3 year term</p> <p>JENNIFER CONNOR VAJGRT 1766 *</p> <p>(Write-in) ○</p>	<p>TRUSTEES OF THE TUCKER FREE LIBRARY Vote for not more than two 3 year term</p> <p>JOHN CAPUCO 695 *</p> <p>DEBRA KREUTZER 641 *</p> <p>(Write-in) ○</p> <p>(Write-in) ○</p>
<p>TOWN MODERATOR Vote for not more than one 2 year term</p> <p>CORDELL JOHNSTON 821 *</p> <p>(Write-in) ○</p>	<p>CEMETERY TRUSTEE Vote for not more than one 1 year term</p> <p>(Write-in) ○</p>	<p>COGSWELL SPRING WATER WORKS WATER COMMISSIONER Vote for not more than one 3 year term</p> <p>JEFFREY CONNOR 1786 *</p> <p>(Write-in) ○</p>
<p>TOWN TREASURER Vote for not more than one 1 year term</p> <p>RONALD C. TAYLOR 760 *</p> <p>(Write-in) ○</p>	<p>SUPERVISOR OF THE CHECKLIST Vote for not more than one 4 year term</p> <p>KAREN LANDES 763 *</p> <p>(Write-in) ○</p>	<p>PLANNING BOARD Vote for not more than two 3 year term</p> <p>DAN HIGGINSON 660 *</p> <p>BILL MARKO 558 *</p> <p>(Write-in) ○</p> <p>(Write-in) ○</p>
<p>TOWN CLERK/ TAX COLLECTOR Vote for not more than one 3 year term</p> <p>HEIDI AUCOIN 195 ○</p> <p>KIMBERLY I. JOHNSON 700 *</p> <p>(Write-in) ○</p>	<p>TRUSTEES OF THE TRUST FUNDS Vote for not more than one 3 year term</p> <p>DANIEL BUTLER 713 *</p> <p>(Write-in) ○</p>	

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ANNUAL TOWN ELECTION
HENNIKER, NEW HAMPSHIRE
MARCH 10, 2020**

Kimberly D. Johnson
TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☐

ZONING BALLOT QUESTIONS

1. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend the following Articles as they relate to setback requirements as follows: Article V, RV Section 133-22, paragraphs D, E, and F; Article VI RN, 133-24 E, F, and G; Article VII RR, 133-26 C, D, and E; Article VIII Commercial, 133-28 A, B and C by replacing the terms "No building shall be constructed with No Building/Structure shall be constructed." And amend Article II Definitions by amending existing definition of Structure by adding: It shall not include minor installations, such as fences, mailboxes, flagpoles and retaining walls.

Explanation: To require structures, such as solar panels, meet the same setback requirements as buildings. Also clarify that retaining walls do not have to meet setback requirements.

609
YES ☒
NO ☐

2. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Delete in its entirety Article XXIII Open Space Residential Development Sections 133-117 133-122.

Explanation: The Planning Board does not believe this type of subdivision is appropriate for Henniker.

444
YES ☒
NO ☐
401

3. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article X Lot Size Regulations, 133-40, footnote a. by deleting it in its entirety and replacing it as follows:

Zone	Road Type	Minimum Lot Size	Minimum Frontage
RN	Paved	10 Acres	50
RN	Gravel	15 Acres	50
RR	Paved	10 Acres	50
RR	Gravel	15 Acres	50

Explanation: This amendment will clarify existing language that allows back lot subdivisions in the RN and RR zoning districts. In addition, it will require back lot subdivisions located on gravel roads to be a minimum of 15 acres.

528
YES ☒
NO ☐

4. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article VIII, 13-29 Commercial Uses in the CH Heavy Commercial District, by adding to CH- Permitted Uses, Business Transient Housing. In addition, amend Article II Definitions 133-3, by adding the term Business Transient Housing: Staying at an accommodation for a brief stay, not to exceed 7 days. Occupants of a Business Transient Housing shall not seek nor will they be considered year round residences of the community, year-round residency shall be prohibited. The purpose of Business Transient Housing is to provide businesses with the opportunity to provide temporary housing for its workers.

Explanation: To support businesses in the Heavy Commercial District, allow transient housing to exist. These housing units will offer temporary accommodations and occupants cannot claim to be residents of the community.

500
YES ☒
NO ☐
359

5. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article VIII, Commercial District Regulations, Section 133-29, Commercial Uses in CH Heavy Commercial District, adding to the CH Permitted Use Table the following: Existing Manufactured Housing Parks.

Explanation: The amendment clarifies that the two existing mobile home parks located in the Heavy Commercial District may continue operation and replace units as necessary.

670
YES ☒
NO ☐
200

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ARTICLES CONTINUED

- 6 Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows? Amend Article IV General Provisions, by adding a new Section 133-21, Solar Energy Systems. In addition, amend Article V RV Village Proper District, Article VI RN Residential Neighborhood District, Article VII RR Rural Residential, Article VIII Commercial Districts by allowing by right roof mounted Solar Energy Systems and allow by Conditional Use Permit (CUP) ground mounted Solar Energy Systems. The renewable energy systems ordinance is enacted under the provisions of RSA 674:21, II Innovative Land Use Controls and in accordance with RSA 674:17.(I)(j), and the purposes outlined in RSA 672:1-III-a as amended. The purpose of this ordinance is to accommodate Solar Energy Systems and Distributed Generation Resources in appropriate locations, while protecting the public's health, safety and welfare. Placing systems in locations that result in loss of prime agricultural lands is strongly discouraged. It is preferable to locate systems on disturbed land, nonproductive farmland and/or rooftops. Goals will include: Allow for the use of Solar Energy Systems in the community while maintaining Henniker's scenic vistas; Preserve the community's rural character, particularly as seen from public roads; Minimize potential adverse impacts of Solar Energy Systems in the community by ensuring that such facilities are properly screened and are properly sited within existing topographic features of the property and Ensure consistent maintenance and safety procedures are in place to protect public health.

Explanation: With the rapid growth of ground mounted solar panel installations in Henniker, the Planning Board believes it is now appropriate to have some form of oversight on this new land use to protect the visual environment when these uses are installed.

545
YES ☒
NO ☐

305

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

OFFICIAL BALLOT ANNUAL SCHOOL DISTRICT ELECTION HENNIKER, NEW HAMPSHIRE MARCH 10, 2020

Candace M. Brandt
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

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SCHOOL BOARD MEMBER

3 year term

Vote for not
more than One

MARILYN SHAW PAUL

783 ☒

(Write-in)

SCHOOL DISTRICT CLERK

1 year term

Vote for not
more than One

(Write-in)

SCHOOL DISTRICT TREASURER

1 year term

Vote for not
more than One

LORI MARKO

760 ☒

(Write-in)

ARTICLES

Article 01: Shall the Henniker School District receive the reports of agents, auditors, committees and other officers chosen, as printed in the Annual Report? (Majority vote required.)

767
YES ☒
NO ☐

Article 02: Shall the Henniker School District set the salaries of the School Board and the compensation for any other officers of the District as printed in the 2020-2021 Budget, or take any other action in relation thereto? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (The 2020-2021 amount is included in Warrant Article 3, the operating budget.) (Majority vote required.)

560
YES ☒
NO ☐

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ARTICLES CONTINUED

Article 03: Shall the Henniker School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$8,296,987 (Eight Million Two Hundred Ninety-Six Thousand Nine Hundred Eighty-Seven Dollars)? Should this article be defeated, the default budget shall be \$8,108,758 (Eight Million One Hundred Eight Thousand Seven Hundred Fifty-Eight Dollars), which is the same as last year, with certain adjustments required by previous action of the District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.)

449
YES ☒
NO ☐

Article 04: Shall the Henniker School District vote to approve the cost items included in the collective bargaining agreement reached between the Henniker School Board and the Henniker Teachers' Association which calls for the following increases in salaries and benefits at the current staffing levels over those paid in the prior fiscal year:

Year	Estimated Increase
2020-2021	\$58,544 (Fifty-Eight Thousand Five Hundred Forty-Four Dollars)

and further raise and appropriate the sum of \$58,544 (Fifty-Eight Thousand Five Hundred Forty-Four Dollars) for the 2020-2021 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)

499
YES ☒
NO ☐
376

Article 05: Shall the Henniker School District vote to authorize the School Board to enter into a 15 (Fifteen) year lease agreement in the amount of \$294,851 (Two Hundred Ninety-Four Thousand Eight Hundred Fifty-One Dollars) for the purpose of purchasing and installing of roof mounted solar panels, and to raise and appropriate the sum of \$25,500 (Twenty-Five Thousand Five Hundred Dollars) for the first year's payment for that purpose. This lease agreement contains an escape clause. This warrant article is contingent upon the passage of the proposed budget. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)

452
YES ☒
NO ☐
418

Article 06: Shall the Henniker School District vote to raise and appropriate up to the amount of \$20,000 (Twenty Thousand Dollars) of any surplus remaining at the close of the current fiscal year, to be added to the Henniker Technology Equipment Expendable Trust Fund, as established in March 2007, for the purpose of the technology infrastructure? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)

538
YES ☒
NO ☐
329

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

OFFICIAL BALLOT
JOHN STARK SCHOOL DISTRICT
HENNIKER, NEW HAMPSHIRE
MARCH 10, 2020

[Signature]
 SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

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SCHOOL BOARD MEMBER

3 year term ☐ Vote for not more than two
ANGELA DRAKE (WEARE) ☒ *486* X
JAMES NEWCOMB (HENNIKER) ☒ *722* X
 (Write-In) ☐
 (Write-In) ☐

SCHOOL DISTRICT MODERATOR

1 year term ☐ Vote for not more than one
LUTHER DRAKE ☒ *677* X
 (Write-In) ☐

ARTICLES

Article 01: Shall the John Stark School District receive the reports of agents, auditors, committees and other officers chosen, as printed in the Annual Report? (Majority vote required.)

749
 YES ☐
 NO ☐

Article 02: Shall the John Stark School District set the salaries of the School Board and the compensation for any other officers of the District as printed in the 2020-2021 Budget, or take any other action in relation thereto? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (The 2020-2021 amount is included in Warrant Article 3, the operating budget.) (Majority vote required.)

117
544
 YES ☐
 NO ☐
315

Article 03: Shall the John Stark School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$13,735,372 (Thirteen Million Seven Hundred Thirty-Five Thousand Three Hundred Seventy-Two Dollars)? Should this article be defeated, the default budget shall be \$13,629,377 (Thirteen Million Six Hundred Twenty-Nine Thousand Three Hundred Seventy-Seven Dollars), which is the same as last year, with certain adjustments required by previous action of the District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.)

453
 YES ☐
 NO ☐
415

Article 04: Shall the John Stark School District vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 to be known as the Capital Improvements Capital Reserve Fund, funded by one-time adequate education grant funds the District will receive in the next fiscal year, for the purpose of funding infrastructure costs to existing building and grounds for the District's facilities as articulated in the John Stark School District Capital Improvement Plan, and further to appoint the John Stark School Board as agents to expend and also raise and appropriate up to \$467,646 (Four Hundred Sixty-Seven Thousand Six Hundred Forty-Six Dollars) to be placed in this fund? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)

501
 YES ☐
 NO ☐
365