

SAMPLE BALLOT



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HENNIKER, NEW HAMPSHIRE
MARCH 12, 2024**

Deborah C. Aucoin
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;">SELECTMEN</p> <p style="text-align: center;">3 year term Vote for not more than two</p> <p>KRIS BLOMBACK <input type="radio"/></p> <p>MICHAEL BARNARD <input type="radio"/></p> <p>PETER FLYNN <input type="radio"/></p> <p>GABRIEL REYNOLDS <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p style="text-align: center;">COGSWELL SPRING WATER WORKS WATER COMMISSIONER</p> <p style="text-align: center;">3 year term Vote for not more than one</p> <p>JERRY GILBERT <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p style="text-align: center;">TRUSTEES OF THE TUCKER FREE LIBRARY</p> <p style="text-align: center;">3 year term Vote for not more than two</p> <p>FRANCES TAIN <input type="radio"/></p> <p>EDWARD J. PETRICK <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>
<p style="text-align: center;">TOWN TREASURER</p> <p style="text-align: center;">1 year term Vote for not more than one</p> <p>CHERYL DAMOUR <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p style="text-align: center;">PLANNING BOARD</p> <p style="text-align: center;">3 year term Vote for not more than two</p> <p>RYAN HALEY <input type="radio"/></p> <p>SCOTT DIAS <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p style="text-align: center;">MODERATOR</p> <p style="text-align: center;">2 year term Vote for not more than one</p> <p>CORDELL JOHNSTON <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>
<p style="text-align: center;">CEMETERY TRUSTEE</p> <p style="text-align: center;">3 year term Vote for not more than one</p> <p>SUE FETZER <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p style="text-align: center;">TRUSTEES OF THE TRUST FUNDS</p> <p style="text-align: center;">3 year term Vote for not more than one</p> <p>SUE FETZER <input type="radio"/></p> <p>STUART BERNSTEIN <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>	<p style="text-align: center;">SUPERVISOR OF THE CHECKLIST</p> <p style="text-align: center;">6 year term Vote for not more than one</p> <p>KAREN LANDES <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>

ZONING AMENDMENTS

1. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows? Amend Article VIII, Commercial District Regulations by deleting paragraph E, Section 133-28 Regulations for all Districts, in its entirety. Multi-unit dwellings of three or more, up to 40 units, shall be permitted in the CR, CR-1, and CM Commercial Districts by special exception only, provided that the ratio of area of unimproved land to the total combined area of living area, including all habitable floor area, driveways and roadway stated in Article X, is maintained. Multi-unit dwellings greater than 40 units are not permitted in any commercial district. No multi-unit dwellings are permitted in the CH District.

YES

NO
2. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows? Amend Article IV General Provisions, by deleting Section 133-17 in its entirety. One principle building per lot. There shall be only one principal building on a lot, except for Multi-unit dwelling(s) developments that are located in the RV Village Proper & CV Village Commerce Districts, Commercial Uses located in the CH, CM, CR, and CV Districts and condominium developments. This restriction shall not be applicable to those educational uses permitted exclusively in the Educational Overlay District (EOD).

YES

NO

VOTE BOTH SIDES OF BALLOT

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ZONING AMENDMENTS CONTINUED

3. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows? Amend Article II Definition by amending the definition of Campground as follows; An area used for overnight seasonal occupation (closed November 1 – April 30) in temporary facilities (such as tents, campers and trailers). YES
NO

4. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows? Amend Article VIII Commercial District Regulation, Section 133-31 Commercial Uses in CR Commercial Recreation District by deleting multi-family dwelling use by Special Exception and allowing the use as Permitted, in addition allow excavation uses as Permitted uses. Add House of Worship and Excavations as Permitted Uses. Also delete Section 133-31 Permitted Commercial uses as well as uses allowed by Special Exception in Commercial Recreation District CR-1 regulations in its entirety. Also amend Article III Establishment of Districts, Section 133-4 Zoning District to delete reference to CR-1 Commercial Recreation District with the noted lots to be considered as part the CR District. In addition, delete Section 133-4 paragraph A. reference to the CR-1 District and amend the Official Zoning Map to rezone all property presently zoned CR-1 to CR. In addition, amend Article X Lot Size Regulations Section 133-40 Lot Size Table(s) removing reference to CR-1 and amend the minimum lot area for the CR District, with or without sewer/water from 2 acres to 1.5 acres. YES
NO

5. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows? Amend Article XXII Wetland Conservation Section 133-116 Special Provision B to read as follows: Wetland areas excluding surface waters may be used to satisfy minimum lot area requirements provided that seventy five (75) percent of the minimum lot area is contiguous non-wetland. No part of a wetland may be considered as part of the minimum size requirement of any lot. YES
NO

6. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows? Amend Article XXI Floodplain Development as necessary to comply with required amendments required by the National Flood Insurance Program. These amendments are necessary to remain compliant with the FEMA floodplain development insurance program available for residents. YES
NO

7. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows? Amend Article XIII Administration by adding a new section 133-54a as follows: During the construction of a single-family home, the proposed owner may temporarily reside within a camping trailer for a period up to two years upon issuance of a building permit. Such units may be parked and occupied as temporary housing on the same lot where a dwelling is being constructed provided: (1) The unit will only be occupied a maximum of twenty-four (24) months from issuance of a building permit unless extended by the Board of Selectmen, regardless of (2)(a) below. (2) Sanitary (domestic) sewage will be disposed of by using one of the following methods: (a) The unit will be connected to the Town sewer system. (b) The unit will be connected to a State-approved septic system. (c) The unit will be served by a State-approved portable toilet facility. (d) The unit will have its own self-contained sanitary system and formal provisions will be made to have the sewage disposed at the Henniker Treatment Plant or a like facility. YES
NO

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