

SAMPLE BALLOT



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HENNIKER, NEW HAMPSHIRE
MARCH 12, 2024**

Deborah Aucon
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SELECTMEN</p> <p align="center">3 year term Vote for not more than two</p> <p>KRIS BLOMBACK 383 <input type="radio"/></p> <p>MICHAEL BARNARD 89 <input type="radio"/></p> <p>PETER FLYNN 342 <input type="radio"/></p> <p>GABRIEL REYNOLDS 119 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">COGSWELL SPRING WATER WORKS WATER COMMISSIONER</p> <p align="center">3 year term Vote for not more than one</p> <p>JERRY GILBERT 500 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">TRUSTEES OF THE TUCKER FREE LIBRARY</p> <p align="center">3 year term Vote for not more than two</p> <p>FRANCES TAIN 417 <input type="radio"/></p> <p>EDWARD J. PETRICK 431 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center">TOWN TREASURER</p> <p align="center">1 year term Vote for not more than one</p> <p>CHERYL DAMOUR 499 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">PLANNING BOARD</p> <p align="center">3 year term Vote for not more than two</p> <p>RYAN HALEY 389 <input type="radio"/></p> <p>SCOTT DIAS 451 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">MODERATOR</p> <p align="center">2 year term Vote for not more than one</p> <p>CORDELL JOHNSTON 511 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p align="center">CEMETERY TRUSTEE</p> <p align="center">3 year term Vote for not more than one</p> <p>SUE FETZER 475 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">TRUSTEES OF THE TRUST FUNDS</p> <p align="center">3 year term Vote for not more than one</p> <p>SUE FETZER 260 <input type="radio"/></p> <p>STUART BERNSTEIN 155 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p align="center">SUPERVISOR OF THE CHECKLIST</p> <p align="center">6 year term Vote for not more than one</p> <p>KAREN LANDES 494 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>

ZONING AMENDMENTS

1. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows? Amend Article VIII, Commercial District Regulations by deleting paragraph E, Section 133-28 Regulations for all Districts, in its entirety. Multi-unit dwellings of three or more, up to 40 units, shall be permitted in the CR, CR 1, and CM Commercial Districts by special exception only, provided that the ratio of area of unimproved land to the total combined area of living area, including all habitable floor area, driveways and roadway stated in Article X, is maintained. Multi-unit dwellings greater than 40 units are not permitted in any commercial district. No multi-unit dwellings are permitted in the CH District.

337
YES
NO
173
2. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows? Amend Article IV General Provisions, by deleting Section 133-17 in its entirety. One principle building per lot There shall be only one principal building on a lot, except for Multi-unit dwelling(s) developments that are located in the RV Village Proper & CV Village Commerce Districts, Commercial Uses located in the CH, CM, CR, and CV Districts and condominium developments. This restriction shall not be applicable to those educational uses permitted exclusively in the Educational Overlay District (EOD).

327
YES
NO
180

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ZONING AMENDMENTS CONTINUED

3. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article II Definition by amending the definition of Campground as follows; An area used for overnight seasonal occupation (closed November 1 – April 30) in temporary facilities (such as tents, campers and trailers). YES NO

432
113

4. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article VIII Commercial District Regulation, Section 133-31 Commercial Uses in CR Commercial Recreation District by deleting multi-family dwelling use by Special Exception and allowing the use as Permitted, in addition allow excavation uses as Permitted uses. Add House of Worship and Excavations as Permitted Uses. Also delete Section 133-31 Permitted Commercial uses as well as uses allowed by Special Exception in Commercial Recreation District CR-1 regulations in its entirety. Also amend Article III Establishment of Districts, Section 133-4 Zoning District to delete reference to CR-1 Commercial Recreation District with the noted lots to be considered as part the CR District. In addition, delete Section 133-4 paragraph A. reference to the CR-1 District and amend the Official Zoning Map to rezone all property presently zoned CR-1 to CR. In addition, amend Article X Lot Size Regulations Section 133-40 Lot Size Table(s) removing reference to CR-1 and amend the minimum lot area for the CR District, with or without sewer/water from 2 acres to 1.5 acres. YES NO

325
185

5. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article XXII Wetland Conservation Section 133-116 Special Provision B to read as follows: Wetland areas excluding surface waters may be used to satisfy minimum lot area requirements provided that seventy five (75) percent of the minimum lot area is contiguous non-wetland. No part of a wetland may be considered as part of the minimum size requirement of any lot. YES NO

349
192

6. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article XXI Floodplain Development as necessary to comply with required amendments required by the National Flood Insurance Program. These amendments are necessary to remain compliant with the FEMA floodplain development insurance program available for residents. YES NO

484
59

7. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article XIII Administration by adding a new section 133-54a as follows: During the construction of a single-family home, the proposed owner may temporarily reside within a camping trailer for a period up to two years upon issuance of a building permit. Such units may be parked and occupied as temporary housing on the same lot where a dwelling is being constructed provided: (1) The unit will only be occupied a maximum of twenty-four (24) months from issuance of a building permit unless extended by the Board of Selectmen, regardless of (2)(a) below. (2) Sanitary (domestic) sewage will be disposed of by using one of the following methods: (a) The unit will be connected to the Town sewer system. (b) The unit will be connected to a State-approved septic system. (c) The unit will be served by a State-approved portable toilet facility. (d) The unit will have its own self-contained sanitary system and formal provisions will be made to have the sewage disposed at the Henniker Treatment Plant or a like facility. YES NO

464
97

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**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
HENNIKER, NEW HAMPSHIRE
MARCH 12, 2024**

Carry M. Duvall
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
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SCHOOL BOARD MEMBER	SCHOOL DISTRICT CLERK	SCHOOL DISTRICT TREASURER
3 year term Vote for not more than Two COURTNEY PORTILLO 427 <input type="radio"/>	1 year term Vote for not more than One _____ <input type="radio"/>	1 year term Vote for not more than One LORI MARKO 428 <input type="radio"/>
MATT CENTER 257 <input type="radio"/>	(Write-in) _____ <input type="radio"/>	_____ <input type="radio"/>
_____ <input type="radio"/>	_____ <input type="radio"/>	(Write-in) _____ <input type="radio"/>
(Write-in) _____ <input type="radio"/>	_____ <input type="radio"/>	_____ <input type="radio"/>
(Write-in) _____ <input type="radio"/>	_____ <input type="radio"/>	_____ <input type="radio"/>

ARTICLES

Article 01:	Shall the Henniker School District receive the reports of agents, auditors, committees and other officers chosen, as printed in the Annual Report? (Majority vote required.)	YES <input type="radio"/> 525 NO <input type="radio"/> 44						
Article 02:	Shall the Henniker School District set the salaries of the School Board and the compensation for any other officers of the District as printed in the 2024-2025 Budget, or take any other action in relation thereto? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (The 2024-2025 amount is included in Warrant Article 3, the operating budget.) (Majority vote required.)	YES <input type="radio"/> 417 NO <input type="radio"/> 144						
Article 03:	Shall the Henniker School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$10,070,105 (Ten Million Seventy Thousand One Hundred Five Dollars)? Should this article be defeated, the default budget shall be \$10,012,433 (Ten Million Twelve Thousand Four Hundred Thirty-Three Dollars), which is the same as last year, with certain adjustments required by previous action of the District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.)	YES <input type="radio"/> 386 NO <input type="radio"/> 187						
Article 04:	Shall the Henniker School District vote to approve the cost items included in the collective bargaining agreement reached between the Henniker School Board and the Henniker Teachers' Association which calls for the following increases in salaries and benefits at the current staffing levels over those paid in the prior fiscal year: <table style="margin-left: 20px; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Year</th> <th style="text-align: left; border-bottom: 1px solid black;">Estimated Increase</th> </tr> </thead> <tbody> <tr> <td>2024-2025</td> <td>\$231,512 (Two Hundred Thirty-One Thousand Five Hundred Twelve Dollars)</td> </tr> <tr> <td>2025-2026</td> <td>\$159,287 (One Hundred Fifty-Nine Thousand Two Hundred Eighty-Seven Dollars)</td> </tr> </tbody> </table> and further raise and appropriate the sum of \$231,512 (Two Hundred Thirty-One Thousand Five Hundred Twelve Dollars) for the 2024-2025 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)	Year	Estimated Increase	2024-2025	\$231,512 (Two Hundred Thirty-One Thousand Five Hundred Twelve Dollars)	2025-2026	\$159,287 (One Hundred Fifty-Nine Thousand Two Hundred Eighty-Seven Dollars)	YES <input type="radio"/> 387 NO <input type="radio"/> 194
Year	Estimated Increase							
2024-2025	\$231,512 (Two Hundred Thirty-One Thousand Five Hundred Twelve Dollars)							
2025-2026	\$159,287 (One Hundred Fifty-Nine Thousand Two Hundred Eighty-Seven Dollars)							

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ARTICLES CONTINUED

Article 05: Shall the Henniker School District vote to approve the cost items included in the collective bargaining agreement reached between the Henniker School Board and the Henniker Community School Support Staff which calls for the following increases in salaries and benefits at the current staffing levels over those paid in the prior fiscal year:

<u>Year</u>	<u>Estimated Increase</u>
2024-2025	\$136,196 (One Hundred Thirty-Six Thousand One Hundred Ninety-Six Dollars)

and further raise and appropriate the sum of \$136,196 (One Hundred Thirty-Six Thousand One Hundred Ninety-Six Dollars) for the 2024-2025 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)

401
YES
NO
178

Article 06: Shall the Henniker School District vote to raise and appropriate up to the amount of \$50,000 (Fifty Thousand Dollars) to be added to the Henniker School Buildings Maintenance Fund, previously established in March 2000. This sum to come from year end fund balance available for transfer July 1, 2024. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)

420
YES
NO
155

VOTE BOTH SIDES OF BALLOT

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OFFICIAL BALLOT
JOHN STARK SCHOOL DISTRICT
HENNIKER, NEW HAMPSHIRE
MARCH 12, 2024

Kathryn McCre
 SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
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SCHOOL BOARD MEMBER (At Large)		SCHOOL DISTRICT MODERATOR
3 year term	Vote for not more than ONE	1 year term
Vote for not more than ONE		Vote for not more than ONE
DEBORAH URBAITIS 430 <input type="radio"/>	<input type="radio"/>	LUTHER DRAKE 430 <input type="radio"/>
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
(Write-in)		(Write-in)

ARTICLES

Article 01: Shall the John Stark School District receive the reports of agents, auditors, committees and other officers chosen, as printed in the Annual Report? (Majority vote required.)	YES ⁵¹⁰ <input type="radio"/> NO ⁵⁰ <input type="radio"/>						
Article 02: Shall the John Stark School District set the salaries of the School Board and the compensation for any other officers of the District as printed in the 2024-2025 Budget, or take any other action in relation thereto? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (The 2024-2025 amount is included in Warrant Article 3, the operating budget.) (Majority vote required.)	YES ³⁹⁷ <input type="radio"/> NO ¹⁵⁹ <input type="radio"/>						
Article 03: Shall the John Stark School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$15,009,572 (Fifteen Million Nine Thousand Five Hundred Seventy-Two Dollars)? Should this article be defeated, the default budget shall be \$14,960,240 (Fourteen Million Nine Hundred Sixty Thousand Two Hundred Forty Dollars), which is the same as last year, with certain adjustments required by previous action of the District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.)	YES ³⁶³ <input type="radio"/> NO ¹⁹⁹ <input type="radio"/>						
Article 04: Shall the John Stark School District vote to approve the cost items included in the collective bargaining agreement reached between the John Stark School Board and the John Stark Support Personnel Association which calls for the following increases in salaries and benefits at the current staffing levels over those paid in the prior fiscal year:							
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Year</th> <th style="text-align: left; border-bottom: 1px solid black;">Estimated Increase</th> </tr> </thead> <tbody> <tr> <td>2024-2025</td> <td>\$152,548 (One Hundred Fifty-Two Thousand Five Hundred Forty-Eight Dollars)</td> </tr> <tr> <td>2025-2026</td> <td>\$39,653 (Thirty-Nine Thousand Six Hundred Fifty-Three Dollars)</td> </tr> </tbody> </table>	Year	Estimated Increase	2024-2025	\$152,548 (One Hundred Fifty-Two Thousand Five Hundred Forty-Eight Dollars)	2025-2026	\$39,653 (Thirty-Nine Thousand Six Hundred Fifty-Three Dollars)	
Year	Estimated Increase						
2024-2025	\$152,548 (One Hundred Fifty-Two Thousand Five Hundred Forty-Eight Dollars)						
2025-2026	\$39,653 (Thirty-Nine Thousand Six Hundred Fifty-Three Dollars)						
and further raise and appropriate the sum of \$152,548 (One Hundred Fifty-Two Thousand Five Hundred Forty-Eight Dollars) for the school year 2024-2025, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)	YES ³⁸⁰ <input type="radio"/> NO ¹⁹⁰ <input type="radio"/>						