

# Board of Selectmen Meeting Agenda **Tuesday, August 06, 2019**

### Call to Order

### **Pledge of Allegiance**

Item1: Correspondence (1)

Item2: Correspondence (2)

Item3: Correspondence (3)

### **Consent Agenda**

Item4: Consent Agenda

### Public Forum #1

#### **New Business**

Item5: Proposed Request for Qualifications & Proposals Municipal PV Systems

Item6: Paving Analysis

### **Old Business**

Item7: Concord for Hometown Heroes Program Presentation

Item8: Town Buildings LED Conversion Contracts

### **Other Business**

Item9: Review of Public and non-public minutes of July 16, 2019

Item10: Town Administrator Report

### Public Forum #2

### **Non-Public**

 Telephone
 18 Depot Hill Road
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 603-428-3221
 Henniker, NH 03232
 603-428-4366

 www.henniker.org
 www.henniker.org

Item11: Non-Public RSA 91-A:3 II (b)

Item12: Non-Public RSA 91-A:3 II (b)

## <u>Adjourn</u>

Notice posted on 8/2/19:

Next Routine Meeting: 8/20/19

Items for the next agenda, with completed backup, must be in the Selectmen's Office no later than 12:00 noon on 8/16/19