



TOWN OF HENNIKER, NEW HAMPSHIRE

SELECTMEN AGENDA

Place: Henniker Community Center 57 Main Street

Henniker, NH 03242

Tuesday January 3, 2023

5:45 PM

6:15 p.m.

I. CALL TO ORDER

II. NON-PUBLIC SESSION

1) Complaint of possible zoning ordinance violation

III. 6:15 RETURN TO PUBLIC SESSION AND PLEDGE OF ALLEGIANCE

IV. ANNOUNCEMENTS

V. CONSENT AGENDA

2) Consent Agenda January 3, 2022

VI. PUBLIC COMMENT #1 – (For any comment by any Henniker resident on a topic. Request time limit, up to 3 minutes)

VII. APPOINTMENTS WITH THE BOARD

3) Appointment of Wastewater Treatment Plant Superintendent

4) Natasha Haley - Athletic Committee – Softball Director

VIII. PUBLIC HEARINGS 6:30

5) Accept unanticipated funds NHRS Refund

6) Request for 2023 warrant article to discontinue roads

IX. CONTINUED BUSINESS

7) Fire Pond warrant article language

8) Readoption of optional and all veterans tax credit; impact of increase in credit

X. NEW BUSINESS

9) Highway Department vacation request

10) Library warrant article request

11) Accept non-cash donation Lion's Club Benches

XI. TABLED BUSINESS

- Crosswalk on Main St
- ARPA Fund request allocation

XII. PAST MEETING MINUTES

- 12) Acceptance of Board of Selectmen meeting minutes December 20, 2022
13) Acceptance of Board of Selectmen Non-Public Session 5:45pm December 20, 2022
14) Acceptance of Board of Selectmen Non-Public Session 7:44pm December 20, 2022

XIII. COMMUNICATIONS

- 15) Town Administrator Report
16) Correspondence - Letters and Notices
17) Department Reports
18) Selectmen Reports

XIV. PUBLIC COMMENT #2 (For any comment by any Henniker resident on a topic. Request time limit, up to 3 minutes)

XV. NON-PUBLIC – If Necessary Non-public Session 91-A:3 II a, b, c, d, or e

XVI. ADJOURNMENT

XVII. UPCOMING DATES 2023

- January 4th: Broadband Committee Meeting at 4:30pm and Henniker Conservation Commission Meeting at 7:00pm
- January 5th: Capital Improvement Program Meeting at 6:30pm
- January 10th: HCS School Board Meeting - Public Hearing at 6:15pm and Budget Advisory Committee Meeting at 7:00pm
- January 11th: Economic Development Committee Meeting at 4:30pm and Planning Board Meeting at 6:30pm
- January 12th: Capital Improvement Program Meeting at 6:30pm
- January 13th: JSRHS School Board Meeting - Public Hearing at 6:30pm
- January 17th: Board of Selectmen Meeting at 6:15pm
- January 18th: Zoning Board of Adjustment Meeting at 7:00pm
- January 24th: Police Facility Assessment Committee Meeting at 5:00pm
- January 25th: First Day to file declarations of candidacy with Town Clerk
- January 31st: Public Hearing 2023 Proposed Budget and Warrant Articles at 6:15pm
- February 6th: HCS School Board Meeting - Deliberative Session at 6:15pm
- February 7th: Board of Selectmen Meeting at 6:15pm

Please see the town website www.henniker.org and bulletin boards for meeting dates, times, locations, and agendas. ([Calendar: Public Meeting + Holiday | Henniker, NH](#))

Visitor Orientation to the Town Selectman's Meeting

Welcome to this evening's Selectmen's meeting. Please note that the purpose of the meeting is for the Selectmen to accomplish its work within a qualitative timeframe. Meetings are open to the public, but public participation is limited. If you wish to be heard by the board, please note the "Public Comment" at the beginning and end of the meeting to speak to items on a meeting agenda and/or matters pertaining to the business of the Selectmen. In addition, public hearings may be scheduled for public comment on specific matters. Speakers must be residents of the Town of Henniker, property owners in the town of Henniker, and/or designated representatives of recognized civic organizations or businesses located in the Town of Henniker. When they are at the podium, speakers first need to recite their name and address for the record. Visitors should address their comments to the board and not to any individual member. Each speaker shall be provided a single opportunity for comment, limited to three (3) minutes. Public forum shall be limited to fifteen (15) minutes. Visitors should not expect a response to their comments or questions since the Board may not have discussed or taken a position on a matter. Public Comment is not a two-way dialogue between speaker(s), Selectmen, and/or the Town Administrator. The Chair will preserve strict order and decorum at all Board of Selectmen meetings. Outbursts from the public are not permitted.

II. Non-Public Session 1



Town Hall
18 Depot Hill Road
Henniker, NH 03242

Tel: (603) 428-3221
Fax: (603) 428-4366

Incorporated November 10, 1768
"Only Henniker on Earth"

TOWN OF HENNIKER, NEW HAMPSHIRE

STAFF REPORT

DATE: 12/20/2022

TITLE: Zoning Enforcement Complaint

INITIATED BY: Resident

PREPARED BY: Diane Kendall, Town Administrator

PRESENTED BY: Diane Kendall, Town Administrator

AGENDA DESCRIPTION: Complaint of code violation

Legal Authority: RSA 91:A:3, II(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person. [RSA 236:112\(I\)](#) and Town of Henniker Zoning Ordinance 133-51 Enforcement by Board of Selectmen and 133-54 Injunction or other legal action to enforce chapter

Financial Details: Legal and court expenses undetermined

Background: Town of Henniker via certified mail 2021, sent a letter of violations to property owner. Abutter wants complaint to be heard and status of violation.

Town Administrator Comment: Board of Selectman are the enforcement agents of the Zoning Ordinance.

Suggested Action/Recommendation:

Suggested Motion:

Motion to enter non-public session citing RSA 91:A:3, II(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person

V. Consent Agenda



TOWN OF HENNIKER, NEW HAMPSHIRE
BOARD OF SELECTMEN
CONSENT AGENDA

Tuesday, January 3, 2023

Consent Agenda

- Item 1:** Accounts Payable Check Register – December 28, 2022
- Item 2:** Payroll Check Register – December 28, 2022
- Item 3:** Timber Warrant & Certification – Lots 592-A, 755, 590-FX
- Item 4:** Timber Warrant & Certification – Lots 72, 625-A
- Item 5:** Timber Warrant & Certification – Lots 631, 570

Board of Selectmen Approval:

_____	_____
_____	_____

*Please note that the Consent Agenda is subject to change until 4:00 pm the day of a scheduled Selectmen's Meeting.

**TOWN OF HENNIKER
ACCOUNTS PAYABLE CHECK REGISTER
DATE: DECEMBER 28, 2022**

TOTAL: \$1,530,583.92

BOARD OF SELECTMEN APPROVAL

**TOWN OF HENNIKER
PAYROLL CHECK REGISTER
DATE: DECEMBER 28, 2022**

TOTAL: \$59,447.47

BOARD OF SELECTMEN APPROVAL

**ORIGINAL WARRANT
YIELD TAX LEVY**

THE STATE OF NEW HAMPSHIRE

COUNTY OF: **MERRIMACK**

TO: **KIMBERLY I. JOHNSON**, Collector of Taxes for Town of: **HENNIKER, NH**, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided

Given under our hands and seal at *Henniker*, NH

Selectman/Assessor Date

Selectman/Assessor Date

Selectman/Assessor Date

Selectman/Assessor Date

Selectman/Assessor Date

DATE OF BILLING: January 4, 2023

NAME & ADDRESS	TAX MAP & LOT	OPERATION #	YIELD TAX DUE
AUCCOIN FARMS LLC 170 BAKER ROAD HENNIKER, NH 03242	10/631	22-213-11-T	\$2,260.27
MORRILL HILL PROPERTIES LLC 170 BAKER ROAD HENNIKER, NH 03242	7/570	22-213-12-T	\$6,602.84

DATE YIELD TAX DUE: February 3, 2023 TOTAL YIELD TAX: \$8,863.11

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2022 to March 31, 2023

TOWN / CITY OF: HENNIKER, NH
COUNTY OF: MERRIMACK
DATE OF BILLING: January 4, 2023

Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date

SEND SIGNED COPY TO: NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
PO BOX 487
CONCORD, NH 03302-0487
or E-mail to timber@dra.nh.gov

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10	
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %		
AUCOIN FARMS LLC 170 BAKER ROAD HENNIKER, NH 03242	WHITE PINE	89.330			\$166.00	\$14,828.78	\$1,482.88	Subtotal of TAXES on this operation (Col. #9)	
	HEMLOCK	24.265			\$51.40	\$1,247.22	\$124.72		
	RED PINE				\$20.00				
	SPRUCE & FIR	0.760			\$102.90	\$78.20	\$7.82		
# 2	HARD MAPLE				\$140.00			\$2,260.27	
DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH				\$50.00				
	YELLOW BIRCH	0.295			\$190.50	\$56.20	\$5.62		
TAX MAP & LOT #	OAK	10.910			\$398.00	\$4,342.18	\$434.22	Less bond or amount previously paid, if applicable	
	ASH				\$75.00				
10/631	SOFT MAPLE	0.390			\$116.00	\$45.24	\$4.52		
	BEECH/PALLET/TIE LOGS	8.900			\$58.00	\$516.20	\$51.62		
	PINE BOX / PALLET				\$5.00				
	OTHER:								
# 3	OTHER:								
OPERATION NUMBER					TONS	CORDS			
22-213-11-T	SPRUCE & FIR				\$ -			Total Amount Due	
	HARDWOOD & ASPEN		193.12		\$ 2.98	\$575.50	\$57.55		
	PINE		76.31		\$ 0.33	\$25.18	\$2.52		
	HEMLOCK		141.83		\$ 1.98	\$280.82	\$28.08		
	BIOMASS CHIPS		765.11		\$ 0.66	\$504.97	\$50.50		
ACCOUNT OR SERIAL #:	HIGH GRADE SPRUCE				\$ 20.00			\$2,260.27	
	CORDWOOD			7		\$ 14.60	\$102.20		\$10.22
							\$22,602.69		\$2,260.27

TOWN OF HENNIKER
18 Depot Hill Road

Henniker, NH 03242
603-428-3240

AUCOIN FARMS LLC

170 BAKER ROAD
HENNIKER, NH 03242

YIELD TAX ON TIMBER CUT

Account & Serial #:

Tax Map & Lot #: **10/631**

Operation #: **22-213-11-T**

Date of Billing: **January 4, 2023**

Subtotal of Taxes Due: **\$2,260.27**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$2,260.27**

18% APR interest will be charged on unpaid taxes after: February 3, 2023

APPEAL: An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX COLLECTOR OFFICE HOURS:

Mon, Wed, Fri: 8 am - 4 pm, Tue: 10 am - 6 pm, Thur: CLOSED

Sincerely,

Kimberly I. Johnson
Tax Collector

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2022 to March 31, 2023

TOWN / CITY OF: HENNIKER, NH
COUNTY OF: MERRIMACK
DATE OF BILLING: January 4, 2023

SEND SIGNED COPY TO: NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
PO BOX 487
CONCORD, NH 03302-0487
or E-mail to timber@dra.nh.gov

Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
MORRILL HILL PROPERTIES LLC 170 BAKER ROAD HENNIKER, NH 03242	WHITE PINE	72.465			\$183.00	\$13,261.10	\$1,326.11	Subtotal of TAXES on this operation (Col. #9)
	HEMLOCK	0.275			\$58.20	\$16.01	\$1.60	
	RED PINE	1.130			\$53.20	\$60.12	\$6.01	
	SPRUCE & FIR	0.650			\$113.95	\$74.07	\$7.41	
# 2	HARD MAPLE	1.240			\$355.80	\$441.19	\$44.12	
DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH	0.035			\$91.50	\$3.20	\$0.32	\$6,602.84
	YELLOW BIRCH	4.970			\$220.25	\$1,094.64	\$109.46	
	OAK	94.360			\$449.00	\$42,367.64	\$4,236.76	
TAX MAP & LOT #	ASH	1.845			\$178.75	\$329.79	\$32.98	Less bond or amount previously paid, if applicable
7/570	SOFT MAPLE	1.440			\$133.00	\$191.52	\$19.15	
	BEECH/PALLET/TIE LOGS	54.725			\$66.50	\$3,639.21	\$363.92	
	PINE BOX / PALLET				\$5.00			
	OTHER:							
# 3	OTHER:							
OPERATION NUMBER					TONS	CORDS		
22-213-12-T	SPRUCE & FIR				\$ -			Total Amount Due
	HARDWOOD & ASPEN		352.49		\$ 3.49	\$1,230.19	\$123.02	
	PINE				\$ -			
	HEMLOCK		86.79		\$ 2.49	\$216.11	\$21.61	
ACCOUNT OR SERIAL #:	BIOMASS CHIPS		1,736.25		\$ 0.83	\$1,441.09	\$144.11	\$6,602.84
	HIGH GRADE SPRUCE				\$ 20.00			
	CORDWOOD			102	\$ 16.30	\$1,662.60	\$166.26	
						\$66,028.48	\$6,602.84	

TOWN OF HENNIKER
18 Depot Hill Road

Henniker, NH 03242
603-428-3240

MORRILL HILL PROPERTIES LLC

170 BAKER ROAD
HENNIKER, NH 03242

YIELD TAX ON TIMBER CUT

Account & Serial #:

Tax Map & Lot #: **7/570**

Operation #: **22-213-12-T**

Date of Billing: **January 4, 2023**

Subtotal of Taxes Due: **\$6,602.84**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$6,602.84**

18% APR interest will be charged on unpaid taxes after: February 3, 2023

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Sincerely,

Kimberly I. Johnson
Tax Collector

**ORIGINAL WARRANT
YIELD TAX LEVY**

THE STATE OF NEW HAMPSHIRE

COUNTY OF: **MERRIMACK**

TO: **KIMBERLY I. JOHNSON**, Collector of Taxes for Town of: **HENNIKER, NH**, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided

Given under our hands and seal at **HENNIKER, NH**

Selectman/Assessor Date

Selectman/Assessor Date

Selectman/Assessor Date

Selectman/Assessor Date

Selectman/Assessor Date

DATE OF BILLING: January 4, 2023

NAME & ADDRESS	TAX MAP & LOT	OPERATION #	YIELD TAX DUE
DANIS KEITH DANIS TODD 757 RIVER ROAD NEW BOSTON, NH 03070	9/592-A	22-213-08-T	\$52.64
TURNER JEREMY G MEADOWSEND SAW MILL LLC PO BOX 966 NEW LONDON, NH 03257	12/755 12/759	22-213-07-T	\$1,073.37
PATS PEAK INC PO BOX 2448 HENNIKER, NH 03242	8/590-FX	22-213-09-T	\$282.02

DATE YIELD TAX DUE: February 3, 2023 **TOTAL YIELD TAX:** \$1,408.03

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2022 to March 31, 2023

TOWN / CITY OF: HENNIKER, NH
COUNTY OF: MERRIMACK
DATE OF BILLING: January 4, 2023

Selectman/Assessor	Date
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# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
DANIS KEITH DANIS TODD 757 RIVER ROAD NEW BOSTON, NH 03070	WHITE PINE	0.420			\$133.00	\$55.86	\$5.59	Subtotal of TAXES on this operation (Col. #9)
	HEMLOCK	4.535			\$38.20	\$173.24	\$17.32	
	RED PINE				\$20.00			
	SPRUCE & FIR				\$60.00			
# 2	HARD MAPLE	0.045			\$225.80	\$10.16	\$1.02	
DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH				\$50.00			\$52.64
	YELLOW BIRCH				\$75.00			
	OAK	0.535			\$299.00	\$159.97	\$16.00	
TAX MAP & LOT #	ASH				\$75.00			Less bond or amount previously paid, if applicable
9/592-A	SOFT MAPLE	0.545			\$83.00	\$45.24	\$4.52	
	BEECH/PALLET/TIE LOGS				\$25.00			
	PINE BOX / PALLET				\$5.00			
	OTHER:							
# 3	OTHER:							
OPERATION NUMBER					TONS	CORDS		
22-213-08-T	SPRUCE & FIR				\$ -			Total Amount Due
	HARDWOOD & ASPEN				\$ 1.00			
	PINE				\$ -			
	HEMLOCK		17.85		\$ 0.99	\$17.67	\$1.77	
ACCOUNT OR SERIAL #:	BIOMASS CHIPS		0.60		\$ 0.33	\$0.20	\$0.02	
	HIGH GRADE SPRUCE				\$ 20.00			
	CORDWOOD			8		\$ 8.00	\$6.40	
						\$526.34	\$52.64	

TOWN OF HENNIKER
18 Depot Hill Rd.

Henniker, NH 03242
603-428-3240

DANIS KEITH
DANIS TODD
757 RIVER ROAD
NEW BOSTON, NH 03070

YIELD TAX ON TIMBER CUT

Account & Serial #:

Tax Map & Lot #: **9/592-A**

Operation #: **22-213-08-T**

Date of Billing: **January 4, 2023**

Subtotal of Taxes Due: **\$52.64**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$52.64**

18% APR interest will be charged on unpaid taxes after: February 3, 2023

APPEAL: An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

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Mon, Wed, Fri: 8 am - 4 pm, Tues: 10 am - 6 pm, Thur: CLOSED

Sincerely,

Kimberly I. Johnson
Tax Collector

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2022 to March 31, 2023

TOWN / CITY OF: HENNIKER, NH
COUNTY OF: MERRIMACK
DATE OF BILLING: January 4, 2023

Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
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Selectman/Assessor	Date

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OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
TURNER JEREMY G MEADOWSEND SAW MILL LLC PO BOX 966 NEW LONDON, NH 03257	WHITE PINE	20.080			\$150.00	\$3,012.00	\$301.20	Subtotal of TAXES on this operation (Col. #9)
	HEMLOCK				\$25.00			
	RED PINE				\$20.00			
	SPRUCE & FIR				\$60.00			
# 2	HARD MAPLE				\$140.00			\$1,073.37
DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH				\$50.00			
	YELLOW BIRCH	0.030			\$162.50	\$4.88	\$0.49	
	OAK	19.160			\$350.00	\$6,706.00	\$670.60	
TAX MAP & LOT #	ASH				\$75.00			Less bond or amount previously paid, if applicable
12/755 12/759	SOFT MAPLE	0.050			\$100.00	\$5.00	\$0.50	
	BEECH/PALLET/TIE LOGS	1.020			\$50.00	\$51.00	\$5.10	
	PINE BOX / PALLET				\$5.00			
	OTHER:							
# 3	OTHER:							
OPERATION NUMBER					TONS	CORDS		Total Amount Due
22-213-07-T	SPRUCE & FIR				\$ -			
	HARDWOOD & ASPEN				\$ 1.00			
	PINE		75.00		\$ 0.25	\$18.75	\$1.88	
	HEMLOCK				\$ -			
ACCOUNT OR SERIAL #:	BIOMASS CHIPS				\$ -			
	HIGH GRADE SPRUCE				\$ 20.00			
	CORDWOOD			72	\$ 13.00	\$936.00	\$93.60	
						\$10,733.63	\$1,073.37	

TOWN OF HENNIKER
18 Depot Hill Rd.

Henniker, NH 03242
603-428-3240

TURNER JEREMY G
MEADOWSEND SAW MILL LLC
PO BOX 966
NEW LONDON, NH 03257

YIELD TAX ON TIMBER CUT

Account & Serial #:

Tax Map & Lot #: 12/755 12/759

Operation #: 22-213-07-T

Date of Billing: January 4, 2023

Subtotal of Taxes Due: \$1,073.37

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: \$1,073.37

18% APR interest will be charged on unpaid taxes after: February 3, 2023

APPEAL: An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

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Mon, Wed, Fri: 8 am - 4 pm, Tues: 10 am - 6 pm, Thur: CLOSED

Sincerely,

Kimberly I. Johnson
Tax Collector

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2022 to March 31, 2023

TOWN / CITY OF: HENNIKER, NH
COUNTY OF: MERRIMACK
DATE OF BILLING: January 4, 2023

Selectman/Assessor	Date
Selectman/Assessor	Date
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SEND SIGNED COPY TO: NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
PO BOX 487
CONCORD, NH 03302-0487
or E-mail to timber@dra.nh.gov

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
PATS PEAK INC PO BOX 2448 HENNIKER, NH 03242	WHITE PINE	19.545			\$133.00	\$2,599.49	\$259.95	Subtotal of TAXES on this operation (Col. #9)
	HEMLOCK				\$25.00			
	RED PINE				\$20.00			
	SPRUCE & FIR				\$60.00			
# 2	HARD MAPLE				\$140.00			\$282.02
DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH				\$50.00			
	YELLOW BIRCH				\$75.00			
TAX MAP & LOT # 8/590-FX	OAK				\$200.00			Less bond or amount previously paid, if applicable
	ASH				\$75.00			
	SOFT MAPLE				\$50.00			
	BEECH/PALLET/TIE LOGS				\$25.00			
	PINE BOX / PALLET				\$5.00			
# 3	OTHER:							
	OTHER:							
OPERATION NUMBER					TONS	CORDS		
22-213-09-T	SPRUCE & FIR				\$ -			Total Amount Due
	HARDWOOD & ASPEN				\$ 1.00			
	PINE				\$ -			
	HEMLOCK				\$ -			
ACCOUNT OR SERIAL #:	BIOMASS CHIPS		120.80		\$ 0.33	\$39.86	\$3.99	\$282.02
	HIGH GRADE SPRUCE				\$ 20.00			
	CORDWOOD			16	\$ 11.30	\$180.80	\$18.08	
						\$2,820.15	\$282.02	

TOWN OF HENNIKER
18 Depot Hill Rd.

Henniker, NH 03242
603-428-3240

PATS PEAK INC

PO BOX 2448
HENNIKER, NH 03242

YIELD TAX ON TIMBER CUT

Account & Serial #:

Tax Map & Lot #: **8/590-FX**

Operation #: **22-213-09-T**

Date of Billing: **January 4, 2023**

Subtotal of Taxes Due: **\$282.02**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$282.02**

18% APR interest will be charged on unpaid taxes after: February 3, 2023

APPEAL: An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX COLLECTOR OFFICE HOURS:

Mon, Wed, Fri: 8 am - 4 pm, Tues: 10 am - 6 pm, Thur: CLOSED

Sincerely,

Kimberly I. Johnson
Tax Collector

**ORIGINAL WARRANT
YIELD TAX LEVY**

THE STATE OF NEW HAMPSHIRE

COUNTY OF: **MERRIMACK**

TO: KIMBERLY I. JOHNSON, Collector of Taxes for Town of: HENNIKER, NH, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided

Given under our hands and seal at *Henniker*, NH

Selectman/Assessor Date

Selectman/Assessor Date

Selectman/Assessor Date

Selectman/Assessor Date

Selectman/Assessor Date

DATE OF BILLING: January 4, 2023

NAME & ADDRESS	TAX MAP & LOT	OPERATION #	YIELD TAX DUE
ANN M RICE TRUST RICE ANN M TRUSTEE 23 WILSON AVENUE CONCORD, NH 03301	2/72	21-213-05-T	\$12,045.75
D'ELIA PRUIKSMA REVOC TRUST PRUIKSMA P E & D'ELIA R P TTEES 1065 BEAR HILL ROAD HENNIKER, NH 03242	7/625-A	22-213-10-T	\$338.20

DATE YIELD TAX DUE: February 3, 2023 TOTAL YIELD TAX: \$12,383.95

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2022 to March 31, 2023

TOWN / CITY OF: HENNIKER, NH
COUNTY OF: MERRIMACK
DATE OF BILLING: January 4, 2023

Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date

SEND SIGNED COPY TO: NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
PO BOX 487
CONCORD, NH 03302-0487
or E-mail to timber@dra.nh.gov

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
ANN M RICE TRUST RICE ANN M TRUSTEE 23 WILSON AVENUE CONCORD, NH 03301	WHITE PINE	364.025			\$166.00	\$60,428.15	\$6,042.82	Subtotal of TAXES on this operation (Col. #9)
	HEMLOCK	68.950			\$51.40	\$3,544.03	\$354.40	
	RED PINE				\$20.00			
	SPRUCE & FIR				\$60.00			
# 2	HARD MAPLE	0.315			\$311.60	\$98.15	\$9.82	\$12,045.75
DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH	0.570			\$83.00	\$47.31	\$4.73	
	YELLOW BIRCH	7.075			\$190.50	\$1,347.79	\$134.78	
TAX MAP & LOT #	OAK	107.480			\$398.00	\$42,777.04	\$4,277.70	Less bond or amount previously paid, if applicable
	ASH	1.120			\$157.50	\$176.40	\$17.64	
2/72	SOFT MAPLE	3.685			\$116.00	\$427.46	\$42.75	
	BEECH/PALLET/TIE LOGS	75.285			\$58.00	\$4,366.53	\$436.65	
	PINE BOX / PALLET				\$5.00			
	OTHER:	4.285			\$157.50	\$674.89	\$67.49	
# 3	OTHER:							
<u>OPERATION NUMBER</u>					TONS	CORDS		
21-213-05-T	SPRUCE & FIR				\$ -			Total Amount Due
	HARDWOOD & ASPEN				\$ 1.00			
	PINE		127.56		\$ 0.33	\$42.09	\$4.21	
	HEMLOCK		56.75		\$ 1.98	\$112.37	\$11.24	
ACCOUNT OR SERIAL #:	BIOMASS CHIPS		5,251.44		\$ 0.66	\$3,465.95	\$346.60	\$12,045.75
	HIGH GRADE SPRUCE				\$ 20.00			
	CORDWOOD			202		\$ 14.60	\$2,949.20	\$294.92
							\$120,457.36	\$12,045.75

TOWN OF HENNIKER
18 Depot Hill Road

Henniker, NH 03242
603-428-3240

ANN M RICE TRUST
RICE ANN M TRUSTEE
23 WILSON AVENUE
CONCORD, NH 03301

YIELD TAX ON TIMBER CUT

Account & Serial #:

Tax Map & Lot #: **2/72**

Operation #: **21-213-05-T**

Date of Billing: **January 4, 2023**

Subtotal of Taxes Due: **\$12,045.75**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$12,045.75**

18% APR interest will be charged on unpaid taxes after: February 3, 2023

APPEAL: An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX COLLECTOR OFFICE HOURS:

Mon, Wed, Fri: 8 am - 4 pm, Tue: 10 am - 6 pm, Thur: CLOSED

Sincerely,

Kimberly I. Johnson
Tax Collector

CERTIFICATION OF YIELD TAXES ASSESSED
INTENT FILED DURING TAX YEAR: April 1, 2022 to March 31, 2023

TOWN / CITY OF: HENNIKER, NH
COUNTY OF: MERRIMACK
DATE OF BILLING: January 4, 2023

SEND SIGNED COPY TO: NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL AND PROPERTY DIVISION
PO BOX 487
CONCORD, NH 03302-0487
or E-mail to timber@dra.nh.gov

Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date
Selectman/Assessor	Date

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
D'ELIA PRUKSMA REVOC TRUST PRUKSMA P E & D'ELIA R P TTEES 1065 BEAR HILL ROAD HENNIKER, NH 03242	WHITE PINE	21.110			\$150.00	\$3,166.50	\$316.65	Subtotal of TAXES on this operation (Col. #9)
	HEMLOCK	1.395			\$45.00	\$62.78	\$6.28	
	RED PINE				\$20.00			
	SPRUCE & FIR				\$60.00			
HARD MAPLE				\$140.00				
# 2 DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH				\$50.00			\$338.20
	YELLOW BIRCH				\$75.00			
	OAK				\$200.00			
TAX MAP & LOT # 7/625-A	ASH				\$75.00			Less bond or amount previously paid, if applicable
	SOFT MAPLE				\$50.00			
	BEECH/PALLET/TIE LOGS	0.860			\$50.00	\$43.00	\$4.30	
	PINE BOX / PALLET	5.020			\$15.00	\$75.30	\$7.53	
	OTHER:				\$75.00			
# 3	OTHER:							
OPERATION NUMBER					TONS	CORDS		
22-213-10-T	SPRUCE & FIR				\$ -			Total Amount Due
	HARDWOOD & ASPEN				\$ 1.00			
	PINE				\$ -			
	HEMLOCK				\$ -			
ACCOUNT OR SERIAL #:	BIOMASS CHIPS		68.79		\$ 0.50	\$34.40	\$3.44	\$338.20
	HIGH GRADE SPRUCE				\$ 20.00			
	CORDWOOD				\$ 18.00			
						\$3,381.98	\$338.20	

TOWN OF HENNIKER
18 Depot Hill Road

Henniker, NH 03242
603-428-3240

D'ELIA PRUIKSMA REVOC TRUST
PRUIKSMA P E & D'ELIA R P TTEES
1065 BEAR HILL ROAD
HENNIKER, NH 03242

YIELD TAX ON TIMBER CUT

Account & Serial #:

Tax Map & Lot #: **7/625-A**

Operation #: **22-213-10-T**

Date of Billing: **January 4, 2023**

Subtotal of Taxes Due: **\$338.20**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$338.20**

18% APR interest will be charged on unpaid taxes after: February 3, 2023

APPEAL: An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

TAX COLLECTOR OFFICE HOURS:

Mon, Wed, Fri: 8 am - 4 pm, Tue: 10 am - 6 pm, Thur: CLOSED

Sincerely,

Kimberly I. Johnson
Tax Collector

VII. APPOINTMENTS WITH THE BOARD

3. Announcement and official appointment of Wastewater Plant Superintendent.
4. Athletic Committee Appointment - Natasha Haley



Town Hall
18 Depot Hill Road
Henniker, NH 03242

Tel: (603) 428-3221
Fax: (603) 428-4366

Incorporated November 10, 1768
"Only Henniker on Earth"

TOWN OF HENNIKER, NEW HAMPSHIRE

STAFF REPORT

DATE: 1/3/2023
TITLE: Employee Appointment – WWTP Superintendent
INITIATED BY: Board of Selectmen
PREPARED BY: Diane Kendall, Town Administrator
PRESENTED BY: Diane Kendall, Town Administrator

AGENDA DESCRIPTION:

On December 20, 2022, the Board of Selectmen voted authorize an offer to WWTP Chief Operator Richard Slager the non-exempt position of Superintendent Grade 31 Step 1 \$34.23.

Legal Authority: Town Personnel Policy, RSA 41:8-15, federal and state labor laws

Financial Details: Base wage \$34.23/hour \$71,189

Town Administrator Comment: N/A

Suggested Motion:

Move to appoint Richard Slager to the position of Henniker Wastewater Treatment Plant Superintendent Grade 31 Step 1 \$34.23/per hour.



TOWN OF HENNIKER ~ JOB DESCRIPTION

TITLE:	Superintendent
DEPT.:	Wastewater Treatment Plant

JOB DESCRIPTION: The Wastewater Superintendent is a department head and has responsibility for the Wastewater Treatment Plant and collection system in the Town of Henniker.

The Superintendent performs technical work necessary for directing the operation of the wastewater plant and collection system. He/she works directly with, as well as supervises activities of personnel engaged in laboratory, collection system and plant functions.

ACCOUNTABILITY: He/she ensures compliance with all local policies and procedures, as well as State and EPA requirements and permits. The Superintendent enjoys considerable independence under the general direction of the Town Administrator. His/her work is reviewed through conferences, reports and program results.

KNOWLEDGE, SKILLS AND RESPONSIBILITIES: Specific responsibilities assigned to this position include, but are not limited to the following:

1. Operates the wastewater treatment plant to meet or exceed the permit standards established by Federal and State regulating agencies.
2. Inspects and maintains efficient plant operation. Oversees daily laboratory analysis, which assures compliance with State and EPA requirements. Makes adjustments to treatment plant operations as required.
3. Establishes program(s), plan(s) and procedure(s) to ensure efficient operation of the wastewater system.
4. Oversees new or expanded additions to the wastewater collection system.
5. Prepares an annual budget for all operating expenses, equipment purchases and maintenance projects. Prepares and presents specifications for projects put to public bid.
6. Performs preventative and corrective maintenance on pumps, motors, controls, gear reducers, etc., at the treatment plant and the collection system.
7. Trains wastewater personnel in the proper use and upkeep of safety equipment.
8. Performs regular plant inspections and evaluates operation and maintenance functions. Recommends or initiates new and improved practices.
9. Performs projections of future requirements, plant improvements and additions. Coordinates data and prepares, reviews and approves operation reports.

10. Organizes and directs activities of plant personnel. Coordinates operator training programs. Makes employees aware of importance of proper plant performance.
11. Makes periodic inspections with plant or laboratory personnel of the treatment plant/collection system to discuss mutual problems and/or to observe operational practices.
12. Operates grit removal, sludge dewatering and other plant associated equipment.
13. Maintains effective communications and working relationships with management, employees, government agencies and the general public.
14. Schedules and approves leaves and vacation request and performs evaluations of subordinates.

EQUIPMENT USED:

ENVIRONMENT: Work is performed under varied conditions involving some disagreeable factors such as climatic conditions, putrid odors and potentially dangerous and lethal gases.

PHYSICAL EXERTION AND OTHER CONDITIONS: Must be able to lift a minimum of fifty (50) pounds. Physical effort is required in walking, standing and repetitious bending, stooping, climbing and lifting.

LICENSE AND CERTIFICATION REQUIREMENTS:

- State of New Hampshire Grade II Treatment Plant Operators Certificate
- Wastewater Collection System Grade III Certificate

OTHER TRAINING, SKILLS AND EXPERIENCE REQUIREMENTS: Three (3) years or more of supervisory experience or sufficient experience, which demonstrates possession of knowledge, skills and abilities, required:

QUALIFICATIONS: Must be 18 years of age in order to operate machinery. High school diploma or vocational-technical school degree.

Revised December 2005



Town Hall
18 Depot Hill Road
Henniker, NH 03242

Tel: (603) 428-3221
Fax: (603) 428-4366

Incorporated November 10, 1768
"Only Henniker on Earth"

TOWN OF HENNIKER, NEW HAMPSHIRE

STAFF REPORT

DATE: 1/3/2023
TITLE: Volunteer Appointments
INITIATED BY: Hank Bernstein, Administrative Assistant
PREPARED BY: Hank Bernstein, Administrative Assistant
PRESENTED BY: Diane Kendall, Town Administrator

AGENDA DESCRIPTION:

Ms. Natasha Haley has requested to fill a vacant position as a volunteer member of Henniker Youth Athletics.

Legal Authority: Selectmen Policies II.4 Town Committees and Boards

Financial Details: N/A

Town Administrator Comment: N/A

Suggested Motion:

Move to appoint Natasha Haley as a member of Henniker Youth Athletics for a term of three years. Term expires on September 1, 2025.



TOWN OF HENNIKER APPOINTMENT

To **Natasha Haley**, of Henniker, NH, in the County of Merrimack:

Town of Henniker Board of Selectmen:

Motion: To accept the Volunteer Application of Natasha Haley, appointing her as a Volunteer Member of the Henniker Youth Athletics.

BOARD OF SELECTMEN:

_____	Date: _____
_____	Date: _____
_____	Date: _____
_____	Date: _____
_____	Date: _____



Town of Henniker

18 Depot Hill Road
Henniker, NH 03242 /
Phone (603) 428-3221 Fax (603) 428-4366
www.henniker.org

APPLICATION FOR VOLUNTEER POSITION

COMMITTEE / BOARD: Henniker Youth Athletics - Softball

NAME (as it should appear on Appointment Form):

FULL NAME: Natasha Haley

PHONE:

603-717-1333

PHYSICAL ADDRESS: 25 Chelsea Ct. Henniker, NH

MAILING ADDRESS

"

EMAIL ADDRESS: natasha.haley@gmail.com

Why are you seeking this appointment?:

I would like to take over as the HYA Softball Director.

What experience would you bring to this position?:

- 2 years coaching my daughter
- Leading Girl Scout troop
- Raising 3 girls
- 20 years of Softball experience
- 4 years volunteering/playing w/ Special Olympics Softball.

Do you have any specific goals or objectives you would seek to implement if you are appointment to this position?:

I would like to keep the softball going smoothly, add a bit more skill training (especially w/ pitching) + encourage the girls to be team players while having a blast!

SIGNATURE:

DATE: 12-30-22

VIII. 6:30pm Public Hearings

5. Accept Unanticipated Funds NHRS
6. Request for 2023 warrant article to discontinue roads

TOWN OF HENNIKER, NH PUBLIC HEARINGS

Place: Henniker Community Center • 57 Main Street, Henniker, NH 03242

Tuesday January 03, 2023 • 6:30 PM

Public Hearing

The Town of Henniker will hold a public hearing during the regularly scheduled Selectboard meeting on January 3, 2023, at 6:30pm at the Henniker Community Center, 57 Main Street under RSA 31:95-b III (a) to accept unanticipated funding in the amount of \$17,690.39 from HB 1221 Reimbursement of NHRS Police and Fire Contributions. The Board of Selectmen is soliciting public input on appropriate use of funding.

Public Hearing

The Town of Henniker will hold a public hearing during the regularly scheduled Selectboard meeting on January 3, 2023, at the Henniker Community Center, 57 Main Street and immediately following hearing of unanticipated funds to hear public input pursuant to RSA 231:43 Power to Discontinue for the complete discontinuance of a portion of Class VI Goodwin Road bisecting property 9-592 and a complete discontinuance of a portion of Class VI Patch Road bisecting property 9-592. The regularly scheduled meeting will take place after the public hearing.



Town Hall
18 Depot Hill Road
Henniker, NH 03242

Tel: (603) 428-3221
Fax: (603) 428-4366

TOWN OF HENNIKER, NEW HAMPSHIRE

STAFF REPORT

DATE: 1/3/2023
TITLE: Hearing to accept one-time Police and Fire NHRS Refund
INITIATED BY: Diane Kendall, Town Administrator
PREPARED BY: Diane Kendall, Town Administrator
PRESENTED BY: Diane Kendall, Town Administrator

AGENDA DESCRIPTION:

Legal Authority: [RSA 31:95-b](#) and Article 33 1994 Henniker Town Meeting; Selectman Policy II.2 Public Hearings

Financial Details: \$17,690.39 (\$14,923.92 Police and \$2,766.47 Fire)

Background: HB 1221 provides a one-time payment by the state equal to 7.5 percent of the New Hampshire Retirement System (NHRS) employer contribution costs for Group I teachers and Group II police and firefighters in state fiscal year 2023. State payments have been issued to each town as a reimbursement. As required, the town budgeted and paid 100 percent of the NHRS employer costs, and the state issued a reimbursement equaling 7.5 percent of eligible Group I and Group II employer contribution costs. NHMA recommended that municipalities report these funds as revenue on the MS 434 to be recorded as part of the tax rate certification process. In the alternative, a municipality may choose to accept and expend these funds as unanticipated revenue under RSA 31:95-b only if the legislative body has previously adopted the authority in that statute. See other details attached.

Town Administrator Comment: See Finance Department

Finance Department: The town did not report the funds as revenue on the MS 434 and shall alternatively accept and expend as unanticipated revenue under RSA 31:95-b.

Suggested Action/Recommendation:

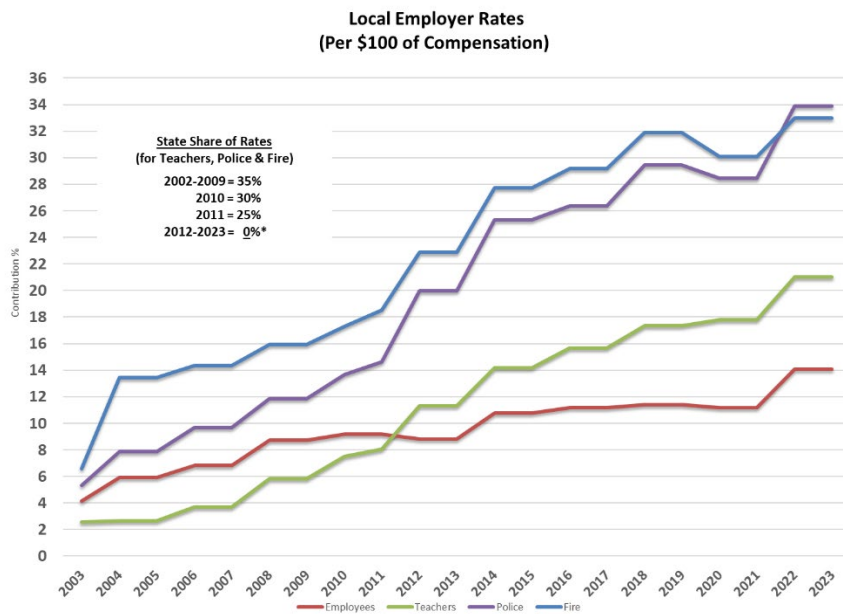
Motion 1: *The Town of Henniker accepts and expends up to \$17,690.39 in one-time 2022 revenue from NHRS reimbursement in accordance with the provisions of 31:95-b*

The following excerpted from NHMA <https://www.nhmunicipal.org/town-city-article/municipal-state-aid-and-revenue-sharing-critical-needs-amidst-challenging-budget>

New Hampshire Retirement System

State Contribution for Teachers, Police and Firefighters. The State of New Hampshire had funded a portion of the normal retirement costs for teachers, police and firefighters, a practice that dated back to 1940 under the predecessor retirement systems. Since 1977, the state contribution had been set by statute at 35% of the cost, with municipalities, counties and school districts paying 65% of the cost for teachers, police, and firefighters. (Municipalities, counties, and schools paid 100% of the cost for all other employees enrolled in the NHRS.)

The state contribution rate was lowered to 30% in 2010, to 25% in 2011, to \$3.5 million in 2012 and then eliminated in 2013. **This resulted in local governments paying 100% of the retirement costs for teachers, police, and firefighters in 2013 and beyond.** [Chart H](#) illustrates the local government employer contribution rates for every \$100 of compensation from 2002 through 2023. The significant increases in the rates from 2010 to 2015 are primarily the result of elimination of the state contribution, reductions in the assumed rate of return, and investment losses from the 2008- 2009 recession.



On July 1, 2021, employer contribution rates for fiscal years 2022-23 will increase an aggregate 19.6% over the 2020-21 fiscal year biennium. The NHRS Board of Trustees certified these rates on September 8, 2020, and noted the most significant drivers of this rate increase, in order of impact, were: 1) the reduction of the assumed rate of return from 7.25% to 6.75%; 2) the adoption of post-retirement mortality assumptions; and 3) a reduction in the payroll growth factor.

HB 1221 was signed by the Governor on June 17, 2022, and takes effect July 1, 2022 and requires the State of New Hampshire to reimburse 7.5 percent of local employer contributions to the New Hampshire Retirement System (NHRS, the retirement system) made in fiscal year 2022 for Group I teachers and Group II police and fire members.

STATEMENT OF REMITTANCE

VOUCHER NUMBER	INVOICE NUMBER	DESCRIPTION	CONTACT INFORMATION	DATE	AMOUNT
5530441 Police \$14,923.92	FY23 HB1221 NHRS PMT Fire \$2,766.47	HB1221-Reimb of NHRS Contrib	(603) 271-2636 Crystal.Buckman@treasury.nh.gov	10/28/22	17,690.39

If you have further payment questions, reference the contact information provided next to the line item in question.

TOTALS: \$17,690.39

INFORMATION MESSAGE

Questions On Your Payment?

Please use the contact information provided above in the fourth column from the left.

State of New Hampshire
Office of State Treasurer
25 Capitol Street - Rm. 121
Concord, NH 03301



Bank of America
Concord, NH

12/15/22

2324647

DIRECT DEPOSIT ADVICE

PAY EXACTLY *VOID VOID VOID VOID VOID VOID VOID VOID*

\$ ****17,690.39

NON-NEGOTIABLE

PAY TO THE ORDER OF
TOWN OF HENNIKER
Treasurer
18 Depot Hill Rd
Henniker NH 03242
177404

NHRS Employer Contribution Rates

	July 1 2021 - June 30, 2023	July 1 2023 - June 30, 2025	Change
Group I - Employees	14.06%	13.85%	-0.21%
Group II - Police	33.88%	31.28%	-2.60%
Group II - Fire	32.99%	30.35%	-2.64%

[Employer Contribution Rates July 1, 2021 to June 30, 2023](#)

[Employer Contribution Rates July 1, 2023 to June 30, 2025](#)

Public Hearing 2
Discontinue Roads



Town Hall
18 Depot Hill Road
Henniker, NH 03242

Tel: (603) 428-3221
Fax: (603) 428-4366

TOWN OF HENNIKER, NEW HAMPSHIRE

STAFF REPORT

DATE: 1/3/2023

TITLE: Hearing for input to discontinue portions of Class VI Goodwin Rd and Class VI Patch Rd

INITIATED BY: John Cassel and Sandra May 55 River Rd

PREPARED BY: Diane Kendall, Town Administrator

PRESENTED BY: Diane Kendall, Town Administrator

AGENDA DESCRIPTION:

Legal Authority: Chapter [231:43](#) Discontinuance Class IV, V and VI Highways

Financial Details: Costs to notice abutters

Background: John Cassel and Sandra May request that the Board of Selectmen put forth a warrant article to discontinue roads bisecting property identified as 9-592 on the 2023 Town Warrant. Roads in question are part of Patch Road and part of Goodwin Road. See request attached.

Town Administrator Comment: Board may elect to include on the 2023 warrant or requesters can seek legislative body approval through a petition warrant article. Abutters were mailed notice of hearing. US Army Corp. of Engineers does not object (see attached). Hearing posted on website and published in the Granite Quill - Messenger

Highway Superintendent: Town has a right of way on these roads, not ownership. Superintendent has no interest in keeping these portions of road a public right of way.

Suggested Action/Recommendation:

Suggested Motion:

Selectboard supports a warrant article to completely discontinue a portion of Class VI Goodwin Road bisecting property 9-592 and a complete discontinuance of a portion of Class VI Patch Road bisecting property 9-592 per RSA 231:43.

Draft warrant article:

To see if the town will vote pursuant to RSA 231:43 the complete discontinuance of a portion of Class VI Goodwin Road bisecting property 9-592 and a complete discontinuance of a portion of Class VI Patch Road bisecting property 9-592.

the river to the Weare town line. The 1934 map shows Park Street stopping at the south end of Ramsdell Road. When Route #114 was constructed Park Street was shortened to what we see now.

Pasture Lane

Section: SE **Length:** 0.8 mi **Class:** VI **Surface:** G

Source of name: Probably a lane through pastureland of the owners of house #136 Patch Road.

Date laid out: 1802

Date road was named: NK

Previous name: Old Lane

Location: Off the west side of Patch Road heading south to a dead-end.

Patch Road

Section: SE **Length:** 0.81 mi **Class:** V/VI **Surface:** G

Source of name: Parker Patch family

Date laid out: 1789

Date road was named: NK

Location: West off of Route #114 South. One entrance before the Henniker Transfer Station and one past it.

Notes: In 1963 a section south past where the road now connects to Route #114 south was discontinued as a Class V road and became a Class VI road. In 1837 Mary J. Patch married Samuel M. Paige, the grandson of the Samuel Paige who built the house at #136 Patch Road. Living there until 1870 they sold the home to their son, Sam K. Paige. He sold the house to his Uncle Parker Patch, brother of Mary J, in 1896. Parker and his family lived there until he died in 1907. The home then went to his son, Percy E. Patch, who died in 1946. Robert R. Patch, the first volunteer from Henniker to World War I, was the grandson of Parker Patch. Robert never lived on Patch Road.



#136 This was named Rolling Hill Farm c1950.

Patterson Hill Road

Section: CW/SW **Length:** 1.16 mi **Class:** V **Surface:** A/G

Source of name: Alexander Patterson Family

Date laid out: 1786

Date road was named: NK

Previous name: Road to Deering

Location: South off Western Avenue from the bridge crossing the Contoocook River directly south to the intersection of Bear Hill Road, Gulf Road and Quaker Street.

Goodwin Road

Section: SE **Length:** 0.66 mi **Class:** VI **Surface:** G

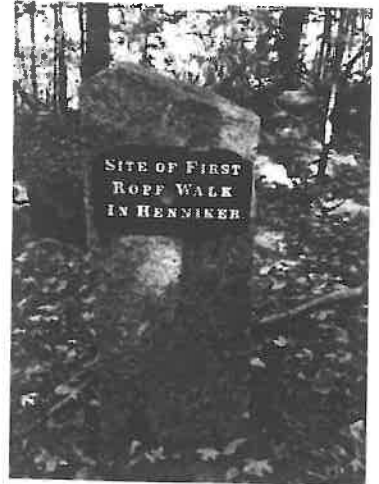
Source of name: George N. Goodwin

Date laid out: 1765

Date road was named: NK

Location: Off Craney Pond Road to east then south to River Road.

Notes: This road has been fully discontinued as a Class V road since 1865. Mr. Goodwin lived here in the 1870's. Joseph Whittier lived here in 1824 and made ropes for a living. There is an historic marker here commemorating his Rope Walk.



Historical marker

Goss Drive

Section: CW **Length:** 0.32 mi **Class:** V **Surface:** A

Source of name: Elinor B. Goss, who owned a large tract of land in the area.

Date laid out: 1972

Date road was named: 1974

Location: West off Juniper Ridge to The Oaks



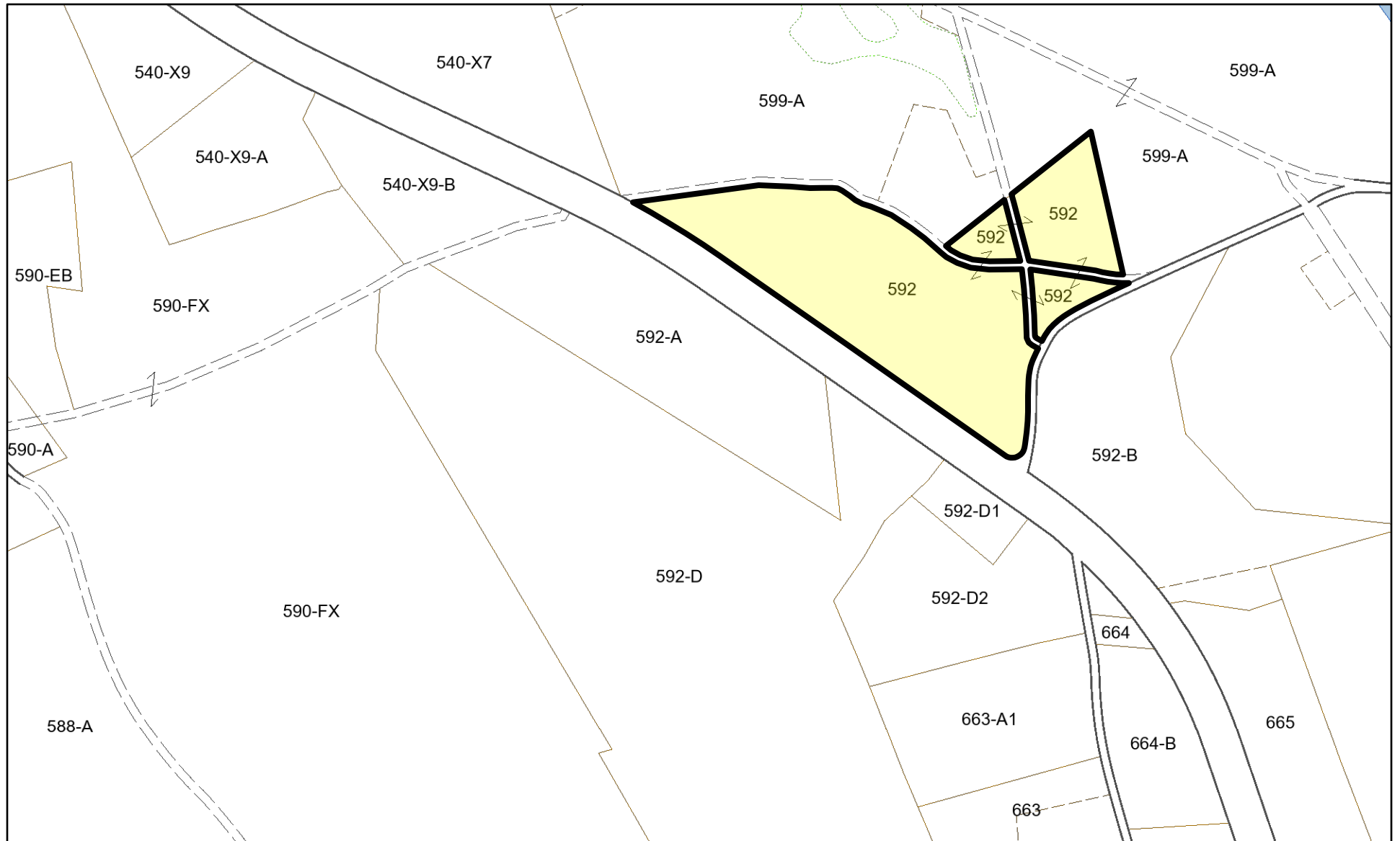
Henniker, NH

1 inch = 549 Feet



December 30, 2022

www.cai-tech.com



The data on this map has been compiled from a variety of sources granted voluntarily by private owners and official sources and is not to be considered legal location of property boundary lines. The Town of Henniker assumes no responsibility for the accuracy of individual parcels.



200 foot Abutters List Report

Henniker, NH
December 22, 2022

Subject Properties:

Parcel Number: 592
CAMA Number: 9-592
Property Address: 55 RIVER RD

Mailing Address: CASSEL-MAY REVOCABLE TRUST OF
CASSEL RODGER & MAY SANDRA LEE
55 RIVER ROAD
HENNIKER, NH 03242

Abutters:

Parcel Number: 540-X7
CAMA Number: 9-540-X7
Property Address: 999 WEARE RD Unit X7

Mailing Address: NUNLEY RYAN NUNLEY MEREDITH
999 WEARE ROAD
HENNIKER, NH 03242

Parcel Number: 592-A
CAMA Number: 9-592-A
Property Address: 9 GOODWIN ROAD Unit A

Mailing Address: DANIS TODD DANIS KEITH
757 RIVER ROAD
NEW BOSTON, NH 03070

Parcel Number: 592-B
CAMA Number: 9-592-B
Property Address: 98 RIVER RD Unit B

Mailing Address: HENNIKER TOWN OF TRANSFER
STATION/SAND PIT
18 DEPOT HILL ROAD
HENNIKER, NH 03242

Parcel Number: 592-D
CAMA Number: 9-592-D
Property Address: WEARE RD Unit D

Mailing Address: CLEARY JAMES CLEARY WILLIAM G
PO BOX 40
BENNINGTON, NH 03442

Parcel Number: 592-D1
CAMA Number: 9-592-D1
Property Address: 12 PATCH RD Unit D1

Mailing Address: ANDERSON ROBERT J ANDERSON
KATHY S
12 PATCH ROAD
HENNIKER, NH 03242

Parcel Number: 599-A
CAMA Number: 9-599-A
Property Address: RIVER RD Unit A

Mailing Address: UNITED STATES GOVERNMENT FLOOD
CONTROL AREA
ARMY CORPS OF ENGINEERS
WASHINGTON, DC 00000



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Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

12/22/2022

Page 1 of 1



TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall
18 Depot Hill Road
Henniker, NH 03242
Tel: (603) 428-3221

Request for Board of Selectman Agenda Item Consideration

Per Town of Henniker Selectmen's Polices Section II .1 Meeting, Board & Committee Policies, Board of Selectmen Meeting Procedures and Section II.3 Citizen Participation at Meetings.

- Persons may request an addition to the Board of Selectman Agenda until noon on the Thursday preceding the scheduled Selectman meeting. Depending upon the boards schedule, appearances will be scheduled within the next two regularly scheduled board meetings whenever possible.
- Purpose of this policy is for the notification in advance of the Board of Selectmen and the public to review supporting materials prior to the meeting.
- This form will provide the board with basic information of the topic or request.
- Persons who have been pre-scheduled to appear before the Board will normally speak during the New Business section of the agenda. Please see the policy for more information.

SUBMIT FORM TO THE TOWN ADMINISTRATOR diane.kendall@henniker.org or mail to address at top of form.

Requested Meeting Date:	
REQUESTOR CONTACT INFORMATION	
Name:	John Cassel and Sandra May
Address:	55 River Road Henniker NH, 03242
Email:	
Phone:	
DESCRIPTION OF TOPIC OR REQUEST	
TITLE:	Warrant to discontinue road
PERSON PRESENTING TO THE SELECTBOARD AND CONTACT INFORMATION IF DIFFERENT:	
DESCRIPTION OF QUESTION OR PROBLEM:	Request that the Board of Selectmen put forth a warrant article to discontinue roads bisecting property(592) on the 2023 Town Warrant. Roads in question are Part of Patch Rd and Part of Goodwin road.
PREVIOUS ACTIONS TAKEN BY REQUESTER OR OTHERS: (include attempts to resolve prior to coming to BoS)	
EXPECTED OUTCOME, ACTION OR DECISION: (be specific) Roads would be discontinued. Allowing property owner to build an garage and accessory dwelling unit in close proximity to existing road lines.	

KNOWN FINANCIAL IMPACT: If the roads are discontinued, there would be no known impact. If the roads were to stay active, a proposed building project may be impacted due to the need to relocate existing structures and the proposed location of the new structures.

OTHER SUPPORTING INFORMATION: (attach supporting documentation or add additional comments here)
Both roads in question are impassable beyond the part that is used as the property driveway due to forest growth and other obstructions. Patch Road is the main driveway and currently appears to end at the front of the existing house. In 2018 2 solar array turrets were permitted and placed in the center of the path of Patch Road just past the intersection with Goodwin Road.

Goodwin Road is very overgrown and is obstructed by an addition that was put on the main house prior to the existing owners. The existing septic system is also on or adjacent to a portion of Goodwin Road.

See attached images showing existing structures and Road lines.

FOR OFFICE USE ONLY

DATE RECEIVED: 12/8/22

DATE SCHEDULED: 12/20/22

TOWN ADMINISTRATOR COMMENT:

Get more information about current road status; what are the advantages to the town to keep the roads in current status

DEPARTMENT HEAD AND COMMITTEE COMMENTS:

Highway and Planning Department comments unavailable at time of this report

LEGAL AUTHORITY:

RSA 231:43 Power to Discontinue

FINANCIAL DETAILS:

Can ask requestor to pay for notices

SUGGESTED ACTION/MOTIONS/RECOMMENDATIONS:

none

POST MEETING NEXT STEPS AND FOLLOW-UP

RESOLUTION:



● Existing Solar Turrets

Goodwin Road

Patch Road

River Road

Existing drive way

850

1340



183

307

745

612

592

26.08 AC

12

1850

850

1340

490

5

Diane Kendall

From: Dermody, Stephen P CIV USARMY CENAE (USA) <[REDACTED]>
Sent: Tuesday, December 27, 2022 10:02 AM
To: Diane Kendall
Subject: FW: Notice of Public Hearing
Attachments: HKL_55 River Rd Henniker_Tract 1705E_12-22-2022.pdf

Good Morning Diane,

We have reviewed this request for the discontinuance of Goodwin and Patch Roads and we do not have any objections. However, we do want to make certain that no structures are placed or changes are made to grade within the flowage easement on this property. I have attached a map of the flowage easement and it is the areas lightly shaded for reference.

Please let me know if you have any questions or concerns.

Thanks
Steve Dermody
Project Manager
US Army Corps of Engineers
Hopkinton Everett Lakes

From: Davi, Maureen B CIV USARMY CENAE (USA) <[REDACTED]>
Sent: Thursday, December 22, 2022 7:19 AM
To: Dermody, Stephen P CIV USARMY CENAE (USA) <[REDACTED]>
[REDACTED]
[REDACTED]
Cc: McCabe, Maureen A CIV USARMY CENAE (USA) <Maureen.A.Mccabe@usace.army.mil>
Subject: FW: Notice of Public Hearing

Good morning,

Please see the information below and attached about Town of Henniker's consideration of a request to discontinue roads abutting portions of the Hopkinton-Everett Lakes Project lands.

If you need any information or assistance from Real Estate on this matter, please let me know.

All the best,
Maureen

Maureen B. Davi
Realty Specialist
U.S. Army Corps of Engineers, New England District
696 Virginia Road, Concord, MA 01742
Phone 978-318-8070
[REDACTED]

From: Diane Kendall <diane.kendall@henniker.org>
Sent: Wednesday, December 21, 2022 7:23 PM
To: Davi, Maureen B CIV USARMY CENAE (USA) <Maureen.B.Davi@usace.army.mil>
Cc: Helga Winn <helga.winn@henniker.org>
Subject: [Non-DoD Source] Notice of Public Hearing

Hello Maureen,

Property owners at 55 River Road property 9-592 have asked the Board of Selectmen to consider putting on the 2023 Town Warrant a request to completely discontinue portions of Goodwin and Patch Rd. The US Government Flood Control Area is the abutter. If it is to go on the warrant Tuesday February 28th is the last day to notify affected landowner of an article to discontinue a highway. In advance, to hear public input, the Selectboard is holding a hearing on January 3rd.

Public Hearing

The Town of Henniker will hold a public hearing during the regularly scheduled Selectboard meeting on January 3, 2022, at the Henniker Community Center 57 Main Street and immediately following hearing of unanticipated funds to hear public input pursuant to RSA 231:43 Power to Discontinue for the complete discontinuance of a portion of Class VI Goodwin Road bisecting property 9-592 and a complete discontinuance of a portion of Class VI Patch Road bisecting property 9-592. The regularly scheduled meeting will take place after the public hearing

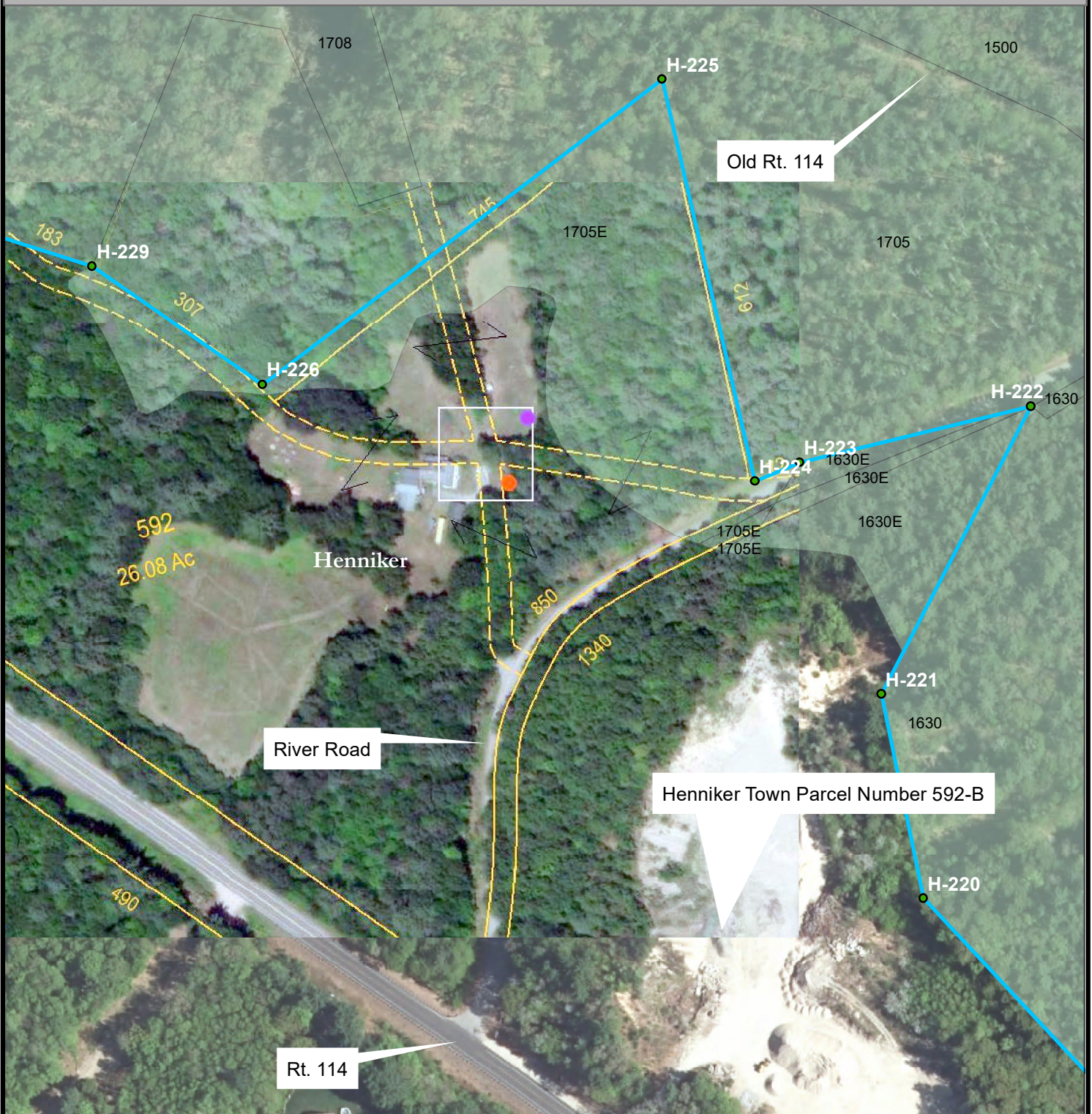
If you are not the person who should receive this notice, please forward me the name, email and phone number of responsible person.

Thank you,

Diane Kendall
Town Administrator
Town of Henniker
603-428-3221 x105

STATEMENT OF CONFIDENTIALITY

This e-mail and any attachments are intended only for use by the addressee and may contain legally privileged or confidential information. If you are not the intended recipient of this e-mail, any dissemination or copying of this e-mail or any attachments is prohibited. If you have received this e-mail in error, please notify me immediately, and permanently delete the original and any copy of the e-mail.

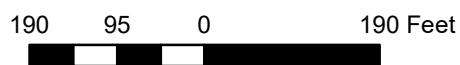


US Army Corps of Engineers[®]

New England District

**55 River Rd Request; Tract 1705E
Henniker, NH
Map is Approximations Only**

- Legend**
- boundry_pnts
 - Hop_Ev_Boundary Line
 - HopEv_RE_Tracts



MAP 1 - PAGE 1 of 1
HOPKINTON - EVERETT LAKES
U.S. ARMY CORPS OF ENGINEERS
NEW ENGLAND DISTRICT
HOPKINTON, HENNIKER,
DUNBARTON, & WEARE, NH

DECEMBER 2022



IX. Continued Business



TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall
18 Depot Hill Road
Henniker, NH 03242
Tel: (603) 428-3221

STAFF REPORT

DATE: 1/3/2023

TITLE: Warrant Article Fire Pond Construction

INITIATED BY: Jim Morse, Fire Chief and Mark Fougere, Town Planner

PREPARED BY: Diane Kendall, Town Administrator

PRESENTED BY: Diane Kendall; Jim Morse, Fire Chief

AGENDA DESCRIPTION: Consideration of a 2023 warrant article to raise and appropriate funds to construct a fire pond on the property identified in the Town of Henniker tax records as Tax Map 1, Lot 549 FX, containing 6.79 acres and further identified as 1105 Old Concord Road, in the Town of Henniker.

LEGAL AUTHORITY: Town Meeting; RSA Chapter [RSA 32:3, VI](#), 32:7,VI and 31:95-b

FINANCIAL DETAILS: Up to \$81,000

BACKGROUND: On December 10, 2020, Selectmen approved an expenditure from the 2020 Fire Department budget of \$6,850.00 for a field survey to put in a fire pond on old Concord Road, to include permitting. KV Partners completed the design, and the Fire Department is prepared to move forward with permitting for the project and present the easement agreement to Granite Holdings of Deering, LLC. The fire pond will be essential to extinguish and prevent the spread of fires to this region of the town which includes timber and fuel businesses.

In June 2022 the Selectboard reaffirmed a decision to authorize an easement agreement for the pond.

We expect to file permits before the end of the month and be ready to begin construction in spring 2023. The estimated cost of construction is \$81,000. Following our procurement policy, we should put the construction project out for sealed bid.

In addition, authority to raise and appropriate funds to construct the fire pond should come from Town Meeting approval of a warrant article. The town may seek offsetting grant and donation revenue.

All work is dependent on easement agreement and NH DES permitting.

The board authorized the Town Administrator to craft the Warrant Article

TOWN ADMINISTRATOR COMMENT: Concurs with Finance Department recommendation:

FINANCE DEPARTMENT COMMENT: Consulted with Finance Department, DRA, and Town Auditor for appropriate language. This is considered a Special Warrant Article 32:3, VI (e) non-lapsing. Funds raised from donations and grants shall be accepted and accounted for according to RSA 31:95-b Appropriation for Funds Made Available During Year.

Unanticipated funds for the project are considered temporarily restricted (i.e.: both purpose and time restricted). The donation to the Fire Pond Project is an example of a temporarily restricted gift. In this case the gift is purpose restricted (fire pond) and time restricted (it may not be expended until the fire pond project commences).

Revenue and expenditures for a capital project are accounted for in specific project fund.

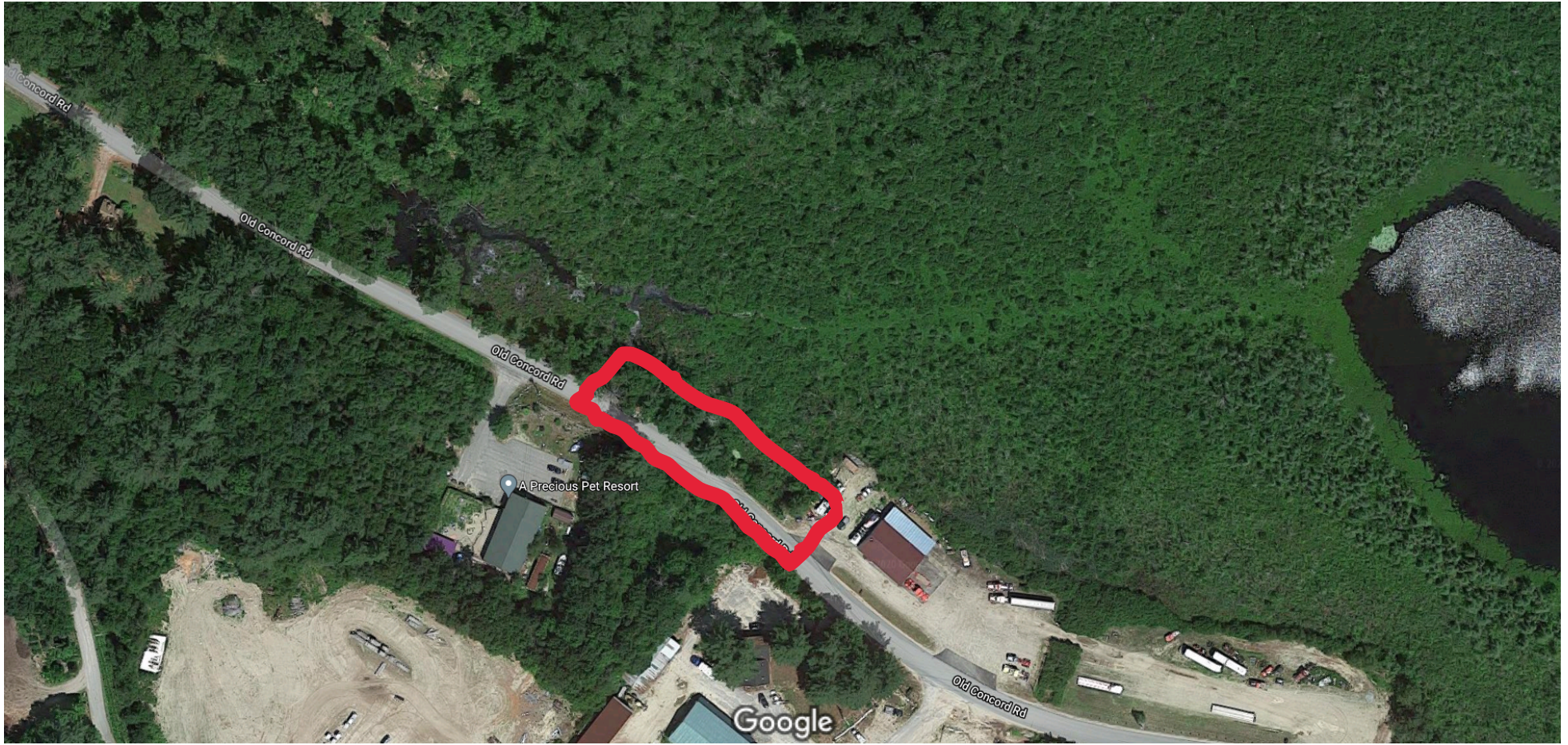
FIRE CHIEF COMMENT: In person at meeting

SUGGESTED MOTION:

Motion to include 2023 warrant article to construct a fire pond on property identified in the Town of Henniker tax records as Tax Map 1, Lot 549 FX

To see if the Town of Henniker will vote to raise and appropriate the sum \$81,000, for the purpose of construction of fire pond on Tax Map 1, Lot 549 and contingent upon state approval. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the Fire Pond project is completed or by December 30, 2024, whichever is sooner. Funds to come from general taxation, donations, and grants. The Henniker Selectmen recommend this appropriation. (Majority vote required).

Google Maps Old Concord Rd



Imagery ©2020 Google, Imagery ©2020 Maxar Technologies, USDA Farm Service Agency, Map data ©2020 100 ft



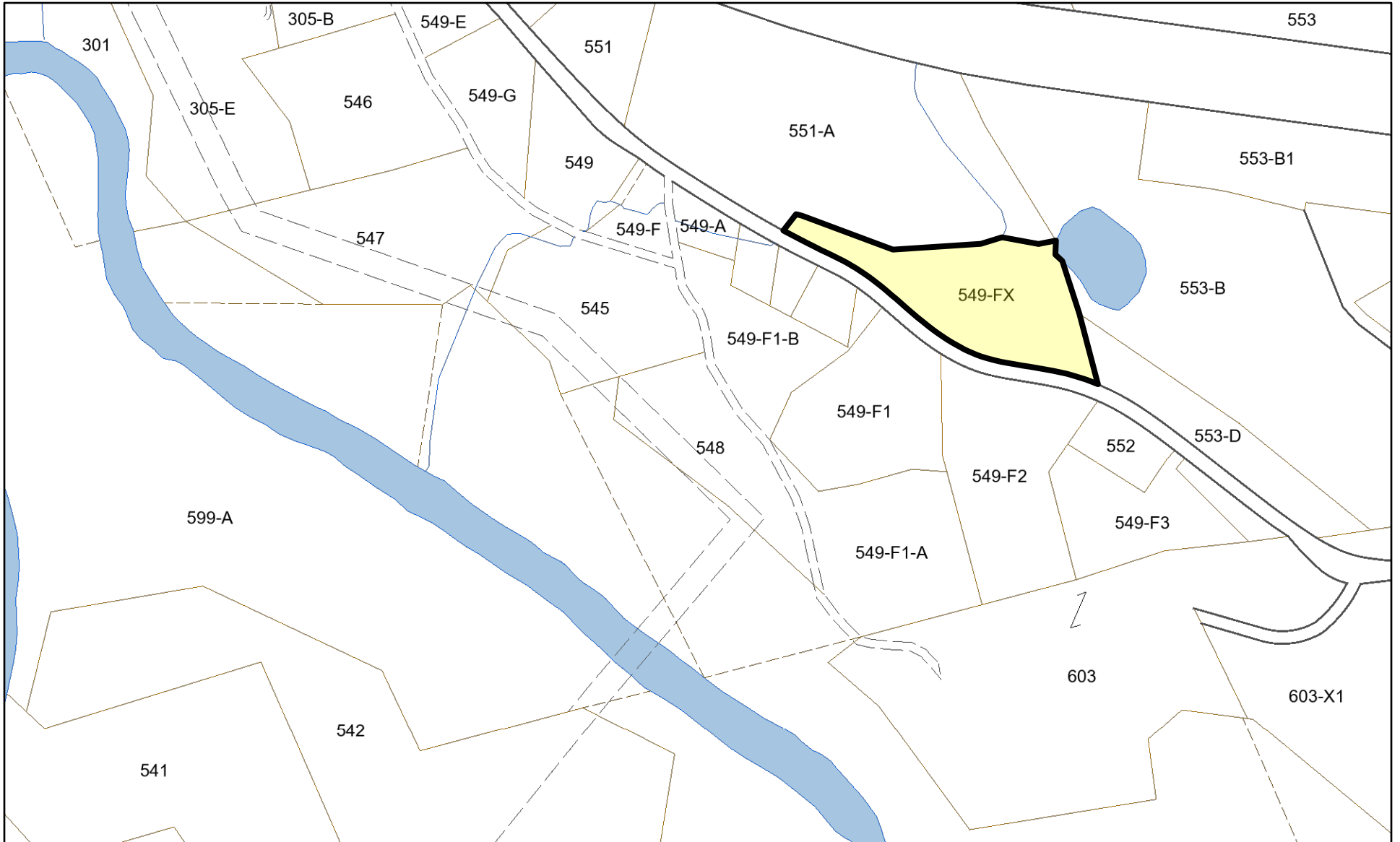
Henniker, NH

1 inch = 549 Feet



December 30, 2022

www.cai-tech.com



The data on this map has been compiled from a variety of sources granted voluntarily by private owners and official sources and is not to be considered legal location of property boundary lines. The Town of Henniker assumes no responsibility for the accuracy of individual parcels.



Town Hall
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Henniker, NH 03242

Tel: (603) 428-3221
Fax: (603) 428-4366

Incorporated November 10, 1768
“Only Henniker on Earth”

TOWN OF HENNIKER, NEW HAMPSHIRE

STAFF REPORT

DATE: 12/20/2022

TITLE: Warrant Article: Statutory Change to Property Tax Credits for Veterans – Readoption of Veterans’ Tax Credits Required

INITIATED BY: Helga Winn, Executive Assistant; Evan Roberge, Avitar Assessor

PREPARED BY: Helga Winn, Executive Assistant

PRESENTED BY: Diane Kendall, Town Administrator

Legal Authority: [RSA 72:27-a](#), [RSA 72:28, II](#), [RSA 72:28-b](#), [RSA 72:35](#)

Financial Details: None

AGENDA DESCRIPTION: **Readoption** of the optional and all veterans’ tax credit to keep the current adopted veterans tax credits in place in the amount of \$200. Consider modification to tax credit amount up to \$750.

BACKGROUND: The New Hampshire Legislature passed, and Governor Sununu signed into law House Bill 1667 (Chapter 121, Laws of 2022), amending eligibility criteria for certain veterans’ property tax credits. Effective on July 26, 2022, the bill amended RSA 72:28, the “Standard and Optional Veterans’ Tax Credit,” and RSA 72:28-b, the “All Veterans’ Tax Credit,” to expand the eligibility requirements of the veterans’ tax credit to include individuals who have not yet been discharged from service in the armed forces. Under RSA 72:27-a, IV amendments to tax credits and exemptions which require adoption will only apply “in a municipality which previously adopted the provision only after the municipality complies with the procedure” specified in RSA 72:27-a, II, unless otherwise expressly required by law. Nothing in HB 1667 created an exception to this readoption requirement. See attached

Town Administrator Comment:
For Henniker’s veterans’ tax credits to **remain in place** as they are now (\$200), we **must** readopt the optional veterans’ credit and the all-veterans’ credit, or the credits will revert to the standard \$50 Standard required by the State. The optional and all-veteran’s credits amounts must be the same.

Town of Henniker granted 124 Optional Veterans’ Tax Credits and 5 All Veteran’s Credits. Total Veterans’ credits of 129 at \$200 = \$25,800 in tax credits. If the town does not readopt, the veterans’ credit will revert to the standard \$50. The tax rate impact of the current \$200 credit over the minimum standard credit of \$50 is .03 cents on the tax rate.

The maximum Tax Credit allowed is \$750.00. For comparison to other communities see this link: [DRA 2021 Veterans' Exemption and Tax Credits Summary Report](#)

The town may consider increasing the veterans' credit up to \$750. The ***estimated impact*** on 2022 tax rate over the current \$200 credit would be on rate and \$300,000 value property:

\$300 Credit = +.02 on rate and \$5.35

\$500 Credit = +.05 on rate and \$16.05

\$750 Credit = +.10 on rate and \$29.43

These amounts are estimates as we do not know the 2023 valuation or tax rate. This may require an additional warrant article.

If the board chooses to support a modification the credit amount of \$200; the DRA will advise of modification to this warrant article or different warrant article to increase the credit amount.

Suggested Action/Recommendation:

Motion to include on the 2023 Warrant:

"Article: Readoption of Veterans' Tax Credits

To see if the Town will vote in accordance with RSA 72:27-a to readopt the provisions of RSA 72:28, II, previously adopted, for an Optional Veterans' Tax Credit at \$200.00 per year? If readopted, the All- Veterans' Tax Credit, previously adopted, will also be \$200.00 per year, the same amount as the Optional Veterans' Tax Credit. If readopted and approved, this article shall take effect for the 2023 property tax year. Majority Vote Required "

Suggested Motion #2

Motion to support warrant article to modify the Optional Veteran's and All Veterans' Tax Credit to {AMOUNT}

**New Hampshire Department of Revenue Administration
109 Pleasant Street, Concord, NH 03301**

**TECHNICAL INFORMATION RELEASE
UPDATED TIR 2022-005 Date: October 24, 2022**

A Technical Information Release is designed to provide immediate information regarding tax laws administered by the Department or the policy positions of the Department as a service to taxpayers and practitioners. A Technical Information Release represents the position of the Department on the limited issues discussed herein based on current law and Department interpretation. For the current status of any tax law, practitioners and taxpayers should consult the source documents (i.e., Revised Statutes Annotated, Rules, Case Law, Session Laws, etc.).

Statutory Change to Property Tax Credits for Veterans – Readoption Required

The New Hampshire Legislature passed, and Governor Sununu signed into law House Bill 1667 (Chapter 121, Laws of 2022), amending eligibility criteria for certain veterans’ property tax credits. Effective on July 26, 2022, the bill amended RSA 72:28, the “Standard and Optional Veterans’ Tax Credit,” and RSA 72:28-b, the “All Veterans’ Tax Credit,” to expand the eligibility requirements of the veterans’ tax credit to include individuals who have not yet been discharged from service in the armed forces.

Under RSA 72:27-a, IV amendments to tax credits and exemptions which require adoption will only apply “in a municipality which previously adopted the provision only after the municipality complies with the procedure” specified in RSA 72:27-a, II, unless otherwise expressly required by law. Nothing in HB 1667 created an exception to this readoption requirement.

As a result of the passage of HB 1667, municipalities should consider the following:

- For municipalities with the Standard Veteran’s Tax Credit:
 - No readoption is required, the expanded eligibility will apply to the Standard Veterans’ Tax Credit for the April 1, 2023 tax year.
 - Municipalities can adopt the Optional Veterans’ Tax Credit under RSA 72:28, II and/or the All Veterans’ Tax Credit under RSA 72:28-b with the expanded eligibility for the April 1, 2023 tax year.
- For municipalities with an Optional Veterans’ Tax Credit under RSA 72:28, II:
 - The existing Optional Veteran’s Tax Credit will remain in place for the April 1, 2022 tax year.
 - The Optional Veteran’s Tax Credit, at the existing amount or at a new amount, must be *readopted* pursuant to RSA 72:27-a to remain in place and include the expanded eligibility effective for the April 1, 2023 tax year.

- If the Optional Veteran’s Tax Credit is not readopted, the Standard Veterans’ Tax Credit will be in place for the April 1, 2023 tax year, which will include the expanded eligibility requirements.
- For municipalities with the All Veterans’ Tax Credit under RSA 72:28-b:
 - The existing All Veterans’ Tax Credit will remain in place for the April 1, 2022 tax year.
 - The All Veterans’ Tax Credit, at the existing amount or at a new amount, must be *readopted* pursuant to RSA 72:27-a to remain in place and include the expanded eligibility effective April 1, 2023 tax year.
 - If the All Veterans’ Tax Credit is not readopted, the Standard Veterans’ Tax Credit will be in place for the April 1, 2023 tax year, which will include the expanded eligibility requirements.

The Department will examine warrant article submissions to ensure that communities which have previously adopted these credits are aware that they must be readopted to remain in effect. Additionally, and in accordance with our usual practice, before approving a municipality’s veterans’ tax credit totals reported on the “Summary Inventory of Valuation” (MS-1) the Department will determine that a legislative body vote to readopt these credits has occurred.

Additional information can be obtained by referencing RSAs 72:27-a, 72:28, 72:28-b, and 21:50. Questions may be directed to the Department of Revenue Administration’s Municipal Bureau at (603) 230-5090.

X. New Business



Town Hall
18 Depot Hill Road
Henniker, NH 03242

Tel: (603) 428-3221
Fax: (603) 428-4366

Incorporated November 10, 1768
"Only Henniker on Earth"

TOWN OF HENNIKER, NEW HAMPSHIRE

STAFF REPORT

DATE: 1/3/2023
TITLE: Vacation time role over
INITIATED BY: Leo Aucoin, Superintendent
PREPARED BY: Leo Aucoin, Superintendent
PRESENTED BY: Leo Aucoin, Superintendent

AGENDA DESCRIPTION: One of the Highway Department's staff members was out for a prolong injury, non-work related. During this time, he was unable to use vacation time, but he was still occurring it. This employee currently has over a hundred hours of time that needs to be used before his hiring anniversary date this January 4.

Legal Authority:

Financial Details:

Town Administrator Comment:

N/A

Suggested Action/Recommendation:

Highway Superintendent would ask the board to wave the policy this one time and allow this staff to carry the hours into next summer when he will take the time off.

Suggested Motion:

No formal action is required.



TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall
18 Depot Hill Road
Henniker, NH 03242
Tel: (603) 428-3221

STAFF REPORT

DATE: 1/3/2023

TITLE: Library Warrant Article Request

INITIATED BY: Lynne Piotrowicz, Library Director and Tucker Free Library Trustees

PREPARED BY: Diane Kendall, Town Administrator

PRESENTED BY: Fran Tain, Library Trustee

AGENDA DESCRIPTION: Request for 2023 Warrant Article to replace Garaventa Lift

LEGAL AUTHORITY: RSA 32:7, VI

FINANCIAL DETAILS: \$53,000

BACKGROUND: Last year (2022) the Town appropriated \$58,000 for this purpose. An ADA door was installed for approximately \$5,000; the balance (\$53,000) lapsed. This Warrant Article requests that the lapsing funds be re-appropriated in order to pursue a badly needed solution for accessibility to the Library; it further names the TFL Board as agents to expend the funds.

TOWN ADMINISTRATOR COMMENT: Seek guidance from DRA and Finance Department on wording. Suggest adding and/or repair to replacement and add provide ADA access to the library.

FINANCE DEPARTMENT COMMENT: Unexpended 2022 Library warrant article appropriate will lapse to fund balance. The project could not commence.

SUGGESTED MOTION:

To see if the Town of Henniker will vote to raise and appropriate the sum \$53,000, for the purpose developing and implementing a solution to replace the Garaventa Lift at the Tucker Free Library of design, replacement the Garaventa Lift at the Tucker Free Library. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the Garaventa Replacement project is completed or by December 30, 2025, whichever is sooner. Funds to come from general taxation. The Henniker Selectmen recommend this appropriation. (Majority vote required).



TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall
18 Depot Hill Road
Henniker, NH 03242
Tel: (603) 428-3221

STAFF REPORT

DATE: 1/3/2023

TITLE: Lions Club Non-Cash Donation Acceptance

INITIATED BY: Lions Club Sarah Keniston

PREPARED BY: Diane Kendall, Town Administrator

PRESENTED BY: Diane Kendall, Town Administrator;

AGENDA DESCRIPTION: Acceptance of donation of 2 benches from Lions Club Bag Recycle Program

LEGAL AUTHORITY: 31:95-e Acceptance of Personal Property Donated to Towns

FINANCIAL DETAILS: \$718 value

BACKGROUND: The Lions Club partnered with NexTrex Plastic Bag and Film Community Recycling Program for the Town of Henniker. Since starting the Transfer Station recycling project in mid-November, we have collected 533 lbs of usable recycling. We are currently collecting between 100-120 lbs a week (more the past couple of weeks with the holidays). That number may continue to go up a bit as more people learn about the program. In addition to keeping the plastic film out of the waste stream and eliminating the need for Trex to produce new plastic, the project will also save the town a few hundred dollars a year since not having the plastic film items in the hopper will reduce the weight of trash we have to pay to have taken away. We estimate that we will collect between 4000 and 6500 lbs a year.

NexTrex donates a bench to the community for every 500lbs of bag and film. [Link to Information video](#)

TOWN ADMINISTRATOR COMMENT: recommends

SUGGESTED MOTION:

Motion to accept Lions' Club Donation of 2 NexTrex benches for placement at the front of Town Hall.



Town of Henniker, NH

Non-Cash Donation Acceptance Request

First Name Sarah

Last Name Keniston

Organization Name Henniker Lions

Address 112 white Birch Rd

City/State/Zip Henniker, NH, 03242

Home Phone _____ Cell Phone [REDACTED]

Email [REDACTED]

Proposed Non-Cash Donation Description: *(please attach photos or other supporting information)*

2 48" Trex Benches in your choice of gray or black for the front of town hall.

Proposed Non-Cash Donation Value: \$ 718

Other Information: Benches will arrive approx. 6 months apart with the first order ready to be place now.

Section 31:95-e

31:95-e Acceptance of Personal Property Donated to Towns and Village Districts. –

I. Any town or village district at an annual meeting may adopt an article authorizing the board of selectmen or board of commissioners to accept gifts of personal property, other than money, which may be offered to the town or village district for any public purpose, and such authorization shall remain in effect until rescinded by a vote of town or village district meeting.

II. *Prior to the acceptance of any such gift with a value of \$5,000 or more, the selectmen or board of commissioners shall hold a public hearing on the proposed acceptance. For gifts with a value of less than \$5,000, a public hearing on the proposed acceptance shall be at the discretion of the selectmen or board of commissioners.* If no public hearing is held, the board of selectmen or board of commissioners shall post notice of the gift in the agenda and shall include notice in the minutes of the board of selectmen or board of commissioners meeting at which such gift is discussed. The acceptance of gifts under this paragraph shall be made in public session of any regular board of selectmen or board of commissioners meeting.

III. No acceptance of any personal property under the authority of this section shall be deemed to bind the town or village district to raise, appropriate or expend any public funds for the operation, maintenance, repair, or replacement of such personal property.

Source. 1991, 25:2, eff. June 18, 1991. 1997, 105:2, eff. Aug. 8, 1997. 1998, 196:1, eff. Aug. 17, 1998. 2008, 24:1, eff. July 11, 2008.

Date Request Received:

Date Non-Cash Donation Received:

Date Hearing Scheduled:

Date Approved by Board of Selectmen:

XII. Past Meeting Minutes

DRAFT

Disclaimer – The following are Draft Minutes, which could include errors and are subject to change upon approval of the Select Board.



**Town of Henniker
Board of Selectmen Meeting
Tuesday, December 20th, 2022, 5:45PM
Henniker Community Center**

Members Present: Chairman Kris Blomback, Vice Chair Peter Flynn, Selectwoman Tia Hooper, Selectman Bill Marko, Selectman Scott Osgood

Member’s Excused:

Town Administrator: Diane Kendall

Recording Secretary: Hank Bernstein

Guests: John Cassel, Sandra May, as well as attached Sign-In Sheet

CALL TO ORDER

Chairman Kris Blomback called the meeting to order at 5:45pm.

NON-PUBLIC SESSION:

MOTION TO ENTER NONPUBLIC SESSION MADE BY CHAIRMAN BLOMBACK, SECONDED BY SELECTMAN OSGOOD, Specific Statutory Reason cited as foundation for the nonpublic session: RSA 91-A:3, II(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board.

Roll Call vote to enter nonpublic session:	Kris Blomback	Yes
	Peter Flynn	Yes
	Scott Osgood	Yes
	Tia Hooper	Yes
	Bill Marko	Yes

Remove public meeting tape (if applicable). Yes

The motion passed unanimously. The Selectmen entered nonpublic session at 5:45p.m.

Public session reconvened at 5:59 p.m.

The Selectboard reviewed consent agenda items from 5:59pm to 6:15pm

PLEDGE OF ALLEGIANCE

Chairman Kris Blomback re-opened the meeting at 6:15 with recitation of the Pledge of Allegiance.

CONSENT AGENDA

Item #2 – Selectwoman Hooper motioned to approve the Consent Agenda Tuesday, December 20th, 2022, seconded by Selectman Flynn. The motion passed, unanimously.

PUBLIC COMMENT #1

No public comment.

APPOINTMENTS WITH THE BOARD:

Item #3 – Volunteer Appointments:

DRAFT

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Dina Pinnell – Energy Committee Item: discussion motion, second and vote

Selectwoman Hooper moved to reappoint Dina Pinnell to the Energy Committee for a period of 3 years, seconded by Selectman Marko. Selectman Marko notes that Ms. Pinnell is a valued member of that team. Selectman Flynn concurs. **Motion carries unanimously.**

Item #4 – John Cassel and Sandra May 55 River Rd – Request Board of Selectman put forth a 2023 warrant article to discontinue roads bisecting property (592)

John Cassel of 55 River Rd shares that he and his wife, Sandra May, have plans to construct new garage, which will have an apartment and an office. This construction will need a new septic system as well. However, where they intend to build there is an intersection of two class six roads. These roads are mostly impassable past their house. Mr. Cassel was given two options: either to come before the Board have them bring this to the Town during Town Meeting or have 25 residents sign a petition to have to brought to vote during Town Meeting. Mr. Cassel felt that bringing this to the Board was his best option.

The Selectboard discussed the matter, noting that there have been items like this in the past that seemed cut and dry but ended up being more complicated issues than initially anticipated. Town Administrator Kendall shared that Highway Superintendent Leo Aucoin had said he sees no issue with this matter, and that he wasn't sure why these roads had not been discontinued in the past. The Selectboard discussed bringing the idea of discontinuing these roads to a public hearing, with Chairman Blomback noting that he wants the public to have ample opportunity going forward. Fire Chief Jim Morse, member of the OHRV Committee, was present at the meeting and the Selectboard ask for his input regarding ATV trails. Chief Morse noted that he is not the chairman and does not speak for the whole committee, but there is not an ATV trail in the area that Mr. Cassel is discussing. Chief Morse likes the idea of working with Mr. Cassel and Ms. May on getting a trail.

Selectwoman Hooper moved to table the discussion until January 3rd at the time of a public hearing and the appropriate constituents as outlined by Chairman Blomback are contacted and invited to attend, seconded by Selectman Marko. Motion carries unanimously.

CONTINUED BUSINESS:

No continued business.

NEW BUSINESS

Item #5 Police Department encumber request

Police Chief Matthew French begins his request by making it clear that he does not take large purchases lightly. He explains that he is frugal with his own money, and even more frugal with other people's money. Chief French spoke with Hillsboro Ford who anticipate a one year wait on police vehicles. Chief French became concerned that the current vehicles will not last that long and wants to act as soon as possible. Chief French notes that there is excess funds in the 2022 Police budget due to staffing shortage. He is asking to use those funds to purchase two Ford Explorers to be used as police cruisers to replace the 2016 Ford Explorer, with an excess of 125k miles, and the 2011 Ford Expedition. These purchases were listed in the 2023 budget and, pending the Board's approval, will be removed from that budget after this purchase.

The Selectboard discussed specifics of this purchase, noting the \$127,588 price tag (each vehicle costing \$63,794 for the vehicle and equipment) that came from the State. Chief French shared that this estimate was his worst-case scenario number. Selectman Marko noted that there could be hidden costs associated with the old cruisers with continual maintenance bills. Chairman Blomback confirms with Chief French that the Chief is proposing to purchase these vehicles with the 2022 budget, and that the 2023 budget would decrease by a proportional amount. Chairman Blomback expressed some concern about needing to take this purchase to bid but given the urgency of this purchase the

DRAFT

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Selectboard decided to move forward. **Selectwoman Hooper makes the motion to waive Selectboard Policy Section III.1 Procurement Policy bid process and authorize Police Chief to issue Purchase Orders to preferred vendors not to exceed \$127,588 for the purchase and fit-up of police vehicles and to encumber \$127,588 2022 police department operating budget to fund the purchase, Selectman Flynn seconds. Motion carries unanimously.**

Item #6 Proposed Town – Department Warrant Articles under \$100,000

Fire Department – Construct Fire Pond

Chairman Blomback detailed that this project is planned on being done at Lot 549-FX which is 1105 Old Concord Rd. Fire Chief Jim Morse is asking the Selectboard to put this project on the warrant article. This fire pond will be essential to extinguish and prevent the spread of fires to this region of the town which includes timber and fuel businesses. The cost of this project could be up to \$81,000. Chief Morse notes that we have done the surveying and the initial steps, but we are waiting on the DES to finish this. Selectwoman Hooper notes that there have been other delays due to the DES and asks Chief Morse if he has an idea for a timeframe. He does not.

Selectwoman Hooper notes that seeking donations could be useful in offsetting the cost of this project. Discussion continued around logistics and legal implications of creating such a fund, with concerns expressed about how to return the donations if the permitting for the project is unsuccessful. Chief Morse asks if he can start the DES permitting process to which the Board said yes by consensus.

Selectwoman Hooper moves that the Selectboard direct the Town Administrator to craft the language for the creation of an expendable trust fund for the construction of the fire pond along with crafting the language to raise and appropriate the \$81,000 for this project along with finding out how we need to create this special fund for the donations to offset the funding for this project, Selectman Marko seconds.

Chairman Blomback asks Chief Morse how much he anticipates will be donated. Chief Morse shares that this fire pond will be an asset to the businesses in this area, and there could be significant donations. There was more conversation about the expendable trust fund with members of the Selectboard wanting to make sure the warrant article has clear language about this fund and how it will be used. **Motion carries 4-1.**

Selectwoman Hooper asks Selectman Osgood why he was opposed because he had not spoken on the matter. Selectman Osgood states that he feels it is unnecessary and the Townsfolk have enough to get the departments what they need.

There was some discussion on the easement for this project, which the status of was not certain.

Item #7 Proposed Other Warrant Articles

Readoption of the optional and all veterans' tax credit

Town Administrator Kendall notes that every town in NH is putting this on their warrant this year. This is because the NH legislature passed, and Governor Sununu signed into law HB 1667 (Chapter 121, laws of 2022) which amends eligibility criteria for certain veterans' property tax credits. This became effective on July 26, 2022 and affects both the Standard and Optional Veterans Tax Credit, as well as the All Veterans Tax Credit. If the Town wishes to keep the Veteran's Credit at \$200 then this will need to be readopted.

Selectwoman Hooper asked if this includes Gold Star Families. The Selectboard also discussed the possibility of increasing the Veterans credit. Town Administrator Kendall offered to bring follow up information about both subjects to the January 3rd meeting, and the Selectboard tabled this discussion until then.

TABLE BUSINESS

- **Crosswalk on Main St**

Town Administrator Kendall has been working with Central NH Regional Planning and is hoping to put together three options for the Selectboard to look over and receive public input. **ARPA Fund request allocation**

DRAFT

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Past Meeting Minutes

Item #8 – Acceptance of Board of Selectmen meeting minutes December 6, 2022

Selectwoman Hooper noted that she would be abstaining due to her being excused from the December 6th meeting.

Selectman Flynn moved to approve, seconded by Selectman Marko. Motion Carries 4-0-1.

Item #9 – Acceptance of Board of Selectmen Non-Public meeting minutes December 6, 2022, 844

Selectman Flynn moved to approve, seconded by Selectman Marko. Motion Carries 4-0-1.

Item #10 – Acceptance of Board of Selectmen meeting minutes December 13, 2022

Selectwoman Hooper moved to approve, second by Selectman Marko, motion carries unanimously.

Item #11 – Acceptance of Board of Selectmen Non-Public meeting minutes December 6, 2022

Selectwoman Hooper moved to approve, second by Selectman Marko, motion carries unanimously.

Communications

Item #12 – Town Administrator Report: Bob Garside (Building Inspector/Code Enforcement Officer) turned in his resignation. His last day is January 6th. He plans on resolving as many open projects as he can. He doesn't want to leave us high and dry. Town Administrator Kendall recommends the Board establish an hourly rate for the work he does after January 6th. The Selectboard agreed by consensus to authorize the Town Administrator to post the position and come up with an hourly rate.

NH finally made good on their retirement contributions that they owed the town for Police and Fire for a total of \$17,690.39. The Town has received those funds, but because it is unanticipated revenue more than \$10,000 there will need to be a public hearing to accept these funds. Town Administrator Kendall would like to do this at the January 3rd meeting, which seems like it will be a busy meeting.

The Broadband Committee put out a request for information from the internet providers for the Town. They plan on overlaying this data on 911 maps to show gaps in service. On January 4th TDS will be meeting with the Broadband Committee to show what they have to offer.

The communication tower has met a roadblock- we are waiting for an environmental and historical survey to be completed but do not have anyone on the team with the expertise to perform such a survey.

The funds for the Garaventa Lift from the 2022 Warrant Article will lapse. The NH DOL Elevator Inspection Division will not grant approval for the plan as submitted and the library will have to make a new request.

The food pantry is seeing a lot more patrons and are utilizing almost all of their space. They are considering relocating, possibly to the main floor of the Grange. Selectwoman Hooper noted that although there is not usually a report from the food pantry, that it would be helpful to know their numbers and understand better how our community is impacted.

Town Administrator Kendal met with Productions Inc., the company who set up the audio-visual connections at the Community Center. There was discussion on what work they are doing at the Community Center, as well as discussing Productions Inc.'s cost for recording and distributing Town Meeting.

Item #13 - Selectmen Reports:

DRAFT

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Selectman Marko reported on a Planning Board meeting where they held a public meeting for the proposed zoning changes. No members of the public attended that meeting, so they adopted the five proposed changes. They must submit a workforce housing application. He also reported that he will be attending an upcoming Road Management Committee meeting on the 10th.

Selectman Flynn reported on the Historic District Commission where they had discussion about lighting at the Historical Society. He also met with Henniker Youth Athletics who were very busy discussing budget and giving reports for the various sports.

Selectwoman Hooper reported on the CIP which continues to have meetings. They will be changing their start time from 6:30 to 5:30. They have some items to revisit and an updated item from transfer station. Hopefully we will have updated information from the rescue squad who are having issues finding numbers on requests.

Chairman Blomback reported on the Concert Committee who discussed transferring money into their operating budget with the intention of paying bands a little more next year.

Selectman Osgood reported on the Broadband Committee who met with TDS and the Conservation Commission is looking at a natural resources update.

PUBLIC COMMENT #2:

No public comment.

NON-PUBLIC (IF NECESSARY):

MOTION TO ENTER NONPUBLIC SESSION MADE BY SELECTWOMAN HOOPER SECONDED BY SELECTMAN MARKO.

Specific Statutory Reason cited as foundation for the nonpublic session: RSA 91-A:3, II(b) *The hiring of any person as a public employee.*

Roll Call vote to enter nonpublic session:	Kris Blomback	Yes
	Peter Flynn	Yes
	Scott Osgood	Yes
	Tia Hooper	Yes
	Bill Marko	Yes

Remove public meeting tape (if applicable). Yes

The motion passed unanimously. The Selectmen entered nonpublic session at 7:45p.m.

Public session reconvened at 8:00 p.m.

Selectwoman Hooper motioned to seal the minutes, seconded by Selectman Marko, because it was determined that divulgence of this information likely would render a proposed action ineffective.

Roll Call vote to seal the minutes:	Kris Blomback	Yes
	Peter Flynn	Yes
	Scott Osgood	Yes
	Tia Hooper	Yes
	Bill Marko	Yes

The motion passed unanimously.

Selectwoman Hooper motioned to adjourn at 8:01pm, seconded by Selectman Marko. The motion passed unanimously.

Respectfully submitted,

Hank Bernstein
Minute Taker

Minutes Approved:



Meeting: Selectmen's Meeting

Date: December 20, 2022

PLEASE PRINT

Name

Address

Lou Maitto

Henniker

Jim Mores

J. Fournier

Matthew French

HPD

DRAFT

Disclaimer – The following are Draft Minutes, which could include errors and are subject to change upon approval of the Select Board.



**Town of Henniker
Board of Selectmen NON-PUBLIC SESSION
Tuesday December 20, 2022, 5:45pm
Henniker Community Center**

Members Present: Chairman Kris Blomback, Vice Chair Peter Flynn, Selectwoman Tia Hooper, Selectman Bill Marko, Selectman Scott Osgood

Member's Excused:

Town Administrator: Diane Kendall

Recording Secretary: Hank Bernstein

MOTION TO ENTER NONPUBLIC SESSION MADE BY CHAIRMAIN BLOMBACK, SECONDED BY SELECTMAN OSGOOD, Specific Statutory Reason cited as foundation for the nonpublic session: RSA 91-A:3, II(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board.

Roll Call vote to enter nonpublic session:	Kris Blomback	Yes
	Peter Flynn	Yes
	Scott Osgood	Yes
	Tia Hooper	Yes
	Bill Marko	Yes

Remove public meeting tape (if applicable). Yes

The motion passed unanimously. The Selectmen entered nonpublic session at 5:45p.m.

Town Administrator Kendall apprised the board of a continuing complaint of zoning ordinance violation and Town Attorney recent and history of responses. The resident who had planned to meet with the Selectboard was not present. No action was taken, no decisions were made. TA Kendall will reschedule the resident.

Public session reconvened at 5:59 p.m.

No motion to seal the minutes

Respectfully submitted,

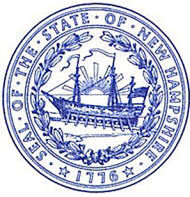
Hank Bernstein
Minute Taker

Minutes Approved:

XIII. Communications

15. TA Report Place Holder

16. Correspondence – Letters – Notices



State of New Hampshire
Department of Revenue Administration

109 Pleasant Street
PO Box 487, Concord, NH 03302-0487
Telephone (603) 230-5000
www.revenue.nh.gov



MUNICIPAL & PROPERTY
DIVISION
Samuel T. Greene
Director

Adam A. Denoncour
Assistant Director

Lindsey M. Stepp
Commissioner

Ora M. LeMere
Assistant Commissioner

Unofficial

TOWN OF HENNIKER
OFFICE OF SELECTMEN
18 DEPOT HILL ROAD
HENNIKER, NH 03242

Dear Selectmen/Assessing Officials,

The Department of Revenue Administration is charged with the responsibility of annually equalizing the local assessed valuation of municipalities and unincorporated places throughout the state. The Department has conducted a sales-assessment ratio study using market sales, which have taken place in Henniker between October 1, 2021 and September 30, 2022. Based on this information, we have determined the average level of assessment for real property in Henniker as of April 1, 2022.

Based on the enclosed survey, we have determined a median ratio for real property in Henniker for Tax Year 2022 to be **100.1%**. The median ratio is the generally preferred measure of central tendency for assessment equity, monitoring appraisal performance, and determining reappraisal priorities, or evaluating the need for reappraisal. The median ratio, therefore, should be the ratio used to modify the market value of properties under review for abatement to adjust them in accordance with the overall ratio of all properties in Henniker.

We have also determined the overall equalization ratio (weighted mean) for real property in Henniker for Tax Year 2022 to be **98.7%**. This ratio will be used to equalize the modified local assessed valuation for all real property and utilities in Henniker.

In an effort to provide municipalities with more detailed information regarding their level of assessment (i.e. equalization ratio) and dispersion (i.e. coefficient of dispersion and price-related differential), we have prepared separate analysis sheets for various property types (stratum). See attached summary sheet showing Henniker's stratified figures and a further explanation of the DRA's stratified analysis.

Please review the list of sales used in determining your assessment-sales ratio. If any incorrect data has been used, or if you would like to meet with us to discuss this ratio or an alternate ratio methodology as outlined in the accompanying information sheet, please contact us immediately.

You will be notified of the total equalized valuation for Henniker when the Department has completed its process of calculating the total equalized valuation.

Linda Kennedy
Supervisor

Sam Greene
Director



THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION



William Cass, P.E.
Commissioner

Andre Briere
Deputy Commissioner

December 14, 2022

Kris Blomback, Chair of Selectboard
Town of Henniker
18 Depot Hill Road
Henniker, NH 03242

**Re: Henniker Special One Time Bridge Payment – in Accordance with Senate Bill 401
Payment for Maintenance, Construction and Reconstruction of Municipally Owned Bridges**

Dear Mr. Blomback:

The following is notification of a one-time bridge payment being made available to your municipality in State Fiscal Year 2023 based on the passage of Senate Bill (SB) 401 effective July 2022. SB 401 directs the Department to divide and distribute a \$36 million one-time payment between all New Hampshire municipalities that have municipally owned bridges per state definitions. Fifty percent (50%) of the distribution is based on your municipality's percentage of statewide municipal bridge deck surface area and the remaining fifty percent (50%) of the distribution is based on your municipality's percentage of statewide population. This one-time bridge payment is not related at all to the quarterly block grant aid payments that a municipality receives. This payment can only be used on the maintenance, construction, or reconstruction of municipally owned bridges.

This one-time payment is anticipated to be available to the Town of Henniker during the month of December 2022 as follows:

December 2022 Actual Bridge Payment: \$203,706.17

Happy holidays and please contact me at 271-6472 if you have any questions.

Sincerely,

C. R. Willeke

C. R. Willeke, PE
Municipal Highways Engineer
Bureau of Planning and Community Assistance

CRW/dmp



The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner



December 19, 2022

Holland Patent LLC
Mary Shea
PO Box 2339
Henniker NH 03242

Capital Well Company
Jon Swain
150 Concord Stage Road
Dunbarton NH 03046

Re: Letter of Compliance
Land Resources Management File Number: 2022-02864
Subject Property: 1464 Western Ave, Henniker, Tax Map #1, Lot #763

RECEIVED
DEC 27 2022
TWN CLK/TAX COLLECTOR
HENNIKER, NH

Dear Ms. Shea and Mr. Swain:

On December 15, 2022, personnel from the New Hampshire Department of Environmental Services (NHDES) Land Resources Management Program received a restoration monitoring report for the above-referenced property (Property). The purpose of the submittal of the report was in response to determine compliance with RSA 482-A, NH Fill and Dredge in Wetlands statute and applicable rules, and, specifically, whether the observations noted in a letter issued to you on October 6, 2022 had been addressed, and the Restoration Plan Approval Letter issued to you on November 16, 2022 had been adhered to.

As a result of reviewing the restoration monitoring report, NHDES determined the observations described in the letter were addressed. NHDES is therefore closing enforcement file 2022-02864. However, NHDES reserves the right to reopen this matter should information be received regarding additional violations on the Property.

Please be advised further work in the protected shoreland, wetlands, waters of the state, the upland tidal buffer zone, the bank, flat, sand dune, or in other RSA 482-A, RSA 483-B, and RSA 485-A:17 jurisdictional areas typically requires a posted, approved permit prior to carrying out such work.

Thank you for your assistance in bringing this matter to a resolution. Should you have any questions, please contact the Land Resources Management Program at (603) 271-2147.

Sincerely,

Jen Drociak
Compliance Specialist
Land Resources Management Program
Water Division

cc: Henniker Board of Selectmen and Conservation Commission
Demoura Living Trust (Keith & Nancy Demoura)

XV. Non-Public Session 2