Henniker, NH

Community Contact
Henniker Board of Selectmen
Christine Trovato, MPA, Town Administrator
18 Depot Hill Road
Henniker, NH 03242

Telephone
(603) 428-3221
Fax
(603) 428-4366
E-mail
townadministrator@henniker.org
Web Site
www.henniker.org

Municipal Office Hours
Monday through Friday, 8 am - 4:30 pm; Town Clerk: Monday, 8 am - 5:30 pm, Tuesday, Wednesday, Friday, 8 am - 4:30 pm, second & fourth Saturday, 10 am - 12 noon, except holiday weekends

County
Merrimack

Labor Market Area
Hillsborough, NH LMA

Tourism Region
Merrimack Valley

Planning Commission
Central NH Regional

Regional Development
Capital Regional Development Council

Election Districts
US Congress
District 2
Executive Council
District 2
State Senate
District 15
State Representative
Merrimack County District 6

Incorporated: 1768

Origin: This area was first known as Number 6, one of a line of settlements running between the Merrimack and Connecticut Rivers. Some early settlers were families from Marlborough, Massachusetts, who named it New Marlborough. In 1752 the Masonian Proprietors granted the land to Andrew Todd, who gave it the name Todd’s-town. The town was incorporated as Henniker in 1768 by Governor John Wentworth, in honor of Sir John Henniker, a London merchant who had shipping interests in Boston and Portsmouth prior to the Revolution. This town has the distinction of being “the only Henniker on earth.”

Villages and Place Names: Colby, Henniker Junction, West Henniker, Emerson Station

Population, Year of the First Census Taken: 1,127 residents in 1790

Population Trends: Population change for Henniker totaled 3,213 over 55 years, from 1,636 in 1960 to 4,849 in 2015. The largest decennial percent change was a 44 percent increase between 1960 and 1970, followed by 38 and 28 percent increases, respectively in the next two decades. The 2015 Census estimate for Henniker was 4,849 residents, which ranked 71st among New Hampshire’s incorporated cities and towns.

Population Density and Land Area, 2015 (US Census Bureau): 109.9 persons per square mile of land area. Henniker contains 44.1 square miles of land area and 0.7 square miles of inland water area.
### Municipal Services

<table>
<thead>
<tr>
<th>Type of Government</th>
<th>Selectmen</th>
</tr>
</thead>
<tbody>
<tr>
<td>Budget: Municipal Appropriations, 2016</td>
<td>$6,962,148</td>
</tr>
<tr>
<td>Zoning Ordinance</td>
<td>1973/16</td>
</tr>
<tr>
<td>Capital Improvement Plan</td>
<td>Yes</td>
</tr>
<tr>
<td>Industrial Plans Reviewed By</td>
<td>Planning Board</td>
</tr>
</tbody>
</table>

#### Boards and Commissions

- **Elected:** Selectmen; Planning; Cemetery; Water; Checklist; Library; Trust Funds
- **Appointed:** Please visit www.henniker.org for a list of boards & committees to which citizens may be appointed.

### Emergency Services

- **Police Department:** Full-time
- **Fire Department:** Municipal
- **Emergency Medical Service:** Municipal

### Utilities

- **Electric Supplier:** Eversource Energy
- **Natural Gas Supplier:** None
- **Water Supplier:** Cogswell Springs Water Works
- **Sanitation:** Municipal
- **Municipal Wastewater Treatment Plant:** Yes
- **Solid Waste Disposal:**
  - Curbside Trash Pickup: Private
  - Pay-As-You-Throw Program: No
  - Recycling Program: Voluntary
- **Telephone Company:** TDS Telecom
- **Cellular Telephone Access:** Yes
- **Cable Television Access:** Yes
- **Public Access Television Station:** No
- **High Speed Internet Service:**
  - Business: Yes
  - Residential: Yes

### Property Taxes

<table>
<thead>
<tr>
<th>Fiscal Year</th>
<th>Total Tax Rate (per $1000 of value)</th>
<th>Equalization Ratio</th>
</tr>
</thead>
<tbody>
<tr>
<td>2016</td>
<td>$33.33</td>
<td>93.3</td>
</tr>
</tbody>
</table>

### Housing

<table>
<thead>
<tr>
<th>Type of Housing</th>
<th>2016 Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Housing Units</td>
<td>1,996</td>
</tr>
<tr>
<td>Single-Family Units, Detached or Attached</td>
<td>1,386</td>
</tr>
<tr>
<td>Two to Four Units in Structure</td>
<td>132</td>
</tr>
<tr>
<td>Five or More Units in Structure</td>
<td>317</td>
</tr>
<tr>
<td>Mobile Homes and Other Housing Units</td>
<td>161</td>
</tr>
</tbody>
</table>

### Demographics

#### Total Population Community County

<table>
<thead>
<tr>
<th>Year</th>
<th>Population</th>
<th>County Population</th>
</tr>
</thead>
<tbody>
<tr>
<td>2015</td>
<td>4,849</td>
<td>147,262</td>
</tr>
<tr>
<td>2010</td>
<td>4,836</td>
<td>146,445</td>
</tr>
<tr>
<td>2000</td>
<td>4,444</td>
<td>136,716</td>
</tr>
<tr>
<td>1990</td>
<td>4,164</td>
<td>120,618</td>
</tr>
<tr>
<td>1980</td>
<td>3,246</td>
<td>98,302</td>
</tr>
<tr>
<td>1970</td>
<td>2,348</td>
<td>80,925</td>
</tr>
</tbody>
</table>

#### Demographics, American Community Survey (ACS) 2011-2015

<table>
<thead>
<tr>
<th>Population by Gender</th>
<th>Male</th>
<th>Female</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total</td>
<td>2,257</td>
<td>2,592</td>
</tr>
</tbody>
</table>

#### Population by Age Group

- **Under age 5:** 307
- **Age 5 to 19:** 1,217
- **Age 20 to 34:** 1,012
- **Age 35 to 54:** 1,197
- **Age 55 to 64:** 715
- **Age 65 and over:** 401

- **Median Age:** 33.9 years

#### Educational Attainment, population 25 years and over

- **High school graduate or higher:** 95.0%
- **Bachelor's degree or higher:** 46.9%

#### Income, Inflation Adjusted $

<table>
<thead>
<tr>
<th>Measure</th>
<th>2011-2015</th>
</tr>
</thead>
<tbody>
<tr>
<td>Per capita income</td>
<td>$28,377</td>
</tr>
<tr>
<td>Median family income</td>
<td>$80,845</td>
</tr>
<tr>
<td>Median household income</td>
<td>$67,197</td>
</tr>
</tbody>
</table>

- **Median Earnings, full-time, year-round workers, 16 years and over**
  - Male: $67,755
  - Female: $49,677

- **Individuals below the poverty level:** 10.3%

#### Labor Force

<table>
<thead>
<tr>
<th>Measure</th>
<th>2006</th>
<th>2016</th>
</tr>
</thead>
<tbody>
<tr>
<td>Annual Average Civilian Labor Force</td>
<td>2,558</td>
<td>2,733</td>
</tr>
<tr>
<td>Employed</td>
<td>2,476</td>
<td>2,670</td>
</tr>
<tr>
<td>Unemployed</td>
<td>82</td>
<td>63</td>
</tr>
</tbody>
</table>

- **Unemployment rate:** 3.2% vs. 2.3%

#### Employment & Wages

<table>
<thead>
<tr>
<th>Measure</th>
<th>2006</th>
<th>2016</th>
</tr>
</thead>
<tbody>
<tr>
<td>Goods Producing Industries</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Average Employment</td>
<td>n</td>
<td>n</td>
</tr>
<tr>
<td>Average Weekly Wage</td>
<td>n</td>
<td>n</td>
</tr>
<tr>
<td>Service Providing Industries</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Average Employment</td>
<td>n</td>
<td>n</td>
</tr>
<tr>
<td>Average Weekly Wage</td>
<td>n</td>
<td>n</td>
</tr>
</tbody>
</table>

- **Total Private Industry**
  - Average Employment: $1,576 vs. $1,407
  - Average Weekly Wage: $584 vs. $732

- **Government (Federal, State, and Local)**
  - Average Employment: 177 vs. 217
  - Average Weekly Wage: $709 vs. $742

- **Total, Private Industry plus Government**
  - Average Employment: 1,753 vs. 1,623
  - Average Weekly Wage: $597 vs. $734

If "n" appears, data do not meet disclosure standards.
**EDUCATION AND CHILD CARE**

Schools students attend: Henniker operates grades K-8; grades 9-12 are part of John Stark Regional (Henniker, Weare)

Career Technology Center(s): Concord Regional Technical Center

Educational Facilities (includes Charter Schools)  
- Elementary  
- Middle/Junior High  
- High School  
- Private/Parochial

- Number of Schools: 1  
- Grade Levels: P K 1-8  
- Total Enrollment: 402

Nearest Community College: NHTI-Concord

Nearest Colleges or Universities: New England

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**LARGEST BUSINESSES**

<table>
<thead>
<tr>
<th>Name</th>
<th>Product/Service</th>
<th>Employees</th>
<th>Established</th>
</tr>
</thead>
<tbody>
<tr>
<td>Henniker School District</td>
<td>Education</td>
<td>400</td>
<td>1985</td>
</tr>
<tr>
<td>New England College</td>
<td>Education</td>
<td>216</td>
<td>1946</td>
</tr>
<tr>
<td>Michie Corporation</td>
<td>Ready mixed concrete, forms, stone</td>
<td>70</td>
<td>1974</td>
</tr>
<tr>
<td>HHP, Inc.</td>
<td>Pallets, dimension lumber</td>
<td>59</td>
<td>1966</td>
</tr>
<tr>
<td>Town of Henniker</td>
<td>Municipal services</td>
<td>35</td>
<td></td>
</tr>
<tr>
<td>Henniker Crushed Stone</td>
<td>Stone, sand</td>
<td>23</td>
<td>1972</td>
</tr>
<tr>
<td>Patenaude Lumber</td>
<td>Lumber</td>
<td>23</td>
<td>1978</td>
</tr>
<tr>
<td>Pats Peak</td>
<td>Ski area</td>
<td>22 year round/600+ Seasonal</td>
<td>1965</td>
</tr>
<tr>
<td>Contoocook Artesian Well</td>
<td>Water drilling</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Employer Information Supplied by Municipality

**TRANSPORTATION (distances estimated from city/town hall)**

<table>
<thead>
<tr>
<th>Road Access</th>
<th>US Routes</th>
<th>202</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Routes</td>
<td>9, 114</td>
<td></td>
</tr>
<tr>
<td>Nearest Interstate, Exit</td>
<td>I-89, Exit 5</td>
<td>Distance</td>
</tr>
<tr>
<td>Railroad</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Public Transportation</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

Nearest Public Use Airport, General Aviation

<table>
<thead>
<tr>
<th>Airport Name</th>
<th>Runway</th>
<th>Lighted?</th>
<th>Navigation Aids?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hawthorne-Feather, Antrim</td>
<td>3,260 ft. asphalt</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Nearest Airport with Scheduled Service

**Manchester-Boston Regional**

Distance 30 miles

Number of Passenger Airlines Serving Airport 4

Driving distance to select cities:

- Manchester, NH 31 miles
- Portland, Maine 124 miles
- Boston, Mass. 82 miles
- New York City, NY 257 miles
- Montreal, Quebec 234 miles

**COMMUTING TO WORK (ACS 2011-2015)**

Workers 16 years and over

- Drove alone, car/truck/van 71.7%
- Carpooled, car/truck/van 7.6%
- Public transportation 0.4%
- Walked 6.4%
- Other means 0.0%
- Worked at home 13.9%
- Mean Travel Time to Work 25.9 minutes

**RECREATION, ATTRACTIONS, AND EVENTS**

X Municipal Parks
X YMCA/YWCA
X Boys Club/Girls Club
X Golf Courses
X Swimming: Indoor Facility
X Swimming: Outdoor Facility
X Tennis Courts: Indoor Facility
X Tennis Courts: Outdoor Facility
X Ice Skating Rink: Indoor Facility
X Bowling Facilities
X Museums
X Cinemas
X Performing Arts Facilities
X Tourist Attractions
X Youth Organizations (i.e., Scouts, 4-H)
X Youth Sports: Baseball
X Youth Sports: Soccer
X Youth Sports: Football
X Youth Sports: Basketball
X Youth Sports: Hockey
X Campgrounds
X Fishing/Hunting
X Boating/Marinas
X Snowmobile Trails
X Bicycle Trails
X Cross Country Skiing
X Beach or Waterfront Recreation Area
X Overnight or Day Camps

Nearest Ski Area(s): Pats Peak

Other: Canoeing; Kayaking; Hiking Trails; Community Center; Teen Center; Farmer's Market; Concert series; Riverwalk; Currier & Ives Byway