

SAMPLE BALLOT



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HENNIKER, NEW HAMPSHIRE
MARCH 14, 2023**

Kimberly D. Johnson
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;">SELECTMEN</p> <p style="text-align: center;"><small>3 year term</small> <small>Vote for not more than two</small></p> <p>HEIDI AUCOIN 183 <input type="radio"/></p> <p>MICHAEL BARNARD 34 <input type="radio"/></p> <p>TIA HOOPER 183 <input type="radio"/></p> <p>NEAL B. MARTIN 213 <input type="radio"/></p> <p>JEFF MORSE 224 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;">COGSWELL SPRING WATER WORKS WATER COMMISSIONER</p> <p style="text-align: center;"><small>3 year term</small> <small>Vote for not more than one</small></p> <p>JEFFREY S. CONNOR 395 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;">TRUSTEES OF THE TUCKER FREE LIBRARY</p> <p style="text-align: center;"><small>3 year term</small> <small>Vote for not more than two</small></p> <p>DEBRA KREUTZER 332 <input type="radio"/></p> <p>JOHN CAPUCO 331 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p style="text-align: center;">TOWN TREASURER</p> <p style="text-align: center;"><small>1 year term</small> <small>Vote for not more than one</small></p> <p>CHERYL DAMOUR 401 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;">PLANNING BOARD</p> <p style="text-align: center;"><small>3 year term</small> <small>Vote for not more than two</small></p> <p>DAN HIGGINSON 338 <input type="radio"/></p> <p>KEITH DEMOURA 344 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;">TOWN CLERK / TAX COLLECTOR</p> <p style="text-align: center;"><small>3 year term</small> <small>Vote for not more than one</small></p> <p>DEBORAH C. AUCOIN 418 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
<p style="text-align: center;">CEMETERY TRUSTEES</p> <p style="text-align: center;"><small>3 year term</small> <small>Vote for not more than one</small></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;">TRUSTEES OF THE TRUST FUNDS</p> <p style="text-align: center;"><small>3 year term</small> <small>Vote for not more than one</small></p> <p>Kyle Gingras 11 <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	Empty space for additional candidates

SAMPLE BALLOT



**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HENNIKER, NEW HAMPSHIRE
MARCH 14, 2023**

Kimberly D. Johnson
TOWN CLERK

INSTRUCTIONS TO VOTERS

TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:

ZONING BALLOT QUESTIONS

1. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?

Amend Article II, Definitions, by adding the following: Net Tract Area: Remaining land area after deducting Wetland areas, designated Floodplain areas, and areas with slopes 25% or greater. And Open Space: An open area from the ground upward and open to the sky on the same lot. Open space does not include a building, structure, constructed surfaces, parking areas, driveways and other surfaces prepared for vehicular use and/or storage. Wetland areas shall not make up more than 25% of Open Space areas. Amend Article V, RV Village Proper District Section 133-22 Land Uses A, by deleting Multi-Unit dwellings as Allowed by Special Exception and allowing Multi-Unit dwellings as a Permitted use. Amend Article VI, RN Residential Neighborhood District, 133-24 Land Uses A, by deleting Multi-Unit dwelling as Allowed by Special Exception and allowing Multi-Unit dwellings as a Permitted use. Amend Article VIII Commercial District Regulations, Section 133-32 Commercial Uses in CV Village Commerce District by deleting Multi-Unit dwelling as Allowed by Special Exception and allowing Multi-Unit dwellings as a Permitted use. Amend Article X Lot Size Regulations, Section 133-40 Lot size table, Minimum Lot Size Area and Frontage for Multi-unit dwellings (3 or more Units) by deleting said table in its entirety and replacing it as follows:

Zoning District	Multi-unit density Net Tract Area***	Minimum Frontage	Minimum Open Space
RV*	15,000 sq. ft. + 2,000	100 feet	40%
CV*	15,000 sq. ft. + 2,000	100 feet	10%
CM	Six Units/Acre	125 feet	20%
CR	Six Units/Acre	125 feet	20%
CR-1	Six Units/Acre	125 feet	20%
RN**	Six Units/Acre	125 feet	50%

* The additional amount of land area is required for each additional unit over two in a multi-unit dwelling.

Example shown for a four-unit dwelling in the RV and CV Districts: 15,000 square feet minimum for 2 units + 2,000 square feet for 3rd unit + 2,000 square feet for 4th unit = 19,000 square feet minimum lot size required.

** Attached buildings shall be no greater than six attached units.

*** Lot density shall be calculated by first determining the lots Net Tract Area.

YES 255
NO 146

In addition, delete in its entirety Section 133-41 Multi-unit ratio. Amend Section 133-42 Multi-unit dwellings of three or more as follows: In addition to meeting the lot size and Open Space lot ratio requirements, ... and paragraph A. The development of multi-unit dwellings of three or more units shall require that an impact study, if deemed by the Planning Board to be necessary proper, adequate and commensurate with the size and scope of the project, be conducted.

2. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?

Amend Article X Lot Size Regulations, Section 133-39 Minimum lot sizes, by deleting paragraph C. in its entirety. Land fronting on or accessed off of Class V road with a gravel surface may be subdivided with a minimum lot area of 10 acres. Under this provision, partially paved roads shall be considered gravel if they are not continuously connected to the existing paved road network leading from the town center. Also amend Section 133-40 Lot size table Minimum Lot Size Area and Frontage For Single Family and Two-Family Dwellings, by reducing the Minimum Frontage requirement in the RR zone from 250 feet to 200 feet.

YES 214
NO 163

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

ZONING BALLOT QUESTIONS CONTINUED

3. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?

Amend Section 133-40 Lot size table, Minimum Lot Size Area and Frontage For Single Family and Two-Family Dwellings, by reducing the minimum lot area and Minimum Frontage requirements in the RV & CV Zoning Districts with Town Water and Sewer from 20,000 sq. ft and 100 feet of Frontage to 10,000 sq. ft. and 80 feet of Frontage.

YES *214*
NO *186*

4. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?

Amend Article XXX Building Code and Article XXXI Housing Standards to: 1. Changed Code Editions to align with newly adopted NH Code effective 1/1/23. 2. Minor Edits to wording to clean up ambiguity and more closely align with Code wording and Building Committee intentions. 3. Edits to Amendments to align with State approved Code Amendments. And 4. Changes Housing Standards Table R301.2(1) to again align with Current Codes.

YES *282*
NO *99*

5. Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?

Amend Article IV General Provisions, Section 133-20B Housing for Older Persons, by adding the following paragraph: If a Workforce Housing proposal is submitted, as permitted by RSA 674:17 Purposes of Zoning Ordinances, then said application shall submit appropriate covenants and restrictions limiting the occupancy of Workforce units to those who meet the Statutory definition of Workforce Housing and restrict said units as Workforce Housing units for at least 30 years. In addition, details on qualifying and monitoring occupants of Workforce Housing units shall be provided. Workforce Housing proposals shall adhere to all applicable provisions of RSA 674:58 - 674:61.

YES *222*
NO *176*

VOTE BOTH SIDES OF BALLOT

SAMPLE BALLOT

**OFFICIAL BALLOT
ANNUAL SCHOOL ELECTION
HENNIKER, NEW HAMPSHIRE
MARCH 14, 2023**

Carlye M. Brandt
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
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SCHOOL BOARD MEMBER <small>3 year term</small>	SCHOOL DISTRICT CLERK <small>1 year term</small>	SCHOOL DISTRICT TREASURER <small>1 year term</small>
<small>Vote for not more than One</small> DEBORAH GREAVES <u>347</u> <input type="radio"/>	<small>Vote for not more than One</small> CARLYE BRANDL <u>351</u> <input type="radio"/>	<small>Vote for not more than One</small> LORI MARKO <u>306</u> <input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>

ARTICLES

<p>Article 01: Shall the Henniker School District receive the reports of agents, auditors, committees and other officers chosen, as printed in the Annual Report? (Majority vote required.)</p>	<p><u>391</u> YES <input type="radio"/> NO <u>39</u></p>
<p>Article 02: Shall the Henniker School District set the salaries of the School Board and the compensation for any other officers of the District as printed in the 2023-2024 Budget, or take any other action in relation thereto? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (The 2023-2024 amount is included in Warrant Article 3, the operating budget.) (Majority vote required.)</p>	<p><u>314</u> YES <input type="radio"/> NO <u>112</u></p>
<p>Article 03: Shall the Henniker School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$9,634,719 (Nine Million Six Hundred Thirty-Four Thousand Seven Hundred Nineteen Dollars)? Should this article be defeated, the default budget shall be \$9,507,188 (Nine Million Five Hundred Seven Thousand One Hundred Eighty-Eight Dollars), which is the same as last year, with certain adjustments required by previous action of the District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.)</p>	<p><u>268</u> YES <input type="radio"/> NO <u>164</u></p>
<p>Article 04: Shall the Henniker School District raise and appropriate the amount of \$150,000 (One Hundred Fifty Thousand Dollars) for the expansion of preschool programming beyond the current special education focused model for Fall of 2023? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (This appropriation is in addition to Warrant Article 3, the operating budget.) (Majority vote required.)</p>	<p><u>244</u> YES <input type="radio"/> NO <u>189</u></p>

SAMPLE BALLOT

OFFICIAL BALLOT
JOHN STARK SCHOOL DISTRICT
HENNIKER, NEW HAMPSHIRE
MARCH 14, 2023

Kathryn M. Curran
 SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

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<p style="text-align: center;">SCHOOL BOARD MEMBER</p> <p style="text-align: center;">1 Henniker Resident 1 Weare Resident</p> <p style="text-align: center;">3 year term Vote for not more than TWO</p> <p>JAMES NEWCOMB (HENNIKER) <u>369</u> <input type="radio"/></p> <p>WENDY CURRY (WEARE) <u>280</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>	<p style="text-align: center;">SCHOOL DISTRICT MODERATOR</p> <p style="text-align: center;">1 year term Vote for not more than ONE</p> <p>LUTHER DRAKE <u>337</u> <input type="radio"/></p> <p>_____ (Write-in) <input type="radio"/></p>
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ARTICLES

<p>Article 01: Shall the John Stark School District receive the reports of agents, auditors, committees and other officers chosen, as printed in the Annual Report? (Majority vote required.)</p>	YES <u>380</u> NO <u>39</u>
<p>Article 02: Shall the John Stark School District set the salaries of the School Board and the compensation for any other officers of the District as printed in the 2023-2024 Budget, or take any other action in relation thereto? (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (The 2023-2024 amount is included in Warrant Article 3, the operating budget.) (Majority vote required.)</p>	YES <u>303</u> NO <u>118</u>
<p>Article 03: Shall the John Stark School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$14,663,898 (Fourteen Million Six Hundred Sixty-Three Thousand Eight Hundred Ninety-Eight Dollars)? Should this article be defeated, the default budget shall be \$14,451,819 (Fourteen Million Four Hundred Fifty-One Thousand Eight Hundred Nineteen Dollars), which is the same as last year, with certain adjustments required by previous action of the District or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (THIS WARRANT ARTICLE IS SUPPORTED BY THE SCHOOL BOARD.) (Majority vote required.)</p>	YES <u>256</u> NO <u>169</u>