



Board of Selectmen  
Meeting Agenda  
Henniker Community Center  
**Tuesday, February 4, 2020**

6:15 p.m. Call Meeting to Order  
Pledge of Allegiance

Public Hearing: 2020 Proposed Budget

New Business:

Item 1: Approval of proposed budget & warrant articles

Adjourn

Notice Posted on January 31, 2020  
Public Bond Hearings and Budget Hearing February 10, 2020  
Next Routine Meeting: February 18, 2020  
Items for the next routine agenda, with complete backup, must be in the  
Selectmen's Office no later than 12:00 noon on February 13, 2020

Telephone  
603-428-3221

Henniker Community Center  
57 Main St.  
Henniker, NH 03242  
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**Town of Henniker  
Request Budget 2020  
As of 1/31/2020**

	2020 Requested Budget	12/16/19 BOS	1/28/20 BOS	2/4/20	2020 Requested Budget	2020 Estimated Revenues	2020 Net to be Raised	Cost on Tax Rate Valuation / 1000 \$401,243
Executive	25,973				25,973		25,973	0.06
Executive - Historic District (regular appropriation)	1,250				1,250		1,250	0.00
Executive - Historic District (front of town hall project)	6,500		(6,500)		0		0	0.00
Town Clerk	90,457				90,457	916,000	(825,543)	-2.06
Election	15,070				15,070		15,070	0.04
Tax Maps	4,725				4,725		4,725	0.01
Town Office	552,284				552,284	2,000	550,284	1.37
Town Office (Town Hall energy upgrades)	10,725				10,725		10,725	0.03
Town Office (Community Center energy upgrades)	5,604				5,604		5,604	0.01
Town Office (Grange energy upgrades)	354				354		354	0.00
Town Office (Community Center handicap ramp)	2,739				2,739		2,739	0.01
Tax Collector	92,217				92,217	150,000	(57,783)	-0.14
Legal Fees	20,000				20,000		20,000	0.05
Planning	48,679				48,679	3,000	45,679	0.11
Zoning	5,521				5,521	1,800	3,721	0.01
Cemeteries	13,950				13,950	659	13,291	0.03
Insurance	143,445				143,445		143,445	0.36
Municipal Dues	4,157				4,157		4,157	0.01
Police	1,372,122	8,762			1,380,904	13,000	1,367,904	3.41
Fire/Rescue	773,789				773,789	425,000	348,789	0.87
Code Enforcement	6,863				6,863	10,000	(3,117)	-0.01
Emergency Management	3,589		(1,200)		2,389		2,389	0.01
Highway	776,676				776,676		776,676	1.94
Highway/Streets	629,700				629,700		629,700	1.57
Street Lights	20,000				20,000		20,000	0.05
Solid Waste	452,912				452,912	30,000	422,912	1.05
Animal Control	9,408				9,408		9,408	0.02
Welfare	80,000				80,000		80,000	0.20
Athletic	40,145				40,145	2,500	37,645	0.09
Library	233,871		(4,492)		229,379		229,379	0.57
Patriotic Purposes	2,000				2,000		2,000	0.00
Community Concerts	7,195				7,195		7,195	0.02
Conservation	3,500				3,500		3,500	0.01
Community Programs-CAP	14,000				14,000		14,000	0.03
Community Programs-White Birch	65,000				65,000		65,000	0.16
Debt Service	327,674				327,674		327,674	0.82
Revenue: State of NH Rooms/Meals	0				0	252,000	(252,000)	-0.63
Revenue: Flood Control	0				0	90,000	(90,000)	-0.22
Revenue: State Taxpayer Relief	0				0	52,936	(52,936)	-0.13
Revenue: HHHWD Other Gov't Participation	0				0	6,000	(6,000)	-0.01
Revenue: Payments In Lieu	0				0	4,271	(4,271)	-0.01
Revenue: Trust Funds	0				0	14,100	(14,100)	-0.04
Revenue: Water Pollution Control	0				0	7,500	(7,500)	-0.02
Revenue: Unemployment Premium Holiday	0				0	1,451	(1,451)	-0.00
Revenue: Forest	0				0	104	(104)	-0.00
Revenue: Interest Income	0				0	10,000	(10,000)	-0.02
Revenue: Photocopy, Misc revenue	0				0	500	(500)	-0.00
Revenue: Unreserved Fund Balance	0				0	0	0	0.00
<b>Subtotal Operational Budget</b>	<b>5,862,094</b>	<b>8,762</b>	<b>(12,192)</b>		<b>5,858,684</b>	<b>1,992,821</b>	<b>3,865,863</b>	<b>9.63</b>



# TOWN WARRANT 2020

*Town of Henniker*  
**State of New Hampshire**

The polls will be open for voting  
at the Henniker Community School Gymnasium  
51 Western Avenue  
**from 7:00 AM to 7:00 PM**  
**Tuesday, March 10, 2020**

To the inhabitants of the Town of Henniker  
in the County of Merrimack in said State  
qualified to vote in Town Affairs:

You are hereby notified to meet at the  
Henniker Community School Gymnasium in Henniker  
on Tuesday the tenth (10th) day of March next,  
Beginning at seven o'clock in the morning  
(7:00 a.m.) and ending at seven o'clock in the  
evening (7:00 p.m.) to act upon the following:

1. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend the following Articles as they relate to setback requirements as follows: Article V, RV Section 133-22, paragraphs D, E, and F; Article VI RN, 133-24 E, F, and G; Article VII RR, 133-26 C, D, and E; Article VIII Commercial, 133-28 A, B and C by replacing the terms “No building shall be constructed...” with No Building/Structure shall be constructed...”. And amend Article II Definitions by amending existing definition of Structure by adding: It shall not include minor installations, such as fences, mailboxes, flagpoles and retaining walls.

**Explanation:** To require structures, such as solar panels, meet the same setback requirements as buildings. Also clarify that retaining walls do not have to meet setback requirements.

2. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Delete in its entirety Article XXIII Open Space Residential Development Sections 133-117: 133-122.

**Explanation:** The Planning Board does not believe this type of subdivision is appropriate for Henniker.

3. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article X Lot Size Regulations, 133-40, footnote a. by deleting it in its entirety and replacing it as follows:

Zone	Road Type	Minimum Lot Size	Minimum Frontage
RN	Paved	10 Acres	50
RN	Gravel	15 Acres	50
RR	Paved	10 Acres	50
RR	Gravel	15 Acres	50

**Explanation:** This amendment will clarify existing language that allows back lot subdivisions in the RN and RR zoning districts. In addition, it will require back lot subdivisions located on gravel roads to be a minimum of 15 acres.

4. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article VIII, 13-29 Commercial Uses in the CH Heavy Commercial District, by adding to CH- Permitted Uses, Business Transient Housing. In addition, amend Article II Definitions 133-3, by adding the term Business Transient Housing: Staying at an accommodation for a brief stay, not to exceed 7 days. Occupants of a Business Transient Housing shall not seek nor will they be considered year round residences of the community, year-round residency shall be prohibited. The purpose of Business Transient Housing is to provide businesses with the opportunity to provide temporary housing for its workers.

**Explanation:** To support businesses in the Heavy Commercial District, allow transient housing to exist. These housing units will offer temporary accommodations and occupants cannot claim to be residents of the community.

5. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article VIII, Commercial District Regulations, Section 133-29, Commercial Uses in CH Heavy Commercial District, adding to the CH Permitted Use Table the following: **Existing Manufactured Housing Parks**

**Explanation:** The amendment clarifies that the two existing mobile home parks located in the Heavy Commercial District may continue operation and replace units as necessary.

6. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article IV General Provisions, by adding a new Section 133-21, Solar Energy Systems. In addition, amend Article V RV Village Proper District, Article VI RN Residential Neighborhood District, Article VII RR Rural Residential, Article VIII Commercial Districts by allowing by right roof mounted Solar Energy Systems and allow by Conditional Use Permit (CUP) ground mounted Solar Energy Systems. The renewable energy systems ordinance is enacted under the provisions of RSA 674:21, II Innovative Land Use Controls and in accordance with RSA 674:17.(I)(j), and the purposes outlined in RSA 672:1-III-a as amended. The purpose of this ordinance is to accommodate Solar Energy Systems and Distributed Generation Resources in appropriate locations, while protecting the public's health, safety and welfare. Placing systems in locations that result in loss of prime agricultural lands is strongly discouraged. It is preferable to locate systems on disturbed land, nonproductive farmland and/or rooftops. Goals will include: Allow for the use of Solar Energy Systems in the community while maintaining Henniker's scenic vistas; Preserve the community's rural character, particularly as seen from public roads; Minimize potential adverse impacts of Solar Energy Systems in the community by ensuring that such facilities are properly screened and are properly sited within existing topographic features of the property and Ensure consistent maintenance and safety procedures are in place to protect public health.

**Explanation:** With the rapid growth of ground mounted solar panel installations in Henniker, the Planning Board believes it is now appropriate to have some form of oversight on this new land use to protect the visual environment when these uses are installed.

# TOWN WARRANT

## Addendum

### 2020

*Town of Henniker*  
*State of New Hampshire*

Town Meeting begins at 1:00 PM  
at the Henniker Community School Cafetorium  
51 Western Avenue  
Saturday, March 14, 2020

To the inhabitants of the Town of Henniker  
in the County of Merrimack in the said State  
qualified to vote in Town Affairs:

You are hereby notified to meet at the  
Henniker Community School Cafetorium in Henniker  
on Saturday the Fourteenth (14th) day of March next,  
at one o'clock (1:00 p.m.) in the afternoon  
to act upon the following:

- 7) To see if the Town will vote to raise and appropriate the sum of Three Million Two Hundred Thousand dollars ( \$3,200,000) for the purpose of performing Wastewater Upgrades, that will qualify the Town for federal and state funds, such sum to be raised by the issuance of serial bonds and notes not to exceed Three Million Two Hundred Thousand Dollars \$3,200,000 under and in compliance with the provisions of the Municipal Finance Act (NH RSA 33:1 et. seq., as amended) and to authorize the Town to issue and negotiate such bonds or notes to determine the rate of interest thereon, and to take such actions as may be necessary to effect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town, additionally to authorize the Town to apply for and accept grants or other funds that may reduce the amount to be repaid and participate in the State Revolving Fund (SRF) RSA 486.14 established for this purpose, and to allow the Town to expend such monies as become available from the federal and state governments and pass any vote relating thereto. It is anticipated that the Town will receive up to \$375,000 in principal forgiveness from the State Revolving Fund loan program. It should be known that Sixty Percent (60%) of the cost of this project would be funded by the wastewater users and Forty Percent (40%) by the entire Town.

**2/3 Ballot Vote Required**

**Selectmen/Sewer Commissioners recommend**

- 8) To see if the Town will vote to raise and appropriate the sum of Three Hundred Fifty Thousand Dollars (\$350,000) for the installation of new water pipe to replace eight hundred feet of failed water main that is currently under route 202/9 and the eastbound and westbound on and off ramps. Furthermore to authorize the issuance of not more than Three Hundred Fifty Thousand Dollars (\$350,000) in bond or notes in accordance with the provisions of the Municipal Finance Act, RSA Chapter 33, and to authorize the Selectboard and the Water Commissioners to issue and negotiate such bonds and notes and determine the rate of interest and term of payments thereon.

**(2/3 vote required for passage.)**

**Selectmen and Water Commissioner recommend**

- 9) Shall the Town of Henniker vote to raise and appropriate a sum not-to-exceed \$75,000 (Seventy Five Thousand Dollars) to hire a Certified Lake Management Consulting Firm to study conditions and provide design solutions to reduce external and internal phosphate loading in French and Keyser Ponds -- to mitigate recurring Cyanobacteria algae blooms in these ponds? And to authorize the issuance of not more than \$75,000 of bonds or notes in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended, with the amount of such bonds or notes to be reduced by any grant funding received for the project; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. It is anticipated that there will be \$75,000 in principal loan forgiveness under the New Hampshire Department of Environmental Services Clean Water State Revolving Fund (NH CWSRF). Fiscal Impact Note: The tax impact associated with this will be \$0.00 per \$1,000 valuation. The principal loan amount of \$75,000 will be forgiven per the terms of the NH CWSRF agreement.

No Tax Impact.

**Selectmen recommend**



- 10) To see if the Town will vote to raise and appropriate the sum of Five Million Six Hundred Twenty Nine Thousand Three Hundred Five Dollars (\$5,629,305) for general municipal operations.

**Selectmen recommend**

	<b>2020 Requested</b>	<b>2019 Approved</b>	<b>Difference</b>
EXECUTIVE BUDGET	25,973	22,567	3,406
HISTORIC DISTRICT	1,250	1,250	0
TOWN CLK BUDGET	90,457	90,937	-480
ELECTION BUDGET	15,070	6,870	8,200
TAX MAP BUDGET	4,725	4,725	0
TOWN OFFICE BUDGET	571,706	538,836	32,870
TAX COLL BUDGET	92,217	87,315	4,902
LEGAL FEES BUDGET	20,000	20,000	0
PLANNING BUDGET	48,679	48,268	411
ZBA BUDGET	5,521	5,521	0
CEMETERIES BUDGET	13,950	13,700	250
INSURANCE BUDGET	143,445	151,061	-7,616
MUNICIPAL DUES BUDGET	4,157	4,035	122
POLICE BUDGET	1,380,904	1,273,803	107,101
FIRE/RESCUE BUDGET	773,789	767,468	6,321
CODE BUDGET	6,883	6,583	300
EMERGENCY MANAGEMENT	2,369	1,292	1,077
HIGHWAY BUDGET	776,676	770,634	6,042
HIGHWAY/STREETS BUD	629,700	602,800	26,900
STREET LIGHTS BUDGET	20,000	25,460	-5460
SOLID WASTE BUDGET	452,912	438,073	14,839
ANIMAL CONTROL BUD	9,408	9,408	0
HUMAN SERVICE BUDGET	80,000	80,000	0
ATHLETIC BUDGET	40,145	40,145	0
PATRIOTIC PURPOSES BUD	2,000	2,000	0
CONCERT'S BUDGET	7,195	7,195	0
CONSERVATION BUDGET	3,500	3,390	110
COMMUNITY– CAP	14,000	12,000	2,000
COMMUNITY – WHITE BIRCH	65,000	62,500	2,500
DEBT SERVICE – PRINCIPAL	270,190	272,614	-2,424
DEBT SERVICE – INTEREST	43,984	44,304	-320
DEBT SERVICE – TAN INT	13,500	13,500	0
<b>Total</b>	<b>5,629,305</b>	<b>5,428,254</b>	<b>201,051</b>

- 11) To see if the Town will vote to raise and appropriate the sum of Eight Hundred Thousand Dollars (\$800,000) To be added to the Roads Maintenance Expendable Trust Fund, established at the 2019 Town Meeting under the provisions of RSA 31:19-a for the purpose of Road Maintenance Projects  
**Selectmen recommend**
- 12) To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be added to the Revaluation Capital Reserve Fund under the provisions of RSA 35:1.  
**Selectmen Recommend**
- 13) To see if the Town will vote to raise and appropriate the sum of Ninety Nine Thousand dollars (\$99,000) to conduct a Full Property Revaluation and to withdraw \$60,000 from the Property Revaluation Capital Reserve established for that purpose.  
**Selectmen recommend.**
- 14) To see if the Town will vote to raise and appropriate the sum of Sixty Seven Thousand Eight Hundred Dollars (\$70,000) to be added to the Ambulance Capital Reserve Fund established in 1988 under the provisions of RSA 35:1 for the purchase of an ambulance for the Rescue Squad, of which the amount of \$7,800 will be transferred if received from the Town of Bradford. If the money is not received from Bradford only \$62,200 will be deposited into the fund.  
**Selectmen recommend**
- 15) To see if the Town will vote to raise and appropriate the sum of Two Hundred Seventy Five Thousand Dollars (\$275,000) to purchase an ambulance. Further to see if the Town will vote to authorize the Selectmen to expend the Two Hundred Seventy Five Thousand Dollars (\$275,000) from the Ambulance Capital Reserve Fund established in 1988 under the provisions of RSA 35:1 for the purchase of an ambulance for the Rescue Squad.  
**Selectmen recommend**
- 16) To see if the Town will vote to establish a Parks Equipment Expendable Trust Fund under the provisions of RSA 31:19-a for the purpose of Replacing equipment needed to maintain the parks, and to raise and appropriate the sum of Fifteen thousand Dollars(\$15,000) to be added to this fund and designate the Board of Selectmen as agents to expend. **Selectmen recommend**
- 17) To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Five Hundred Dollars (\$18,500) to purchase a lawn tractor to maintain the Parks and Town properties and to further withdraw Fifteen Thousand Dollars (\$15,000) from the Parks Expendable Trust Fund established for that purpose
- 18) To see if the Town will vote to adopt the provisions of RSA 79-E, which will allow the Board of Selectmen to entertain applications for community revitalization tax relief for a period of up to five years for structures located within 0.60 miles of Proctor Square. The tax on the qualifying structure shall not increase as a result of substantial

rehabilitation, defined as having a cost of 15% of the of the pre-rehabilitation assessed value, or at least \$75,000, whichever is less.in the amount of 15% .

- 19) Shall the Town of Henniker vote to adopt the provisions of RSA 72:81 and enable the town to grant tax exemptions for new construction performed in the CH Heavy Commercial District, CM Medium Commercial District, CR Commercial Recreational District & CR1 Commercial Recreational District. The intent of the exemption authority is to provide incentives to businesses to build, rebuild, modernize, or enlarge within the municipality. The exemption shall apply only for municipal and local school property taxes assessed by the municipality. The exemption will not apply to the entirety of the property value, but only to any increase in assessment which results from the new construction. The period for which the property is eligible for exemption is ten years. The percentage of authorized exemption is as follows:  
Year 1 and Year 2, 50% of the increased assessment value as described above;  
Year 3 and Year 4, 40% of the increased assessment value as described above;  
Year 5 and Year 6, 30% of the increased assessment value as described above;  
Year 7 and Year 8, 20% of the increased assessment value as described above;  
Year 9 and Year 10, 10% of the increased assessment value as described above.  
For purposes of this exemption, the term “new construction” shall mean new structures, or additions, renovations, or improvements to existing structures.  
For the purposes of this the exemption “granted on a per case basis based on the amount and value of public benefit as determined by” the board of selectmen.  
*For the purpose of this exemption, in order to satisfy the public benefit requirement a minimum of one of the following must be provided: enhance economic growth and increase the Town’s tax base; creation of needed services or facilities not currently available in the Town; redevelop and revitalize commercial or industrial area; prevent or eliminate blight; or, retain local jobs, increase local job base, and/or provide diversity in the job base.”*  
*For purposes of this exemption, the term “Commercial” shall be defined as outlined in the Henniker Zoning Ordinance, Article II Definitions Section 133-3, shall mean manufacturing and heavy manufacturing, consumable manufactured goods, lumberyard, timber activities, recycling facility (household wastes), veterinary and large veterinary hospital, and warehouse. If adopted, this Warrant Article will become effective April 1, 2020 and will remain in effect for Five (5) Years.*
- 20) To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty Nine Thousand Three Hundred Seventy Nine Dollars (\$229,379) for the Tucker Free Library with the amount to be raised from current year taxation.  
**Selectmen recommend**
- 21) To see if the Town will vote to raise and appropriate the sum of One Hundred Nine Thousand Two Hundred Fifty Dollars(\$109,250) to continue to advance design and planning for the library accessibility and safety project with the amount to be raised from current year taxation.
- 22) To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) for the Tucker Free Library to hire a Capital Campaign Consultant to assist in

raising funds for the library accessibility and safety project with the amount to be raised from current year taxation.

- 23) To see if the Town will vote to raise and appropriate the sum of up to One Hundred Seventy Seven Thousand Nine Hundred Forty Five dollars (\$177,945) for road improvements, representing the Town's estimated share of the New Hampshire Highway Block Grant. Only the amount of revenue received from the block grant shall be appropriated for this purpose. This is a non-lapsing appropriation per RSA 32:7, VI and will not lapse before December 31, 2025. **Selectmen recommend**
- 24) To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Highway Equipment Capital Reserve Fund established at the 2007 Town Meeting under the provisions of RSA 35:1 **Selectmen recommend**
- 25) To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Fire-Rescue Building Maintenance Fund, an Expendable Trust Fund under provisions of RSA 31:19-A **Selectmen recommend**
- 26) To see if the Town will vote to establish a Wastewater Treatment Maintenance Expendable Trust Fund under the provisions of RSA 31:19-a for the purpose of Maintenance Projects at the Wastewater Treatment Facility, and to raise and appropriate the sum of One Dollar (\$1) to be added to the this fund and designate the Sewer Commissioners as agents to expend. **Selectmen recommend**
- 27) To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Town Owned Building Expendable Trust Fund under the provisions of RSA 31:19-a for the purpose of Town Owned Building Maintenance Projects. **Selectmen recommend**
- 28) To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Transfer Station Capital Reserve Fund established at the 2017 Town Meeting under the provisions of RSA 35:1. **Selectmen recommend**
- 29) To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Bridge Repair Capital Reserve Fund established at the 2008 Town Meeting under the provisions of RSA 35:1. **Selectmen recommend**
- 30) To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Police Building Maintenance Fund. This is an expendable trust fund established under the provisions of RSA 31:19-A. **Selectmen recommend**
- 31) To see if the Town will vote to establish a Town Technology Expendable Trust Fund under the provisions of RSA 31:19-a for the purpose of Hardware/Software upgrades to Town systems, and to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to this fund and designate the Board of Selectmen as agents to expend. **Selectmen recommend**

- 32) To see if the Town will vote to establish a Police Department Equipment Expendable Trust Fund under the provisions of RSA 31:19-a for the purpose of replacing Police equipment, and to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be added to this fund and designate the Board of Selectmen as agents to expend.  
**Selectmen recommend**
- 33) To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) to be added to the Fire Equipment Capital Reserve Fund established at the 2016 Town Meeting under the provisions of RSA 35:1  
**Selectmen recommend**
- 34) To see if the Town will vote to raise and appropriate the sum of Six Hundred Thirty Two Thousand Six hundred Nine dollars (\$632,609) for the operating expenses of the Wastewater Treatment Plant. This funding is provided by sewer assessments.  
**Selectmen recommend**
- 35) To see if the Town will vote to raise and appropriate the sum of Five Hundred Fifteen Thousand and Three Dollars (\$515,003) for the operating expenses of Cogswell Spring Water Works. This funding is provided by water assessments.  
**Water Commissioners recommend**

To transact any other business that may legally come before this meeting. (This article is meant to allocate time that public acknowledgments may be voiced and is not mean to add additional articles to the meeting. The final decision is the responsibility of the Town Moderator (per Henniker Town Counsel).

Given under our hands and seal the \_\_\_\_ day of February 2020

\_\_\_\_\_  
Kris Blomback, Chair

\_\_\_\_\_  
Tia Hooper, Vice Chair

\_\_\_\_\_  
Peter Flynn, Selectman

\_\_\_\_\_  
Scott Osgood, Selectman

\_\_\_\_\_  
Leon Parker, Selectman