



TOWN OF HENNIKER, NEW HAMPSHIRE

**SELECTMEN AGENDA**

**Place:** Henniker Community Center 57 Main Street

Henniker, NH 03242

**Tuesday, July 19, 2022**

**6:15 PM**

**6:15 p.m.**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ANNOUNCEMENTS**

**IV. CONSENT AGENDA**

- 1) Consent Agenda for June 21, 2022
- 2) Consent Agenda for July 19, 2022

**V. CORRESPONDENCE**

- 3) Letters and Notices

**VI. PUBLIC COMMENT #1 – (For any comment by any Henniker resident on a topic. Request time limit, up to 3 minutes)**

**VII. NEW BUSINESS**

- 4) Hiring - Selectboard
- 5) Introduction Cogswell Water Superintendent James Donison
- 6) State Building Code and Building Permits – Robert Garside, BICE
- 7) Police Department request for firearm training location – Chief Matt French
- 8) Rectangular Rapid Flash Beacon Crosswalk Maple Street and Post Office Place – Leo Aucoin
- 9) Ramsdell and Rt. 114 Drainage Project – Leo Aucoin
- 10) Request to connect to OHRV Trail - Chris Williams
- 11) Request for Crosswalk on Main Street - Jennifer Lopez
- 12) Economic Development Committee Comcast Broadband Grant – Diane Kendall
- 13) Accept Grant donation from Rotary for Bandstand Electric – Ruth Zax
- 14) Establish Wastewater Superintendent Recruitment Advisory Board – Diane Kendall

**VIII. OLD BUSINESS**

- 15) Azalea Park Fund Donation Acceptance – Susan Adams on behalf Alan Brown

**IX. PAST MEETING MINUTES**

- 16) Acceptance of Board of Selectmen Non-Public Meeting Minutes June 14, 2022, 6:00pm  
17) Acceptance of Board of Selectmen Public Meeting Minutes June 14, 2022, 6:15pm  
18) Acceptance of Board of Selectmen Non-Public Meeting Minutes June 14m 2022, 8:30pm  
19) Acceptance of Board of Selectmen Public Meeting Minutes June 21, 2022, 5:00pm  
20) Acceptance of Board of Selectmen Public Non-Public Meeting Minutes June 21, 2022, 5:00pm

**X. COMMUNICATIONS**

- 21) Department Reports  
22) Town Administrator Report  
23) Selectmen Reports

**XI. PUBLIC COMMENT #2** (For any comment by any Henniker resident on a topic. Request time limit, up to 3 minutes)

**XII. NON-PUBLIC – If Necessary** Non-public Session 91-A:3 II a, c, d e, or e

**XIII. ADJOURNMENT**

**XIV. UPCOMING DATES**

- August 3, 2022, 7:00 p.m. – Conservation Commission  
August 10, 2022, 6:30 p.m. – Planning Board  
August 9, 2022, 6:15 p.m. – Board of Selectmen

**Visitor Orientation to the Town Selectman's Meeting**

Welcome to this evening's Selectmen's meeting. Please note that the purpose of the meeting is for the Selectmen to accomplish its work within a qualitative timeframe. Meetings are open to the public, but public participation is limited. If you wish to be heard by the board, please note the "Public Comment" at the beginning and end of the meeting to speak to items on a meeting agenda and/or matters pertaining to the business of the Selectmen. In addition, public hearings may be scheduled for public comment on specific matters. Speakers must be residents of the Town of Henniker, property owners in the town of Henniker, and/or designated representatives of recognized civic organizations or businesses located in the Town of Henniker. When they are at the podium, speakers first need to recite their name and address for the record. Visitors should address their comments to the board and not to any individual member. Each speaker shall be provided a single opportunity for comment, limited to three (3) minutes. Public forum shall be limited to fifteen (15) minutes. Visitors should not expect a response to their comments or questions since the Board may not have discussed or taken a position on a matter. Public Comment is not a two-way dialogue between speaker(s), Selectmen, and/or the Town Administrator. The Chair will preserve strict order and decorum at all Board of Selectmen meetings. Outbursts from the public are not permitted.



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TOWN OF HENNIKER, NEW HAMPSHIRE  
BOARD OF SELECTMEN  
CONSENT AGENDA

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**Tuesday, June 21, 2022**

Consent Agenda

- Item 1:** Intent to Cut – Map 1 Lots 549-B & 549-E
- Item 2:** Intent to Cut – Map 1 Lot 592-A
- Item 3:** PA-28 Form

Board of Selectmen Approval:

The image shows three handwritten signatures on the left side, each on a horizontal line. The first signature is the most prominent. To the right, there are two more signatures, also on horizontal lines. The date '21-JUN-22' is written in the middle of the bottom line.

\*Please note that the Consent Agenda is subject to change until 4:00 pm the day of a scheduled Selectmen's Meeting.

Telephone  
603-428-3221

18 Depot Hill Road  
Henniker, NH 03232  
[www.henniker.org](http://www.henniker.org)

FAX  
603-428-4366

# INTENT TO CUT CHECKLIST

Date received 6/15/22 Office ID# 22-213-07-T  
 Owner's name MAC Milford Realty Lot # 549-B + 549 E  
 Route to: Highway Superintendent Conservation Commission  
 Items 1 - 10 Complete  Map information complete Not provided

Missing items:

Missing items:

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>1 Town/City</li> <li>2 Tax map/lot</li> <li>3 Original/supplemental</li> <li>4 Name of road using</li> <li>5 Acreage of lot/acreage to be cut</li> <li>6 Type of ownership</li> <li>7 SIGNATURES OF OWNER(S) OF RECORD<br/>ADDRESS OF OWNER(S)<br/>TELEPHONE NUMBER OF OWNER(S)</li> <li>8 Description of wood or timber to be cut</li> <li>9 Personal use amount</li> <li>10 LOGGER/FORESTER SIGNATURE<br/>LOGGER/FORESTER PRINTED NAME<br/>LOGGER/FORESTER PHONE NUMBER/ADDRESS</li> </ul> | <ul style="list-style-type: none"> <li>1 Area(s) to be cut</li> <li>2 Road to be used</li> <li>3 Landing(s)</li> <li>4 Point of egress onto town road</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Taxes current	<u>Yes</u>	<input type="radio"/> Yes	<input type="radio"/> No	
Security bond required		<input type="radio"/> Yes	<input type="radio"/> No	\$ Amount _____
Date paid _____	Date returned _____			
Driveway permit needed	Yes	<input type="radio"/> No		Initialed _____
Road bond required	Yes	<input type="radio"/> No		\$ Amount _____
Date paid _____	Date returned _____			
Permission to Haul Form	Yes	<input type="radio"/> No		Date received _____
Wetlands permit required	Yes	<input type="radio"/> No		Date received _____

Notes/  
 Comments \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Received by  
TOWN OF HENNIKER

JUN 15 2022

*Dale.white@leightonwhite.com*

SELECTMEN'S OFFICE

FORM  
PA-7

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

YR TOWN OP#  
22 - 213 - 07 - T

For Tax Year April 1, <sup>22</sup> to March 31, <sup>23</sup>

PLEASE TYPE OR PRINT (If filling in form on-line, use TAB Key to move through fields)

- Town/City of: HENNIKER
- Tax Map/Block/Lot or USFS Sale Name & Unit No.  
1 Lot 549-B & 549-E
- Intent Type: Original  Supplemental  (Original Intent Number)
- Name of Access Road: STONE FALLS/OLD CONCORD ROAD
- Acres of Lot: 3.06 Acres of Cut: .76
- Anticipated Start Date: 6/22/2022
- Type of ownership (check only one):
  - Owner of Land and Stumpage (Sole Owner)
  - Owner of Land and Stumpage (Joint Tenants)
  - Owner of Land and Stumpage (Tenants in Common)
  - Previous owner retaining deeded timber rights
  - Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

**REPORT OF CUT / CERTIFICATE TO BE SENT TO:**

OWNER  OR LOGGER / FORESTER

BY MAIL  OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

*Matt Cardelli* 6/15/22  
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Matt Cardelli President  
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

MAC Milford Realty

PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

467 NASHUA ST  
MAILING ADDRESS

Milford NH 03055  
CITY OR TOWN STATE ZIPCODE

Mcardelli.c@fuel.com  
E-MAIL ADDRESS

603 673 1336  
HOME PHONE (Enter number without dashes)

CELL PHONE (Enter number without dashes)

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine	.1	MBF
Hemlock		MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak	.1	MBF
Ash		MBF
Soft Maple		MBF
Beech/Palet/Tie & Mat Logs/ Pine Box		MBF
Other (Specify)		MBF
Pulpwood	Tons	
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock		
Biomass Chips	60	
Miscellaneous		
High Grade Spruce/Fir		Tons
Cordwood & Fuelwood		Cords

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

*M. Peter Henk* 6/14/22  
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

JOHN BROWN & SONS, INC. - M. PETER HENK TREASURER  
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

14 B&B LANE  
MAILING ADDRESS

WEARE NH 03281  
CITY OR TOWN STATE ZIPCODE

(603) 529-7874 pete@brownbronto.com  
PHONE NUMBER E-MAIL ADDRESS

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:

- All owners of record have signed the intent;
- The land is not under the Current Use Unproductive category;
- The form is complete and accurate; and

- Any timber tax bond required has been received.  
\$ \_\_\_\_\_ Date: \_\_\_\_\_
- The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
- This form to be forwarded to DRA within 30 days.

*[Signatures]*  
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

*[Signatures]*  
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

# INTENT TO CUT CHECKLIST

Date received 6/21/22

Office ID# 22-213-08-T

Owner's name Keith Danis + Todd Danis

Lot # 1/592-A

Route to: Highway Superintendent

Conservation Commission

Items 1 - 10 Complete

Map information complete Not Provided

Missing items:

Missing items:

- 1 Town/City
- 2 Tax map/lot
- 3 Original/supplemental
- 4 Name of road using
- 5 Acreage of lot/acreage to be cut
- 6 Type of ownership
- 7 SIGNATURES OF OWNER(S) OF RECORD  
ADDRESS OF OWNER(S)  
TELEPHONE NUMBER OF OWNER(S)
- 8 Description of wood or timber to be cut
- 9 Personal use amount
- 10 LOGGER/FORESTER SIGNATURE  
LOGGER/FORESTER PRINTED NAME  
LOGGER/FORESTER PHONE NUMBER/ADDRESS

- 1 Area(s) to be cut
- 2 Road to be used
- 3 Landing(s)
- 4 Point of egress onto town road

Taxes current	<u>DCA</u>	<u>Yes</u>	No	
Security bond required		Yes	No	\$ Amount _____
Date paid _____	Date returned _____			
Driveway permit needed		Yes	No	Initialed _____
Road bond required		Yes	No	\$ Amount _____
Date paid _____	Date returned _____			
Permission to Haul Form		Yes	No	Date received _____
Wetlands permit required		Yes	No	Date received _____

Notes/  
Comments \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

YR TOWN OP#

22 - 213 - 08 - T

For Tax Year April 1, 2022 to March 31, 2023

PLEASE TYPE OR PRINT (If filling in form on-line: use TAB Key to move through fields)

- 1. Town/City of: Henniker, N.H.
- 2. Tax Map/Block/Lot or USFS Sale Name & Unit No.: Map 1 Lot 592 A
- 3. Intent Type: Original  Supplemental  (Original Intent Number)
- 4. Name of Access Road: Goadwin Rd
- 5a. Acreage of Lot: 17.99 Acreage of Cut: 3 Acres
- 5b. Anticipated Start Date: 6/29/2022
- 6. Type of ownership (check only one):
  - a. Owner of Land and Stumpage (Sole Owner)
  - b. Owner of Land and Stumpage (Joint Tenants)
  - c. Owner of Land and Stumpage (Tenants in Common)
  - d. Previous owner retaining deeded timber rights
  - e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements

Received by  
TOWN OF HENNIKER  
JUN 21 2022  
SELECTMEN'S OFFICE

8. Description of Wood or Timber To Be Cut

Species	Estimated Amount To Be Cut	
White Pine		MBF
Hemlock	12	MBF
Red Pine		MBF
Spruce & Fir		MBF
Hard Maple		MBF
White Birch		MBF
Yellow Birch		MBF
Oak		MBF
Ash		MBF
Soft Maple		MBF
Beech/Pallet/Tie & Mat Logs/ Pine Box		MBF
Other (Specify)		MBF
<b>Pulpwood</b>	<b>Tons</b>	
Spruce & Fir		
Hardwood & Aspen		
Pine		
Hemlock		
Biomass Chips	150	
<b>Miscellaneous</b>		<b>Tons</b>
High Grade Spruce/Fir		
Cordwood & Fuelwood	15	Cords

**REPORT OF CUT / CERTIFICATE TO BE SENT TO:**

OWNER  OR LOGGER / FORESTER

BY MAIL  OR E-MAIL

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

Ronald Owen Sullivan 6-21-22  
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Keith Danis, Todd Danis  
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

Ronald Owen Sullivan 6-21-22  
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Keith Danis, Todd Danis  
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

757 River Rd.  
MAILING ADDRESS

New Boston NH 03070  
CITY OR TOWN STATE ZIPCODE

tkdanis@comcast.net  
E-MAIL ADDRESS

(603) 497-5484 (603) 556-0169  
HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Species	Amount:

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

TOWNES Logging LLC  
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

650 Concord Stage RD  
MAILING ADDRESS

Weare NH 03281  
CITY OR TOWN STATE ZIPCODE

6036601939 TOWNES Logging LLC@gmail.com  
PHONE NUMBER E-MAIL ADDRESS

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

- The Selectmen/Municipal Assessing Officials hereby certify that:
1. All owners of record have signed the Intent;
  2. The land is not under the Current Use Unproductive category;
  3. The form is complete and accurate; and

4. Any timber tax bond required has been received.  
\$ \_\_\_\_\_ Date: \_\_\_\_\_
5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
6. This form to be forwarded to DRA within 30 days.

[Signature] DATE 06/21/22 [Signature] DATE 6/21/22  
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

[Signature] DATE 21-JUN-22  
SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE



# State of New Hampshire Department of Revenue Administration



Lindsey M. Stepp  
Commissioner

109 Pleasant Street  
PO Box 487, Concord, NH 03302-0487  
Telephone (603) 230-5000  
www.revenue.nh.gov

MUNICIPAL AND PROPERTY  
DIVISION

June 16, 2022

TOWN OF HENNIKER  
OFFICE OF SELECTMEN  
18 DEPOT HILL ROAD  
HENNIKER NH 03242

Re: PA-28 Inventory of Taxable Property Form for 2023

Dear Assessing Official,

This is our annual request to municipalities to determine whether the municipality will be utilizing the Form PA-28, Taxpayer Inventory Blank in accordance with RSA 74:4 for 2023. If Yes, please check the "WILL" Box below and indicate the number of forms needed. If your municipality has elected Not to use the Inventory form, in accordance with RSA 74:4-a, please check the "WILL NOT" Box below.

Please return this entire form with the section below completed and **signed** no later than **August 16, 2022** to the Department of Revenue Administration, PO Box 487, Concord, NH 03302-0487 or e-mail to [equalization@dra.nh.gov](mailto:equalization@dra.nh.gov).

If you are electing to use the form, it is our suggestion that you indicate your municipalities telephone number on your return-mailing label, should the taxpayers need to contact your municipality.

Please feel free to contact Cindy Paige at (603) 230-5971 if you're quire additional information.

Sincerely,  
Linda C. Kennedy, Supervisor VII  
Municipal & Property Division

<input checked="" type="checkbox"/> WILL NOT be using the PA-28 Form in 2023 Or <input type="checkbox"/> WILL be using the PA-28 Form in 2023  Number of PA-28 Forms Requested by the Municipality for 2023 # _____ (Our print order is based upon what is needed, so please be sure to order an adequate amount.)
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Diane Kendall  
 \_\_\_\_\_  
 Print Name of Contact Person  
  
 \_\_\_\_\_  
 Signature of Assessing Official  
  
 \_\_\_\_\_  
 Signature of Assessing Official  
  
 \_\_\_\_\_  
 Signature of Assessing Official

6/21/22  
 \_\_\_\_\_  
 Date  
 6/21/22  
 \_\_\_\_\_  
 Date  
 06-21-2022  
 \_\_\_\_\_  
 Date  
 6/21/2022  
 \_\_\_\_\_  
 Date

Contact Telephone # \_\_\_\_\_  
 21-30N  
 \_\_\_\_\_  
 Signature of Assessing Official  
 \_\_\_\_\_  
 Signature of Assessing Official



TOWN OF HENNIKER, NEW HAMPSHIRE  
BOARD OF SELECTMEN  
CONSENT AGENDA

**Tuesday, July 19, 2022**

Consent Agenda

- Item 1:** Land Use Change Tax Warrant – Map 1 Lot 569
- Item 2:** Land Use Change Tax Warrant – Map 1 Lot 582
- Item 3:** Land Use Change Tax Warrant – Map 1 Lot 277-C
- Item 4:** Land Use Change Tax Warrant – Map 1 Lot 26
- Item 5:** Land Use Change Tax Warrant – Map 1 Lot 77-X4
- Item 6:** Land Use Change Tax Warrant – Map 1 Lot 77-X5
- Item 7:** Land Use Change Tax Warrant – Map 1 Lot 723-C
- Item 8:** Administrative Abatement – Map 6 Lot 318-P109
- Item 9:** Administrative Abatement – Map 6 Lot 318-P87
- Item 10:** Administrative abatement – Map 6 Lot 318-P71
- Item 11:** Property Tax Supplement Warrant – Map 6 Lot 318-P71
- Item 12:** Yield Tax Levy Warrant #1
- Item 13:** Yield Tax Levy Warrant #2
- Item 14:** Veteran’s Credit Application – Map 1 Lot 275-A2
- Item 15:** Check Register June 15, 2022: Payroll \$39,924.25 & Payables \$432,333.60
- Item 16:** Check Register June 22, 2022: Payroll \$36,313.27 & Payables \$112,220.07
- Item 17:** Check Register June 29, 2022: Payroll \$43,725.66 & Payables \$155,541.52
- Item 18:** Check Register July 6, 2022: Payroll \$36,175.92 & Payables \$291,944.93
- Item 19:** Check Register July 13, 2022: Payroll \$35,052.57 & Payables \$994,323.01
- Item 20:** Notice of Intent to Cut – 001-590-FX

Board of Selectmen Approval:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Please note that the Consent Agenda is subject to change until 4:00 pm the day of a scheduled Selectmen’s Meeting.

Telephone  
603-428-3221

18 Depot Hill Road  
Henniker, NH 03232  
[www.henniker.org](http://www.henniker.org)

FAX  
603-428-4366

<b>FORM</b>
<b>A-5W</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY Town of Henniker		
STREET ADDRESS 18 Depot Hill Road		
MAILING ADDRESS		
MUNICIPALITY Henniker	STATE NH	ZIP CODE <b>03242</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: Merrimack	
(b) To: Kimberly I. Johnson	Municipal Collector of taxes
(c) for the municipality of: Henniker	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 6820.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at Henniker, NH	
(f) This day of July 19, 2022	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY Laliberte, Paul & Lianna	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 1493 Western Avenue, Henniker, NH 03242	
(h) MUNICIPAL TAX MAP 1	LOT NUMBER 569

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) Kris Blomback	SIGNATURE (in black or dark blue ink)	DATE 7/19/22
TYPE OR PRINT NAME (in black or dark blue ink) Peter Flynn	SIGNATURE (in black or dark blue ink)	DATE 7/19/22
TYPE OR PRINT NAME (in black or dark blue ink) Tia Hooper	SIGNATURE (in black or dark blue ink)	DATE 7/19/22
TYPE OR PRINT NAME (in black or dark blue ink) D. Scott Osgood	SIGNATURE (in black or dark blue ink)	DATE 7/19/22
TYPE OR PRINT NAME (in black or dark blue ink) Bill Marko	SIGNATURE (in black or dark blue ink)	DATE 7/19/22

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

**STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:**

**PROPERTY OWNER(S) OR**     **RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:**

<b>PLEASE TYPE OR PRINT</b>	LAST NAME/CORPORATION/TRUST NAME <b>Laliberte</b>	FIRST NAME/CORPORATION/TRUST NAME <b>Paul</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME <b>Laliberte</b>	FIRST NAME/CORPORATION/TRUST NAME <b>Lianna</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>77 Gould Road</b>		
MUNICIPALITY <b>Weare</b>		STATE <b>NH</b>	ZIP CODE <b>03281</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

<b>PLEASE TYPE OR PRINT</b>	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>1493 Western Avenue</b>		MUNICIPALITY <b>Henniker</b>	COUNTY <b>Merrimack</b>
	(c) TOTAL ACRES OF PARCEL <b>45</b>	PARCEL TAX MAP AND LOT # <b>1</b>	<b>569</b>	DEED BOOK AND PAGE # <b>3751    2789</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>Woods Without Gile, LLC</b>	DEED BOOK AND PAGE # <b>3015    1053</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>45</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>0</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>.75</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>44.25</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>Construction of a shed/cabin on cleared site.</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>10/14/21</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>68,00.00</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>\$6,800.00</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>Kris Blomback</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Peter Flynn</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Tia Hooper</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>D. Scott Osgood</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Bill Marko</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>Laliberte</b>		FIRST NAME/CORPORATION/TRUST NAME <b>Paul &amp; Lianna</b>	INITIAL
MAILING ADDRESS <b>77 Gould Road</b>			
MUNICIPALITY <b>Weare</b>	STATE <b>NH</b>	ZIP CODE <b>03281</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>10/14/21</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)		<b>7/19/22</b>	
(d) Full and True Market Value at Time of Change in Use		\$ <b>68,000.00</b>	
(e) Land Use Change Tax Due		\$ <b>6,800.00</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>Town of Henniker</b>		
(b) MAIL TO: <b>Town of Henniker</b>		
MAILING ADDRESS: <b>18 Depot Hill Road</b>		
MUNICIPALITY <b>Henniker</b>	STATE <b>NH</b>	ZIP CODE <b>03242</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>18 Depot Hill Road, Henniker NH</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>Monday, Wednesday &amp; Friday 8:00-4:00, Tuesday 10:00-6:00 &amp; Thursday closed</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.00</b>		
PAYABLE TO: <b>Town of Henniker</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT

<b>FORM</b>
<b>A-5W</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY Town of Henniker		
STREET ADDRESS 18 Depot Hill Road		
MAILING ADDRESS		
MUNICIPALITY Henniker	STATE NH	ZIP CODE <b>03242</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: Merrimack	
(b) To: Kimberly I. Johnson	Municipal Collector of taxes
(c) for the municipality of: Henniker	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of: Interest at 18% will be assessed after 30 days.	\$ 9020.00
(e) Given under our hands at Henniker, NH	
(f) This day of July 19, 2022	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY Dias Family Revocable Trust - Scott R. Dias & Catherine A. Dias, Trustees	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 245 Flanders Road, Henniker, NH 03242	
(h) MUNICIPAL TAX MAP 1	LOT NUMBER 582

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
Kris Blomback		7/19/22
Peter Flynn		7/19/22
Tia Hooper		7/19/22
D. Scott Osgood		7/19/22
Bill Marko		7/19/22

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

**STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:**

PROPERTY OWNER(S) OR  RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>Dias Family Revocable Trust</b>	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME <b>Scott R. Dias &amp; Catherine A. Dias, Trustees</b>	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>245 Flanders Road</b>		
MUNICIPALITY <b>Henniker</b>		STATE <b>NH</b>	ZIP CODE <b>03242</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>245 Flanders Road</b>		MUNICIPALITY <b>Henniker</b>	COUNTY <b>Merrimack</b>
	(c) TOTAL ACRES OF PARCEL <b>13</b>	PARCEL TAX MAP AND LOT # <b>1 582</b>	DEED BOOK AND PAGE # <b>3752 953</b>	
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>Lois Garrison</b>	DEED BOOK AND PAGE #	
	<b>2056</b>	<b>0810</b>
(b) Total Number of Acres Originally Enrolled in Current Use	<b>13</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>0</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.1</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>11.9</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>Construction of a driveway and new house</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>1/5/22</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>90,00.00</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>\$9,000.00</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>Kris Blomback</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Peter Flynn</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Tia Hooper</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>D. Scott Osgood</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Bill Marko</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>Dias Family Revocable Trust</b>		FIRST NAME/CORPORATION/TRUST NAME <b>Scott R. &amp; Catherine A. Dias Trustees</b>	INITIAL
MAILING ADDRESS <b>245 Flanders Road</b>			
MUNICIPALITY <b>Henniker</b>	STATE <b>NH</b>	ZIP CODE <b>03242</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>1/5/22</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)		<b>7/19/22</b>	
(d) Full and True Market Value at Time of Change in Use		\$ <b>90,000.00</b>	
(e) Land Use Change Tax Due		\$ <b>9,000.00</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>Town of Henniker</b>		
(b) MAIL TO: <b>Town of Henniker</b>		
MAILING ADDRESS: <b>18 Depot Hill Road</b>		
MUNICIPALITY <b>Henniker</b>	STATE <b>NH</b>	ZIP CODE <b>03242</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>18 Depot Hill Road, Henniker NH</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>Monday, Wednesday &amp; Friday 8:00-4:00, Tuesday 10:00-6:00 &amp; Thursday closed</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.00</b>		
PAYABLE TO: <b>Town of Henniker</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT

<b>FORM</b>
<b>A-5W</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY Town of Henniker		
STREET ADDRESS 18 Depot Hill Road		
MAILING ADDRESS		
MUNICIPALITY Henniker	STATE NH	ZIP CODE <b>03242</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: Merrimack	
(b) To: Kimberly I. Johnson	Municipal Collector of taxes
(c) for the municipality of: Henniker	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 6820.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at Henniker, NH	
(f) This day of July 19, 2022	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY Robert Taylor French Jr. Living Trust - Robert T. French, Jr., Trustee	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 479 Old West Hopkinton Road, Henniker, NH 03242	
(h) MUNICIPAL TAX MAP 1	LOT NUMBER 277-C

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
Kris Blomback		7/19/22
Peter Flynn		7/19/22
Tia Hooper		7/19/22
D. Scott Osgood		7/19/22
Bill Marko		7/19/22

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

**STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:**

**PROPERTY OWNER(S) OR**     **RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:**

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>Robert Taylor French Jr. Living Trust</b>	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME <b>Robert T. French Jr., Trustee</b>	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>479 Old West Hopkinton Road</b>		
MUNICIPALITY <b>Henniker</b>		STATE <b>NH</b>	ZIP CODE <b>03242</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>175 Foster Hill Road</b>		MUNICIPALITY <b>Henniker</b>	COUNTY <b>Merrimack</b>
	(c) TOTAL ACRES OF PARCEL <b>66.040</b>	PARCEL TAX MAP AND LOT # <b>1</b>	<b>277-C</b>	DEED BOOK AND PAGE # <b>3619 1711</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>Laurie Grob</b>	DEED BOOK AND PAGE # <b>1277 478</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>66.040</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>0</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>65.040</b>	

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>Construction of a driveway access with telephone poles/electricity to a cleared area with septic</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>3/7/22</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>68,00.00</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>\$6,800.00</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>Kris Blomback</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Peter Flynn</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Tia Hooper</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>D. Scott Osgood</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Bill Marko</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>Robert Taylor French Jr. Living Trust</b>		FIRST NAME/CORPORATION/TRUST NAME <b>Robert T. French Jr., Trustee</b>	INITIAL
MAILING ADDRESS <b>479 Old West Hopkinton Road</b>			
MUNICIPALITY <b>Henniker</b>	STATE <b>NH</b>	ZIP CODE <b>03242</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>3/7/22</b>		
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)	<b>7/19/22</b>		
(d) Full and True Market Value at Time of Change in Use	\$ <b>68,000.00</b>		
(e) Land Use Change Tax Due	\$ <b>6,800.00</b>		

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>Town of Henniker</b>		
(b) MAIL TO: <b>Town of Henniker</b>		
MAILING ADDRESS: <b>18 Depot Hill Road</b>		
MUNICIPALITY <b>Henniker</b>	STATE <b>NH</b>	ZIP CODE <b>03242</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>18 Depot Hill Road, Henniker NH</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>Monday, Wednesday &amp; Friday 8:00-4:00, Tuesday 10:00-6:00 &amp; Thursday closed</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.00</b>		
PAYABLE TO: <b>Town of Henniker</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT
------------------------------------------------	------------------------------------------------------------------	-----------------

<b>FORM</b>
<b>A-5W</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY Town of Henniker		
STREET ADDRESS 18 Depot Hill Road		
MAILING ADDRESS		
MUNICIPALITY Henniker	STATE NH	ZIP CODE <b>03242</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: Merrimack	
(b) To: Kimberly I. Johnson	Municipal Collector of taxes
(c) for the municipality of: Henniker	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 10,020.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at Henniker, NH	
(f) This day of July 19, 2022	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY Wayland, Christopher & Tanya	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 1037 Upper Straw Road, Hopkinton, NH 03229	
(h) MUNICIPAL TAX MAP 1	LOT NUMBER 26

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
Kris Blomback		7/19/22
Peter Flynn		7/19/22
Tia Hooper		7/19/22
D. Scott Osgood		7/19/22
Bill Marko		7/19/22

FORM
A-5

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:

PROPERTY OWNER(S) OR  RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>Wayland</b>	FIRST NAME/CORPORATION/TRUST NAME <b>Christopher</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME <b>Wayland</b>	FIRST NAME/CORPORATION/TRUST NAME <b>Tanya</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>1037 Upper Straw Road</b>		
MUNICIPALITY <b>Hopkinton</b>		STATE <b>NH</b>	ZIP CODE <b>03229</b>

STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>646 Hemlock Corner Loop</b>		MUNICIPALITY <b>Henniker</b>	COUNTY <b>Merrimack</b>
	(c) TOTAL ACRES OF PARCEL <b>131</b>	1	PARCEL TAX MAP AND LOT # <b>26</b>	DEED BOOK AND PAGE # <b>3766 126</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)

(a) Owners Name When Land Was First Recorded in Current Use: <b>James J. Wayland</b>	DEED BOOK AND PAGE # <b>2024 1536</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>131</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>0</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>1.5</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>129.5</b>	

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>Construction of a driveway access with telephone poles/electricity to a cleared area with septic</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>7/1/21</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>100,00.00</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>\$10,000.00</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>Kris Blomback</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Peter Flynn</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Tia Hooper</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>D. Scott Osgood</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Bill Marko</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>Wayland</b>		FIRST NAME/CORPORATION/TRUST NAME <b>Christopher &amp; Tanya</b>	INITIAL
MAILING ADDRESS <b>1037 Upper Straw Road</b>			
MUNICIPALITY <b>Hopkinton</b>	STATE <b>NH</b>	ZIP CODE <b>03229</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>7/1/21</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)		<b>7/19/22</b>	
(d) Full and True Market Value at Time of Change in Use		\$ <b>100,000.00</b>	
(e) Land Use Change Tax Due		\$ <b>10,000.00</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>Town of Henniker</b>		
(b) MAIL TO: <b>Town of Henniker</b>		
MAILING ADDRESS: <b>18 Depot Hill Road</b>		
MUNICIPALITY <b>Henniker</b>	STATE <b>NH</b>	ZIP CODE <b>03242</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>18 Depot Hill Road, Henniker NH</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>Monday, Wednesday &amp; Friday 8:00-4:00, Tuesday 10:00-6:00 &amp; Thursday closed</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.00</b>		
PAYABLE TO: <b>Town of Henniker</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY Town of Henniker		
STREET ADDRESS 18 Depot Hill Road		
MAILING ADDRESS		
MUNICIPALITY Henniker	STATE NH	ZIP CODE <b>03242</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: Merrimack		
(b) To: Kimberly I. Johnson	Municipal Collector of taxes	
(c) for the municipality of: Henniker	in said County.	
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of: Interest at 18% will be assessed after 30 days.	\$ <table border="1"><tr><td>8,020.00</td></tr></table>	8,020.00
8,020.00		
(e) Given under our hands at Henniker, NH		
(f) This day of July 19, 2022		
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY Woodhill, LLC		
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 95 Woodhill Road, Bow, NH 03304		
(h) MUNICIPAL TAX MAP 1	LOT NUMBER 77-X4	

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) Kris Blomback	SIGNATURE (in black or dark blue ink)	DATE 7/19/22
TYPE OR PRINT NAME (in black or dark blue ink) Peter Flynn	SIGNATURE (in black or dark blue ink)	DATE 7/19/22
TYPE OR PRINT NAME (in black or dark blue ink) Tia Hooper	SIGNATURE (in black or dark blue ink)	DATE 7/19/22
TYPE OR PRINT NAME (in black or dark blue ink) D. Scott Osgood	SIGNATURE (in black or dark blue ink)	DATE 7/19/22
TYPE OR PRINT NAME (in black or dark blue ink) Bill Marko	SIGNATURE (in black or dark blue ink)	DATE 7/19/22

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL

**STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:**

**PROPERTY OWNER(S) OR**     **RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:**

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>Woodhill LLC</b>	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>95 Woodhill Road</b>		
MUNICIPALITY <b>Bow</b>		STATE <b>NH</b>	ZIP CODE <b>03304</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>633 Ray Road</b>		MUNICIPALITY <b>Henniker</b>	COUNTY <b>Merrimack</b>
	(c) TOTAL ACRES OF PARCEL <b>10.01</b>	PARCEL TAX MAP AND LOT # <b>1</b>	<b>77-X4</b>	DEED BOOK AND PAGE # <b>3744 2302</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>Dwight &amp; Eloise Connor</b>	DEED BOOK AND PAGE # <b>1299 852</b>	
(b) Total Number of Acres Originally Enrolled in Current Use	<b>175</b>	
(c) Total Number of Acres Previously Released Since The Original Recording	<b>-</b>	
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>10.01</b>	
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>0</b>	

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**MUNICIPALITY LAND USE CHANGE TAX BILL**  
 (continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>Construction of a driveway and development of new home, puts land under 10 acres</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>9/7/21</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>80,00.00</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>\$8,000.00</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>Kris Blomback</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Peter Flynn</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Tia Hooper</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>D. Scott Osgood</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Bill Marko</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>Woodhill LLC</b>		FIRST NAME/CORPORATION/TRUST NAME	INITIAL
MAILING ADDRESS <b>95 Woodhill Road</b>			
MUNICIPALITY <b>Bow</b>	STATE <b>NH</b>	ZIP CODE <b>03304</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>9/7/21</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)		<b>7/19/22</b>	
(d) Full and True Market Value at Time of Change in Use		\$ <b>80,000.00</b>	
(e) Land Use Change Tax Due		\$ <b>8,000.00</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>Town of Henniker</b>		
(b) MAIL TO: <b>Town of Henniker</b>		
MAILING ADDRESS: <b>18 Depot Hill Road</b>		
MUNICIPALITY <b>Henniker</b>	STATE <b>NH</b>	ZIP CODE <b>03242</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>18 Depot Hill Road, Henniker NH</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>Monday, Wednesday &amp; Friday 8:00-4:00, Tuesday 10:00-6:00 &amp; Thursday closed</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, 1 (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.00</b>		
PAYABLE TO: <b>Town of Henniker</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX C OLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT
------------------------------------------------	------------------------------------------------------------------	-----------------

<b>FORM</b>
<b>A-5W</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY Town of Henniker		
STREET ADDRESS 18 Depot Hill Road		
MAILING ADDRESS		
MUNICIPALITY Henniker	STATE NH	ZIP CODE <b>03242</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: Merrimack	
(b) To: Kimberly I. Johnson	Municipal Collector of taxes
(c) for the municipality of: Henniker	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 7,020.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at Henniker, NH	
(f) This day of July 19, 2022	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY Cox, Jared	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 703 Ray Road, Henniker, NH 03242	
(h) MUNICIPAL TAX MAP 1	LOT NUMBER 77-X5

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
Kris Blomback		7/19/22
Peter Flynn		7/19/22
Tia Hooper		7/19/22
D. Scott Osgood		7/19/22
Bill Marko		7/19/22

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

**STEP 1 - LAND USE CHANGE TAX TO BE BILLED TO:**

**PROPERTY OWNER(S) OR**     **RIGHT OF WAY RESPONSIBLE PARTY LISTED BELOW:**

PLEASE TYPE OR PRINT	LAST NAME/CORPORATION/TRUST NAME <b>Cox</b>	FIRST NAME/CORPORATION/TRUST NAME <b>Jared</b>	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	LAST NAME/CORPORATION/TRUST NAME	FIRST NAME/CORPORATION/TRUST NAME	INITIAL
	MAILING ADDRESS <b>703 Ray Road</b>		
MUNICIPALITY <b>Henniker</b>		STATE <b>NH</b>	ZIP CODE <b>03242</b>

**STEP 2 - PARCEL IDENTIFICATION OF DISQUALIFIED CURRENT USE LAND**

PLEASE TYPE OR PRINT	(a) RIGHT OF WAY LAND USE CHANGE TAX - PROVIDE NAME OF LANDOWNER ON WHICH THE RIGHT OF WAY IS LOCATED			
	(b) ACCESSIBLE STREET LOCATION <b>703 Ray Road</b>		MUNICIPALITY <b>Henniker</b>	COUNTY <b>Merrimack</b>
	(c) TOTAL ACRES OF PARCEL <b>12.640</b>	1	PARCEL TAX MAP AND LOT # <b>77-X5</b>	DEED BOOK AND PAGE # <b>3785 2269</b>
	(d) CHECK ONE BELOW: <input checked="" type="checkbox"/> PARTIAL RELEASE <input type="checkbox"/> FULL RELEASE <input type="checkbox"/> RIGHT OF WAY LAND USE CHANGE TAX			

NOTE: A separate land use change tax (LUCT) must be submitted for each separate parcel of land.

**STEP 3 - DOCUMENTATION AND FEE FOR PROPERTY TO BE ENROLLED IN CURRENT USE (CU)**

(a) Owners Name When Land Was First Recorded in Current Use: <b>Dwight &amp; Eloise Connor</b>	DEED BOOK AND PAGE # <b>1299 852</b>
(b) Total Number of Acres Originally Enrolled in Current Use	<b>175</b>
(c) Total Number of Acres Previously Released Since The Original Recording	<b>-</b>
(d) Number of Acres Subject to the LUCT Per This Assessment	<b>12.640</b>
(e) Number of Acres Remaining in Current Use [3(b) minus 3(c) and 3(d)]	<b>0</b>

<b>FORM</b>
<b>A-5</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>Construction of a driveway and new house</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>10/12/21</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>70,00.00</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>\$7,000.00</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>Kris Blomback</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Peter Flynn</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Tia Hooper</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>D. Scott Osgood</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Bill Marko</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>Cox</b>	FIRST NAME/CORPORATION/TRUST NAME <b>Jared</b>	INITIAL
MAILING ADDRESS <b>703 Ray Road</b>		
MUNICIPALITY <b>Henniker</b>	STATE <b>NH</b>	ZIP CODE <b>03242</b>
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>10/12/21</b>	
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)	<b>7/19/22</b>	
(d) Full and True Market Value at Time of Change in Use	\$ <b>70,000.00</b>	
(e) Land Use Change Tax Due	\$ <b>7,000.00</b>	

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>Town of Henniker</b>		
(b) MAIL TO: <b>Town of Henniker</b>		
MAILING ADDRESS: <b>18 Depot Hill Road</b>		
MUNICIPALITY <b>Henniker</b>	STATE <b>NH</b>	ZIP CODE <b>03242</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>18 Depot Hill Road, Henniker NH</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>Monday, Wednesday &amp; Friday 8:00-4:00, Tuesday 10:00-6:00 &amp; Thursday closed</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.00</b>		
PAYABLE TO: <b>Town of Henniker</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX C OLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT

<b>FORM</b>
<b>A-5W</b>

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
**WARRANT FOR LAND USE CHANGE TAX**

**STEP 1 - TAX COLLECTOR'S WARRANT FOR LAND USE CHANGE TAX IN THE MUNICIPALITY OF:**

NAME OF MUNICIPALITY Town of Henniker		
STREET ADDRESS 18 Depot Hill Road		
MAILING ADDRESS		
MUNICIPALITY Henniker	STATE NH	ZIP CODE <b>03242</b>

**STEP 2 - COLLECTION OF LAND USE CHANGE TAX**

(a) State of New Hampshire, County of: Merrimack	
(b) To: Kimberly I. Johnson	Municipal Collector of taxes
(c) for the municipality of: Henniker	in said County.
(d) In the name of said State you are directed to collect the <b>LAND USE CHANGE TAX</b> in the list herewith committed to you, amounting in all of the sum of:	\$ 9,020.00
Interest at 18% will be assessed after 30 days.	
(e) Given under our hands at Henniker, NH	
(f) This day of July 19, 2022	
(g) LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY Allaben, David & Jill	
LANDOWNER NAME OR RIGHT -OF- WAY RESPONSIBLE PARTY MAILING ADDRESS 370 Mt. Hunger Road, Henniker, NH 03242	
(h) MUNICIPAL TAX MAP 1	LOT NUMBER 723-C

**STEP 3 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE (in black or dark blue ink)	DATE
Kris Blomback		7/19/22
Peter Flynn		7/19/22
Tia Hooper		7/19/22
D. Scott Osgood		7/19/22
Bill Marko		7/19/22



<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

(continued)

**STEP 4 - ASSESSMENT OF LAND USE CHANGE TAX**

(a) Narrative Description of the Disqualification: <b>Construction of a driveway and development of new home, puts land under 10 acres</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)	<b>3/16/21</b>
(c) Full and True Market Value at Time of Change in Use	\$ <b>90,00.00</b>
(d) Land Use Change Tax [Step 4(c) multiplied by 10%]	\$ <b>\$9,000.00</b>

**STEP 5 - SIGNATURES OF A MAJORITY OF THE MUNICIPAL ASSESSING OFFICIALS**

TYPE OR PRINT NAME (in black or dark blue ink) <b>Kris Blomback</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Peter Flynn</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Tia Hooper</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>D. Scott Osgood</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>
TYPE OR PRINT NAME (in black or dark blue ink) <b>Bill Marko</b>	SIGNATURE (in black or dark blue ink)	DATE <b>7/19/22</b>

**STEP 6 - BILL LAND USE CHANGE TAX TO:**

**(COMPLETED BY MUNICIPAL ASSESSING OFFICIALS)**

LAST NAME/CORPORATION/TRUST NAME <b>Allaben</b>		FIRST NAME/CORPORATION/TRUST NAME <b>David &amp; Jill</b>		INITIAL
MAILING ADDRESS <b>370 Mt Hunger Road</b>				
MUNICIPALITY <b>Henniker</b>		STATE <b>NH</b>	ZIP CODE <b>03242</b>	
(b) Actual Date of Change in Use (MM/DD/YYYY)		<b>3/16/21</b>		
(c) Date of Land Use Change Tax Bill (MM/DD/YYYY)		<b>7/19/22</b>		
(d) Full and True Market Value at Time of Change in Use		\$ <b>90,000.00</b>		
(e) Land Use Change Tax Due		\$ <b>9,000.00</b>		

<b>FORM</b>
<b>A-5</b>

**NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPALITY LAND USE CHANGE TAX BILL**

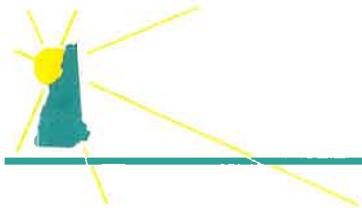
(continued)

**STEP 7 - CHECKS PAYABLE AND MAILED TO: (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

(a) MAKE CHECKS PAYABLE TO: <b>Town of Henniker</b>		
(b) MAIL TO: <b>Town of Henniker</b>		
MAILING ADDRESS: <b>18 Depot Hill Road</b>		
MUNICIPALITY <b>Henniker</b>	STATE <b>NH</b>	ZIP CODE <b>03242</b>
(c) MUNICIPAL TAX COLLECTOR PHYSICAL OFFICE LOCATION: <b>18 Depot Hill Road, Henniker NH</b>		
(d) MUNICIPAL TAX COLLECTOR OFFICE HOURS: <b>Monday, Wednesday &amp; Friday 8:00-4:00, Tuesday 10:00-6:00 &amp; Thursday closed</b>		
(e) LAND USE CHANGE EXEMPT FROM RECORDING RSA 79-A:7, I (c): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
(f) RECORDING FEE: INCLUDE A SEPARATE CHECK IN THE AMOUNT OF \$ <b>20.00</b>		
PAYABLE TO: <b>Town of Henniker</b>		
(g) PAYMENT OF THE LAND USE CHANGE TAX IS DUE NO LATER THAN 30 DAYS AFTER MAILING OF THIS BILL. INTEREST, AT THE RATE OF 18% PER ANNUM, SHALL BE DUE IF THE TAX IS NOT PAID ON OR BEFORE: _____		

**STEP 8 - ACKNOWLEDGEMENT OF PAYMENT (COMPLETED BY MUNICIPAL TAX COLLECTOR)**

TYPE OR PRINT NAME (in black or dark blue ink)	SIGNATURE OF MUNICIPAL TAX COLLECTOR (in black or dark blue ink)	DATE OF PAYMENT



***Avitar Associates of New England, Inc.***

***A Municipal Services Company***

**June 23, 2022**

**Town of Henniker  
Wendy Baker  
Board of Selectmen  
18 Depot Hill Road  
Henniker, NH 03242**

**Re: Abatement Recommendations – Trainor, Bennett & Sousa**

Dear Wendy & Board Members;

Attached are my recommendations for the above-referenced abatement request.

As always, should you have questions or concerns, please do not hesitate to contact me.

**Sincerely,**

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**Evan Roberge  
Assessor Supervisor**

ER/sjc  
Enclosures

*Abatement Recommendation*

**PID#6-318-P109**

**109 Spacious Skies Campground**

**Trainor**

Campgrounds in Henniker were visited for camper inventory to verify campers on sites as of April 1, 2022. Campers that did not have a plate or the plate had an out of date sticker were deemed unregistered and taxable per statute, etc. It is typical, due to the assessment date (4/1) and the date the campgrounds open for the season, that some taxpayers may be registered but have not added the new sticker to indicate that the camper has been registered. Karen Trainor has provided proof that their camper was registered on April 1, 2022. I have since added the registration adjustment in our system so that it is correct for the final issue tax bill; however, the first issue tax bill will need a partial abatement. They received a total P01 tax bill based on the assessment of \$25,400. However, \$400 of that is for a deck and is still taxable per statute. As such, I recommend an abatement based on the \$25,000 camper value (leaving the remaining \$400 deck taxable), indicating an abatement of \$407 ( $\$25,000 \times \$16.28$  PO1 2022 Tax Rate).

July 19, 2022

**2022 Administrative Abatement**

To the Collector of Taxes.

By vote of the Board of Selectmen upon application of:

Karen & Dennis Trainor

Lot Number/Location: 6-318-P109 / East Side Drive

Mailing Address: 1 Tsienneto Road #12  
Derry, NH 03038

Abated Amount: \$407.00

The owner contacted the tax collector and/or assessing office after receipt of the first issue tax bill and produced a registration demonstrating that the RV was registered as of April 1, 2022. The RV is registered, readily moveable, and in road worthy condition as of April 1, 2022. In accordance with the criteria established by the selectmen, this RV is not taxable for the tax year 2022. (See attached letter from the Assessor for more information) **Thus, the selectmen should abate the tax bill for this property.**

**Approval by Board of Selectmen**

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*Abatement Recommendation*

**PID#6-318-P87**

**87 Spacious Skies Campground**

**Bennett**

Campgrounds in Henniker were visited for camper inventory to verify campers on sites as of April 1, 2022. Campers that did not have a plate or the plate had an out of date sticker were deemed unregistered and taxable per statute, etc. It is typical, due to the assessment date (4/1) and the date the campgrounds open for the season, that some taxpayers may be registered but have not added the new sticker to indicate that the camper has been registered. Stephen Bennett has provided proof that their camper was registered on April 1, 2022. I have since added the registration adjustment in our system so that it is correct for the final issue tax bill; however, the first issue tax bill will need a partial abatement. They received a total P01 tax bill based on the assessment of \$6,500. However, \$500 of that is for a 16x8 deck and is still taxable per statute. As such, I recommend an abatement based on the \$6,000 camper value (leaving the remaining \$500 deck taxable), indicating an abatement of \$98 ( $\$6,000 \times \$16.28$  PO1 2022 Tax Rate).

July 19, 2022

**2022 Administrative Abatement**

To the Collector of Taxes.

By vote of the Board of Selectmen upon application of:

Stephen Bennett

Lot Number/Location: 6-318-P87 / East Side Drive

Mailing Address: 15 Purinton Road  
Shelburne Falls, MA 01370

Abated Amount: \$98.00

The owner contacted the tax collector and/or assessing office after receipt of the first issue tax bill and produced a registration demonstrating that the RV was registered as of April 1, 2022. The RV is registered, readily moveable, and in road worthy condition as of April 1, 2022. In accordance with the criteria established by the selectmen, this RV is not taxable for the tax year 2022. (See attached letter from the Assessor for more information) **Thus, the selectmen should abate the tax bill for this property.**

**Approval by Board of Selectmen**

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*Abatement Recommendation*

**PID#6-318-P71**

**71 Spacious Skies Campground**

**Sousa**

Campgrounds in Henniker were visited for camper inventory to verify campers on sites as of April 1, 2022. Campers that did not have a plate or the plate had an out of date sticker were deemed unregistered and taxable per statute, etc. It is typical, due to the assessment date (4/1) and the date the campgrounds open for the season, that some taxpayers may be registered but have not added the new sticker to indicate that the camper has been registered. Diane Sousa and Wayne Payva have since provided proof that their camper was registered on April 1, 2022. Additionally, they moved their camper out around April 4<sup>th</sup> and the Decormier's moved their camper in from another site in the same campground (so it was on a site 4/1), which is in fact the camper we have assessed currently (campground initially provided incorrect information and the bill was sent to Sousa/Payva). There are no decks or taxable outbuildings, etc. As such, I recommend that the total P01 that was issued to the Sousa/Payva family be abated in full based on the P01 amount of \$22,000, indicating a P01 abatement in the amount of \$358 (\$22,000 x \$16.28 PO1 2022 Tax Rate). Then, as the Decormier's camper was on a Spacious Skies camp site on 4/1 and the sticker indicates a 2020 registration, that bill then needs to be supplemented to the correct taxpayer Sarah & Jamie Decormier at 71 Mark Drive, Laconia, NH 03246 (please see Tax Collectors Property Tax Supplement Warrant in the amount of \$358 attached).

July 19, 2022

**2022 Administrative Abatement**

To the Collector of Taxes.

By vote of the Board of Selectmen upon application of:

Diane Sousa & Wayne Payva

Lot Number/Location: 6-318-P71 / East Side Drive

Mailing Address: P.O. Box 410  
Antrim, NH 03440

Abated Amount: \$358.00

The owner contacted the tax collector and/or assessing office after receipt of the first issue tax bill and produced a registration demonstrating that the RV was registered as of April 1, 2022. The RV is registered, readily moveable, and in road worthy condition as of April 1, 2022. In accordance with the criteria established by the selectmen, this RV is not taxable for the tax year 2022. (See attached letter from the Assessor for more information) **Thus, the selectmen should abate the tax bill for this property.**

**Approval by Board of Selectmen**

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**TAX COLLECTOR'S PROPERTY TAX SUPPLEMENT WARRANT  
STATE OF NEW HAMPSHIRE**

**Merrimack ss.**

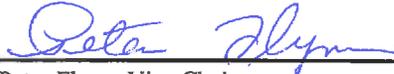
**TO: Kimberly Johnson , Collector of Taxes for Henniker, New Hampshire in said county.**

In the name of the State you are hereby directed to collect the property taxes committed to you, amounting to the sum of Three Hundred Fifty Eight Dollars (\$358.00) and with interest at eight (8%) percent per annum on all sums not paid thirty (30) days after the bills are mailed.

And we further order you to remit all monies collected to the Town Treasurer, or to the Town Treasurer's designee as provided by RSA 41:29, VI, at least on a weekly basis, or daily whenever tax receipts total One Thousand Five Hundred Dollars (\$1,500.00) or more.

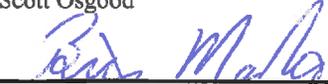
Given under our hands at Henniker, New Hampshire, this 19th day of July in 2022.

\_\_\_\_\_  
Kris Blomback, Chair

  
\_\_\_\_\_  
Peter Flynn, Vice Chair

\_\_\_\_\_  
Tia Hooper

\_\_\_\_\_  
Scott Osgood

 18-JUL-2022  
\_\_\_\_\_  
Bill Marko

Board Of Selectmen

Henniker, New Hampshire

Owner	PID & Location	Amount
DECORMIER JAMIE DECORMIER SARAH 71 MARK DRIVE LACONIA , NH 03246-2150	000006 000318 000P71 71 SPACIOUS SKIES CAMPG	<b>\$358.00</b>
Reason: CORRECTED OWNERSHIP/ISSUING TO CORRECT CAMPER OWNERS ETC.		

**ORIGINAL WARRANT  
YIELD TAX LEVY**

**THE STATE OF NEW HAMPSHIRE**

**COUNTY OF: Merrimack**

**Merrimack**

TO: Kimberly I. Johnson, Collector of Taxes for Town of: Henniker, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29 VI at least on a weekly basis, or daily when receipts exceed \$1,500.00, or more often when directed by the

Given under our hands and seal at *Henniker*, NH

\_\_\_\_\_  
Selectman/Assessor Date

**DATE OF BILLING: July 19, 2022**

NAME & ADDRESS	TAX MAP & LOT	OPERATION #	YIELD TAX DUE
Mink Hills Land LLC  P.O. Box 48 Henniker, NH 03242	1/44, 1/43, 4/14 & 1/70	21-213-01 T	\$2,835.37
Timmothy McComish Revocable Trust  P.O. Box 644 Henniker, NH 03242	1/332-E, 1/332-F, 1/336	21-213-06-T	\$3,896.25
Christopher Wayland Tanya Wayland 1037 Upper Straw Road Hopkinton, NH 03229	1/26	21-213-07-T	\$986.16
Meadowsend Sawmill Inc.  P.O. Box 966 New London, NH 03257	1/755 & 1/759	21-213-08-T	\$1,239.88

**DATE YIELD TAX DUE: August 18, 2022      TOTAL YIELD TAX: \$8,957.66**

**CERTIFICATION OF YIELD TAXES ASSESSED**  
**INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022**

TOWN / CITY OF: **Henniker**  
 COUNTY OF: **Merrimack**  
 DATE OF BILLING: **July 19, 2022**

Selectman/Assessor	Date

SEND **SIGNED COPY TO:** NH DEPARTMENT OF REVENUE ADMINISTRATION  
 MUNICIPAL AND PROPERTY DIVISION  
 PO BOX 487  
 CONCORD, NH 03302-0487  
 or E-mail to [timber@dra.nh.gov](mailto:timber@dra.nh.gov)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Mink Hills Land LLC  P.O. Box 48 Henniker, NH 03242	WHITE PINE	109.350			\$156.00	\$17,058.60	\$1,705.86	<b>Subtotal of TAXES on this operation (Col. #9)</b>
	HEMLOCK	6.840			\$46.40	\$317.38	\$31.74	
	RED PINE	0.640			\$44.70	\$28.61	\$2.86	
	SPRUCE & FIR	0.180			\$106.30	\$19.13	\$1.91	
	HARD MAPLE	0.175			\$271.80	\$47.57	\$4.76	
# 2 <b>DESIGNATED ON NOTICE OF INTENT TO CUT</b>	WHITE BIRCH	0.410			\$83.00	\$34.03	\$3.40	<b>\$2,835.37</b>
	YELLOW BIRCH	0.335			\$190.50	\$63.82	\$6.38	
	OAK	19.560			\$391.20	\$7,651.87	\$765.19	
<b>TAX MAP &amp; LOT #</b>  1/44, 1/43, 4/14 & 1/70	ASH	0.170			\$157.50	\$26.78	\$2.68	<b>Less bond or amount previously paid, if applicable</b>
	SOFT MAPLE	3.420			\$116.00	\$396.72	\$39.67	
	BEECH/PALLET/TIE LOGS	8.145			\$46.40	\$377.93	\$37.79	
	PINE BOX / PALLET							
	OTHER:	1.235			\$190.50	\$235.27	\$23.53	
# 3	OTHER:							
<b>OPERATION NUMBER</b>					<b>TONS</b>	<b>CORDS</b>		
21-213-01 T	SPRUCE & FIR				\$ -			<b>Total Amount Due</b>
	HARDWOOD & ASPEN		246.81		\$ 2.81	\$693.54	\$69.35	
	PINE		106.51		\$ 0.31	\$33.34	\$3.33	
	HEMLOCK		223.81		\$ 2.31	\$517.00	\$51.70	
<b>ACCOUNT OR SERIAL #:</b>	BIOMASS CHIPS		772.42		\$ (0.36)	-\$278.07	-\$27.81	<b>\$2,835.37</b>
	HIGH GRADE SPRUCE				\$ -			
	CORDWOOD			71	\$ 15.92	\$1,130.32	\$113.03	
						<b>\$28,353.84</b>	<b>\$2,835.37</b>	

TOWN OF HENNIKER  
18 Depot Hill Road

Henniker, NH 03242  
603-428-3221

Mink Hills Land LLC

P.O. Box 48  
Henniker, NH 03242

**YIELD TAX ON TIMBER CUT**

Account & Serial #:

Tax Map & Lot #: 1/44, 1/43, 4/14 & 1/70

Operation #: 21-213-01 T

Date of Billing: July 19, 2022

Subtotal of Taxes Due: \$2,835.37

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: \$2,835.37

**18% APR interest will be charged on unpaid taxes after: August 18, 2022**

**APPEAL:** An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

**TAX COLLECTOR OFFICE HOURS:**

*Monday, Wednesday, Friday: 8-4, Tuesday: 10-6, Thursday: closed*

Sincerely,

***Kimberly I. Johnson***  
Tax Collector

TOWN / CITY:

Henniker
Merrimack
Mink Hills Land LLC
P.O. Box 48
Henniker, NH 03242

COUNTY:

OWNER:

COMPANY / OWNER 2:

ADDRESS:

TOWN / STATE / ZIP:

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #:

OPERATION #:

DATE OF BILLING:

1/44, 1/43, 4/14 & 1/70
21-213-01 T
July 19, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	# BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.66	\$ 156.00	109.350			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.66	\$ 46.40	6.840			
RED PINE	\$15.00	\$60.00			\$45.00	0.66	\$ 44.70	0.640			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.66	\$ 106.30	0.180			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.66	\$ 271.80	0.175			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.66	\$ 83.00	0.410			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.66	\$ 190.50	0.335			
OAK	\$180.00	\$500.00			\$320.00	0.66	\$ 391.20	19.560			
ASH	\$75.00	\$200.00			\$125.00	0.66	\$ 157.50	0.170			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.66	\$ 116.00	3.420			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.66	\$ 46.40	8.145			
PINE BOX / PALLET	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
BLACK BIRCH	\$75.00	\$250.00			\$175.00	0.66	\$ 190.50	1.235			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.66	\$ 2.81		246.810	
PINE	-\$0.05	\$0.50			\$0.55		0.66	\$ 0.31		106.510	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.66	\$ 2.31		223.810	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.66	\$ (0.36)		772.420	
HIGH GRADE SPRUCE	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
CORD WOOD / FUEL WOOD			\$8.00	\$20.00		\$12.00	0.66		\$ 15.92		71

REPORT OF WOOD OR TIMBER CUT

RSA 79:11

See instructions on back of form

OPERATION # 21-213-01 T

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

Received by TOWN OF HENNIKER

MAY 13 2022

SELECTIVE MANAGEMENT'S OFFICE

R. LEMIRE & SONS
ROLAND LEMIRE JR
ANTRIM

1. City/Town of: HENNIKER

2. Tax Map/Lot # or USFS sale name/unit #: 1/44/1/43/1/14/1/70

3. Exact Acreage of Cut: 106.1+

4. Is the cutting complete? Yes [X] No [ ]

5. If yes, date cutting was completed? 5/27

6. Names of ALL purchasers that the forest products were sold to:

- PATENAUDE LUMBER
NAME
HHP, INC
NAME
HULL FOREST PRODUCTS
NAME
BRIDGEWATER POWER
NAME

7. I hereby report the wood or timber cut under penalty of perjury.

(If a corporation, an officer must sign)

Signature: Thomas Patenaude, Date: 5-13-22

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

CORPORATE OFFICER NAME AND TITLE DATE

THOMAS PATENAUDE
PRINT OWNER(S) NAME - (Attach a signature page for additional owners)

P.O. BOX 48
MAILING ADDRESS

HENNIKER NH 03242
CITY/TOWN STATE ZIP CODE

TELE NO.: (503) 428-7756

8. Description of Wood or Timber Cut

Table with columns: SPECIES, EXACT SCALE CUT, USE INTERNATIONAL 1/4 RULE LOG SCALE, MBF = (THOUSAND BOARD FEET). Rows include White Pine, Hemlock, Red Pine, Spruce & Fir, Hard Maple, White Birch, Yellow Birch, Oak, Ash, Soft Maple, Beech/ Pallet/ Tie Logs, Others (Specify) BLACK BIRCH, PULPWOOD, Spruce & Fir, Hardwood & Aspen, Pine, Hemlock, Biomass Chips, MISCELLANEOUS: High Grade Spruce/Fir =TONS, Cordwood & Fuelwood =CORDS.

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Table with columns: Species, Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

Signature: [Handwritten Signature], SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE: 5/12/22

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue Administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doamage.

**CERTIFICATION OF YIELD TAXES ASSESSED**  
**INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022**

**TOWN / CITY OF:** Henniker  
**COUNTY OF:** Merrimack  
**DATE OF BILLING:** July 17, 2022

Selectman/Assessor	Date

**SEND SIGNED COPY TO:** NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
PO BOX 487  
CONCORD, NH 03302-0487  
or E-mail to [timber@dra.nh.gov](mailto:timber@dra.nh.gov)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Timothy McComish Revocable Trust  P.O. Box 644 Henniker, NH 03242	WHITE PINE	41.890			\$140.00	\$5,864.60	\$586.46	<b>Subtotal of TAXES on this operation (Col. #9)</b>
	HEMLOCK	0.840			\$40.00	\$33.60	\$3.36	
	RED PINE				\$37.50			
	SPRUCE & FIR	0.115			\$97.50	\$11.21	\$1.12	
	HARD MAPLE	0.335			\$235.00	\$78.73	\$7.87	
<b># 2</b> <b>DESIGNATED ON NOTICE OF INTENT TO CUT</b>	WHITE BIRCH	0.205			\$75.00	\$15.38	\$1.54	<b>\$3,896.25</b>
	YELLOW BIRCH				\$162.50			
	OAK	93.295			\$340.00	\$31,720.30	\$3,172.03	
<b>TAX MAP &amp; LOT #</b>  1/332-E, 1/332-F, 1/336	ASH	1.900			\$137.50	\$261.25	\$26.13	<b>Less bond or amount previously paid, if applicable</b>
	SOFT MAPLE	0.780			\$100.00	\$78.00	\$7.80	
	BEECH/PALLET/TIE LOGS	19.710			\$40.00	\$788.40	\$78.84	
	PINE BOX / PALLET							
	BLACK BIRCH	0.520			\$162.50	\$84.50	\$8.45	
<b># 3</b>	OTHER:							
<b>OPERATION NUMBER</b>					<b>TONS</b>	<b>CORDS</b>		
21-213-06-T	SPRUCE & FIR				\$ -			<b>Total Amount Due</b>
	HARDWOOD & ASPEN		32.84		\$ 2.25	\$73.89	\$7.39	
	PINE				\$ 0.23			
	HEMLOCK		8.67		\$ 1.75	\$15.17	\$1.52	
<b>ACCOUNT OR SERIAL #:</b>	BIOMASS CHIPS		650.60		\$ (1.00)	-\$650.60	-\$65.06	<b>\$3,896.25</b>
	HIGH GRADE SPRUCE				\$ -			
	CORDWOOD			42	\$ 14.00	\$588.00	\$58.80	
						<b>\$38,962.43</b>	<b>\$3,896.25</b>	

TOWN OF HENNIKER  
18 Depot Hill Road

Henniker, NH 03242  
603-428-3221

Timmothy McComish Revocable Trust

P.O. Box 644  
Henniker, NH 03242

**YIELD TAX ON TIMBER CUT**

Account & Serial #:

Tax Map & Lot #: 1/332-E, 1/332-F, 1/336

Operation #: 21-213-06-T

Date of Billing: July 17, 2022

Subtotal of Taxes Due: **\$3,896.25**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$3,896.25**

**18% APR interest will be charged on unpaid taxes after: August 18, 2022**

**APPEAL:** An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

**TAX COLLECTOR OFFICE HOURS:**

*Monday, Wednesday, Friday: 8-4, Tuesday: 10-6, Thursday: closed*

Sincerely,

**Kimberly I. Johnson**  
Tax Collector

TOWN / CITY:

Henniker
Merrimack
Timothy McComish Revocable Trust
P.O. Box 644
Henniker, NH 03242

COUNTY:

OWNER:

COMPANY / OWNER 2:

ADDRESS:

TOWN / STATE / ZIP:

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #:

OPERATION #:

DATE OF BILLING:

1/332-E, 1/332-F, 1/336
21-213-06-T
July 17, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	# BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.50	\$ 140.00	41.890			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	0.840			
RED PINE	\$15.00	\$60.00			\$45.00	0.50	\$ 37.50	0.000			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.50	\$ 97.50	0.115			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.50	\$ 235.00	0.335			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.50	\$ 75.00	0.205			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.50	\$ 162.50	0.000			
OAK	\$180.00	\$500.00			\$320.00	0.50	\$ 340.00	93.295			
ASH	\$75.00	\$200.00			\$125.00	0.50	\$ 137.50	1.900			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.50	\$ 100.00	0.780			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	19.710			
PINE BOX / PALLET	\$0.00	\$0.00			\$0.00	0.50	\$ -				
BLACK BIRCH	\$75.00	\$250.00			\$175.00	0.50	\$ 162.50	0.520			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$0.00			\$0.00		0.50	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.50	\$ 2.25		32.840	
PINE	-\$0.05	\$0.50			\$0.55		0.50	\$ 0.23		0.000	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.50	\$ 1.75		8.670	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.50	\$ (1.00)		650.600	
HIGH GRADE SPRUCE	\$0.00	\$0.00			\$0.00		0.50	\$ -		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$20.00		\$12.00	0.50		\$ 14.00		42

REPORT OF WOOD OR TIMBER CUT

RSA 79:11

See instructions on back of form

OPERATION # 21-213-06-T

For Tax Year April 1, 2022 to March 31, 2023

Mailing Address:

TIMOTHY MCCOMISH
PO BOX 644
HENNIKER, NH 03242

Received by
TOWN OF HENNIKER

MAY 31 2022

SELECTMEN'S OFFICE

1. City/Town of: HENNIKER

2. Tax Map/Lot # or USFS sale name/unit #:
1/332/E, 1/332/F, 1/336

3. Exact Acreage of Cut: 37 +/-

4. Is the cutting complete? Yes [checked] No [ ]

5. If yes, date cutting was completed? 8/16

6. Names of ALL purchasers that the forest products were sold to:

- GROSS LUMBER
NAME
HYP, INC, TIMBER EAST
NAME
PATENAUD LUMBER
NAME
BRIDGEWATER POWER
NAME

7. I hereby report the wood or timber cut under penalty of perjury.
(If a corporation, an officer must sign)
Signature: Timothy McComish
DATE: 5-27-22

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

CORPORATE OFFICER NAME AND TITLE DATE

TIMOTHY MCCOMISH
PRINT OWNER(S) NAME - (Attach a signature page for additional owners).

P.O. BOX 644
MAILING ADDRESS

HENNIKER NH 03242
CITY / TOWN STATE ZIP CODE

TELE NO: (603) 428-8080

8. Description of Wood or Timber Cut

Table with columns: SPECIES, EXACT SCALE CUT, USE INTERNATIONAL 1/4 RULE LOG SCALE, MBF = (THOUSAND BOARD FEET). Rows include White Pine (41.890), Hemlock (.840), Red Pine, Spruce & Fir (.115), Hard Maple (.335), White Birch (.205), Yellow Birch, Oak (93.295), Ash (1.900), Soft Maple (.780), Beech/ Pallet/ Tie Logs (19.710), Others (Specify) BLACK BIRCH (.520), PULPWOOD TONS, Spruce & Fir, Hardwood & Aspen (32.84), Pine, Hemlock (8.67), Biomass Chips (550.50), MISCELLANEOUS: High Grade Spruce/Fir =TONS, Cordwood & Fuelwood =CORDS (42).

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Table with columns: Species, Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

Signature: M. Lower
SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE: 5/25/22

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.
DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess dooamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on dooamage.

**CERTIFICATION OF YIELD TAXES ASSESSED**  
**INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022**

**TOWN / CITY OF:** Henniker  
**COUNTY OF:** Merrimack  
**DATE OF BILLING:** July 19, 2022

Selectman/Assessor	Date

**SEND SIGNED COPY TO:** NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
PO BOX 487  
CONCORD, NH 03302-0487  
or E-mail to [timber@dra.nh.gov](mailto:timber@dra.nh.gov)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Christopher Wayland Tanya Wayland 1037 Upper Straw Road Hopkinton, NH 03229	WHITE PINE	23.000			\$140.00	\$3,220.00	\$322.00	<b>Subtotal of TAXES on this operation (Col. #9)</b>
	HEMLOCK	83.816			\$40.00	\$3,352.64	\$335.26	
	RED PINE				\$37.50			
	SPRUCE & FIR				\$97.50			
	HARD MAPLE				\$235.00			
<b># 2</b> <b>DESIGNATED ON NOTICE OF INTENT TO CUT</b>	WHITE BIRCH	0.615			\$75.00	\$46.13	\$4.61	<b>\$986.16</b>
	YELLOW BIRCH				\$162.50			
	OAK	4.625			\$340.00	\$1,572.50	\$157.25	
<b>TAX MAP &amp; LOT #</b>  1/26	ASH				\$137.50			<b>Less bond or amount previously paid, if applicable</b>
	SOFT MAPLE	0.533			\$100.00	\$53.30	\$5.33	
	BEECH/PALLET/TIE LOGS	11.480			\$40.00	\$459.20	\$45.92	
	PINE BOX / PALLET							
	OTHER:							
<b># 3</b> <b>OPERATION NUMBER</b>	OTHER:							
					<b>TONS</b>	<b>CORDS</b>		
21-213-07-T	SPRUCE & FIR				\$ -			<b>Total Amount Due</b>
	HARDWOOD & ASPEN				\$ 0.50			
	PINE				\$ (0.05)			
	HEMLOCK		302.24		\$ 1.75	\$528.92	\$52.89	
<b>ACCOUNT OR SERIAL #:</b>	BIOMASS CHIPS		378.96		\$ (1.00)	-\$378.96	-\$37.90	<b>\$986.16</b>
	HIGH GRADE SPRUCE				\$ -			
	CORDWOOD			72	\$ 14.00	\$1,008.00	\$100.80	
						<b>\$9,861.73</b>	<b>\$986.16</b>	

TOWN OF HENNIKER  
18 Depot Hill Road

Henniker, NH 03242  
603-428-3221

Christopher Wayland  
Tanya Wayland  
1037 Upper Straw Road  
Hopkinton, NH 03229

**YIELD TAX ON TIMBER CUT**

Account & Serial #:

Tax Map & Lot #: **1/26**

Operation #: **21-213-07-T**

Date of Billing: **July 19, 2022**

Subtotal of Taxes Due: **\$986.16**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$986.16**

**18% APR interest will be charged on unpaid taxes after: August 18, 2022**

**APPEAL:** An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

**TAX COLLECTOR OFFICE HOURS:**

*Monday, Wednesday, Friday: 8-4, Tuesday: 10-6, Thursday: closed*

Sincerely,

**Kimberly I. Johnson**  
Tax Collector

TOWN / CITY:

Henniker

COUNTY:

Merrimack

OWNER:

Christopher Wayland

COMPANY / OWNER 2:

Tanya Wayland

ADDRESS:

1037 Upper Straw Road

TOWN / STATE / ZIP:

Hopkinton, NH 03229

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #: 1/26

OPERATION #: 21-213-07-T

DATE OF BILLING: July 19, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	# BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.50	\$ 140.00	23.000			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	83.816			
RED PINE	\$15.00	\$60.00			\$45.00	0.50	\$ 37.50	0.000			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.50	\$ 97.50	0.000			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.50	\$ 235.00	0.000			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.50	\$ 75.00	0.615			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.50	\$ 162.50	0.000			
OAK	\$180.00	\$500.00			\$320.00	0.50	\$ 340.00	4.625			
ASH	\$75.00	\$200.00			\$125.00	0.50	\$ 137.50	0.000			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.50	\$ 100.00	0.533			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	11.480			
PINE BOX / PALLET	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.50	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.00	\$ 0.50		0.000	
PINE	-\$0.05	\$0.50			\$0.55		0.00	\$ (0.05)		0.000	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.50	\$ 1.75		302.240	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.50	\$ (1.00)		378.960	
HIGH GRADE SPRUCE	\$0.00	\$0.00			\$0.00		0.50	\$ -		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$20.00		\$12.00	0.50		\$ 14.00		72

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
REPORT OF WOOD OR TIMBER CUT  
RSA 79:11

See instructions on back of form

OPERATION # 21-213-07 T

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

Received by  
TOWN OF HENNIKER

MAY 04 2022

AARON STERLING  
PO BOX 991  
HENNIKER

SELECTMEN'S OFFICE  
NH 03242

8. Description of Wood or Timber Cut

SPECIES	EXACT SCALE CUT USE INTERNATIONAL 1/4 RULE LOG SCALE			
	MBF = (THOUSAND BOARD FEET)			
White Pine			23.600	0
Hemlock			83.816	
Red Pine			.	
Spruce & Fir			.	
Hard Maple			.	
White Birch			.615	
Yellow Birch			.	
Oak			4.625	
Ash			.	
Soft Maple			.533	
Beech/ Pallet/ Tie Logs			11.480	
Others (Specify)			.	
<b>PULPWOOD</b>		<b>TONS</b>		
Spruce & Fir			.	
Hardwood & Aspen			.	
Pine			.	
Hemlock			302.24	
Biomass Chips			378.96	
<b>MISCELLANEOUS:</b>				
High Grade Spruce/Fir =TONS			.	
Cordwood & Fuelwood =CORDS			72	

1. City/Town of: HENNIKER

2. Tax Map/Lot # or USFS sale name/unit #: 1-26

3. Exact Acreage of Cut: 31

4. Is the cutting complete? Yes  No

5. If yes, date cutting was completed? 4-1-22

6. Names of ALL purchasers that the forest products were sold to:

HULL FOREST PRODUCTS  
NAME

ROBBINS LUMBER  
NAME

DUMMEL INT.  
NAME

NAME

7. I hereby report the wood or timber cut under penalty of perjury.  
(If a corporation, an officer must sign)

\* [Signature]  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

CORPORATE OFFICER NAME AND TITLE DATE

CHRISTOPHER WAYLAND  
PRINT OWNER(S) NAME - (Attach a signature page for additional owners).

\* 1037 UPPER STRAW ROAD  
MAILING ADDRESS

\* HOPKINTON NH 03229  
CITY / TOWN STATE ZIP CODE

\* TELE NO.: 603-533-9307

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species:	Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

\* [Signature]  
SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE: 5-1-2022

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doamage.

**CERTIFICATION OF YIELD TAXES ASSESSED**  
**INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022**

**TOWN / CITY OF:** Henniker  
**COUNTY OF:** Merrimack  
**DATE OF BILLING:**

Selectman/Assessor	Date

**SEND SIGNED COPY TO:** NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
PO BOX 487  
CONCORD, NH 03302-0487  
or E-mail to [timber@dra.nh.gov](mailto:timber@dra.nh.gov)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Meadowsend Sawmill Inc.  P.O. Box 966 New London, NH 03257	WHITE PINE	45.190			\$123.00	\$5,558.37	\$555.84	<b>Subtotal of TAXES on this operation (Col. #9)</b>
	HEMLOCK				\$33.20			
	RED PINE				\$29.85			
	SPRUCE & FIR				\$88.15			
	HARD MAPLE				\$195.90			
<b>DESIGNATED ON NOTICE OF INTENT TO CUT</b>	WHITE BIRCH				\$66.50			<b>\$1,239.88</b>
	YELLOW BIRCH				\$132.75			
	OAK	18.730			\$285.60	\$5,349.29	\$534.93	
<b>TAX MAP &amp; LOT #</b>	ASH				\$116.25			<b>Less bond or amount previously paid, if applicable</b>
1/755 & 1/759	SOFT MAPLE	5.520			\$83.00	\$458.16	\$45.82	
	BEECH/PALLET/TIE LOGS	1.100			\$33.20	\$36.52	\$3.65	
	PINE BOX / PALLET	4.180			\$11.60	\$48.49	\$4.85	
	OTHER:							
<b># 3</b>	OTHER:							
<b>OPERATION NUMBER</b>					<b>TONS</b>	<b>CORDS</b>		
21-213-08-T	SPRUCE & FIR				\$ -			<b>Total Amount Due</b>
	HARDWOOD & ASPEN				\$ 1.66			
	PINE		114.40		\$ 0.13	\$15.04	\$1.50	
	HEMLOCK				\$ 1.16			
<b>ACCOUNT OR SERIAL #:</b>	BIOMASS CHIPS				\$ (1.68)			<b>\$1,239.88</b>
	HIGH GRADE SPRUCE				\$ -			
	CORDWOOD			78	\$ 11.96	\$932.88	\$93.29	
						<b>\$12,398.75</b>	<b>\$1,239.88</b>	

TOWN OF HENNIKER  
18 Depot Hill Road

Henniker, NH 03242  
603-428-3221

Meadowsend Sawmill Inc.

P.O. Box 966  
New London, NH 03257

**YIELD TAX ON TIMBER CUT**

Account & Serial #:

Tax Map & Lot #: **1/755 & 1/759**

Operation #: **21-213-08-T**

Date of Billing:

Subtotal of Taxes Due: **\$1,239.88**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$1,239.88**

**18% APR interest will be charged on unpaid taxes after: August 18, 2022**

**APPEAL:** An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

**TAX COLLECTOR OFFICE HOURS:**

*Monday, Wednesday, Friday: 8-4, Tuesday: 10-6, Thursday: closed*

Sincerely,

**Kimberly I. Johnson**  
Tax Collector

TOWN / CITY:

Henniker

COUNTY:

Merrimack

OWNER:

Meadowsend Sawmill Inc.

COMPANY / OWNER 2:

ADDRESS:

P.O. Box 966

TOWN / STATE / ZIP:

New London, NH 03257

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #:

1/755 & 1/759

OPERATION #:

21-213-08-T

DATE OF BILLING:

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	# BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.33	\$ 123.00	45.190			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.33	\$ 33.20	0.000			
RED PINE	\$15.00	\$60.00			\$45.00	0.33	\$ 29.85	0.000			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.33	\$ 88.15	0.000			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.33	\$ 195.90	0.000			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.33	\$ 66.50	0.000			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.33	\$ 132.75	0.000			
OAK	\$180.00	\$500.00			\$320.00	0.33	\$ 285.60	18.730			
ASH	\$75.00	\$200.00			\$125.00	0.33	\$ 116.25	0.000			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.33	\$ 83.00	5.520			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.33	\$ 33.20	1.100			
PINE BOX / PALLET	\$5.00	\$25.00			\$20.00	0.33	\$ 11.60	4.180			
OTHER:					\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$0.00			\$0.00		0.33	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.33	\$ 1.66		0.000	
PINE	-\$0.05	\$0.50			\$0.55		0.33	\$ 0.13		114.400	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.33	\$ 1.16		0.000	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.33	\$ (1.68)		0.000	
HIGH GRADE SPRUCE	\$0.00	\$0.00			\$0.00		0.33	\$ -		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$20.00		\$12.00	0.33		\$ 11.96		78

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
REPORT OF WOOD OR TIMBER CUT  
RSA 79:11

*MS1 Hatfield Rd.  
on X*

See instructions on back of form

OPERATION # 21-213-08 T

Received By  
TOWN OF HENNIKER  
  
MAR 21 2022  
  
Building  
Planning & Zoning

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

MEADOWSEND SAWMILL INC  
JEREMY G TURNER

PO BOX 966  
NEW LONDON NH 03257

8. Description of Wood or Timber Cut

SPECIES	EXACT SCALE CUT USE INTERNATIONAL 1/4 RULE LOG SCALE	
	MBF = (THOUSAND BOARD FEET)	
White Pine	45.	19
Hemlock	0.	
Red Pine	0.	
Spruce & Fir	0.	
Hard Maple	0.	
White Birch	0.	
Yellow Birch	0.	
Oak	18.	73
Ash	0.	
Soft Maple	5.	52
Beech/ Pallet/ Tie Logs	1.	10
Others (Specify) <i>BOX PINE</i>	4.	18
<b>PULPWOOD</b>		<b>TONS</b>
Spruce & Fir	0.	
Hardwood & Aspen	0.	
Pine	114.	4
Hemlock	0.	
Biomass Chips	0.	
<b>MISCELLANEOUS:</b>		
High Grade Spruce/Fir =TONS	0.	
Cordwood & Fuelwood =CORDS		78

1. City/Town of: HENNIKER

2. Tax Map/Lot # or USFS sale name/unit #:  
MAP 1 LOT 755 & 759

3. Exact Acreage of Cut: 20

4. Is the cutting complete? Yes  No

5. If yes, date cutting was completed? 3/15/22

6. Names of ALL purchasers that the forest products were sold to:

*MS1*  
NAME Pleasant River Lumber  
NAME Calby Lumber  
NAME \_\_\_\_\_  
NAME \_\_\_\_\_

7. I hereby report the wood or timber cut under penalty of perjury.  
(If a corporation, an officer must sign)

*[Signature]*  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE 3/15/22

*[Signature]*  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE 3/15/22

*[Signature]*  
CORPORATE OFFICER NAME AND TITLE DATE

*Meadowsend Sawmill Inc.*  
PRINT OWNER(S) NAME - (Attach a signature page for additional owners).

*PO Box 966*  
MAILING ADDRESS

*New London NH 03257*  
CITY / TOWN STATE ZIP CODE

*8(603) 526-8686*  
TELE NO.:

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species:	Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

*[Signature]*  
SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING  
DATE: 3/15/22

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess dooimage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on dooimage.

**ORIGINAL WARRANT  
YIELD TAX LEVY**

**THE STATE OF NEW HAMPSHIRE**

**COUNTY OF:** **Merrimack**

TO: Kimberly I. Johnson, Collector of Taxes for Town of: Henniker, in said County.

In the name of said State, you are hereby directed to collect on or before thirty (30) days from the date of bill from the person(s) named herewith committed to you, the Yield Tax set against their name(s), amounting in all to the yield tax due, below, with interest at eighteen (18%) percent per annum from the due date and on all sums not paid on or before that day. We further order you to pay all monies collected to the treasurer of said town, or treasurer's designee as provided in RSA 41:29 VI at least on a weekly basis or daily when receipts exceed \$1 500 00 or more often when directed by the

Given under our hands and seal at *Hennikee*, NH

\_\_\_\_\_  
Selectman/Assessor Date

**DATE OF BILLING: July 19, 2022**

<b>NAME &amp; ADDRESS</b>	<b>TAX MAP &amp; LOT</b>	<b>OPERATION #</b>	<b>YIELD TAX DUE</b>
Roderick Louis Pimentel Iris Pimentel 171 Ray Road Henniker, NH 03242	<b>1/119-N</b>	<b>21-213-09-T</b>	<b>\$80.42</b>
Elizabeth M. Sweeney Revocable Trust Elizabeth M. Sweeney, Trustee 779 Liberty Hill Road Henniker, NH 03242	<b>1/91 &amp; 91-A</b>	<b>21-213-12-T</b>	<b>\$399.06</b>
Maryann S. Smith Edward C. Smith, Jr. 2 Holly Lane Broad Brook, CT 06016	<b>1/625-B</b>	<b>21-213-13-T</b>	<b>\$1,742.83</b>
Donald Goss Jr.  492 Liberty Hill Road Henniker, NH 03242	<b>1/93</b>	<b>21-213-15-T</b>	<b>\$113.14</b>
<b>DATE YIELD TAX DUE:</b>	<b>August 18, 2022</b>	<b>TOTAL YIELD TAX:</b>	<b>\$2,335.45</b>

**CERTIFICATION OF YIELD TAXES ASSESSED**  
**INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022**

TOWN / CITY OF: **Henniker**  
 COUNTY OF: **Merrimack**  
 DATE OF BILLING: **July 19, 2022**

Selectman/Assessor	Date

SEND SIGNED COPY TO: NH DEPARTMENT OF REVENUE ADMINISTRATION  
 MUNICIPAL AND PROPERTY DIVISION  
 PO BOX 487  
 CONCORD, NH 03302-0487  
 or E-mail to [timber@dra.nh.gov](mailto:timber@dra.nh.gov)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Roderick Louis Pimentel Iris Pimentel 171 Ray Road Henniker, NH 03242	WHITE PINE	4.135			\$107.00	\$442.45	\$44.25	<b>Subtotal of TAXES on this operation (Col. #9)</b>
	HEMLOCK				\$20.00			
	RED PINE				\$15.00			
	SPRUCE & FIR				\$70.00			
	HARD MAPLE				\$120.00			
<b># 2</b> DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH				\$50.00			<b>\$80.42</b>
	YELLOW BIRCH				\$75.00			
	OAK				\$180.00			
<b>TAX MAP &amp; LOT #</b>  1/119-N	ASH				\$75.00			<b>Less bond or amount previously paid, if applicable</b>
	SOFT MAPLE				\$50.00			
	BEECH/PALLET/TIE LOGS				\$20.00			
	PINE BOX / PALLET	1.095			\$8.40	\$9.20	\$0.92	
	OTHER:							
<b># 3</b>	OTHER:							
<b>OPERATION NUMBER</b>  21-213-09-T	SPRUCE & FIR				TONS	CORDS		<b>Total Amount Due</b>
	HARDWOOD & ASPEN				\$ -			
<b>ACCOUNT OR SERIAL #:</b>	PINE				\$ 0.50			<b>\$80.42</b>
	HEMLOCK		52.51		\$ (0.05)			
	BIOMASS CHIPS				\$ 0.60	\$31.24	\$3.12	
	HIGH GRADE SPRUCE				\$ (3.00)			
	CORDWOOD			32	\$ -	\$ 10.04	\$32.13	
						<b>\$804.17</b>	<b>\$80.42</b>	

TOWN OF HENNIKER  
18 Depot Hill Road

Henniker, NH 03242  
603-428-3221

Roderick Louis Pimentel  
Iris Pimentel  
171 Ray Road  
Henniker, NH 03242

**YIELD TAX ON TIMBER CUT**

Account & Serial #:

Tax Map & Lot #: **1/119-N**

Operation #: **21-213-09-T**

Date of Billing: **July 19, 2022**

Subtotal of Taxes Due: **\$80.42**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$80.42**

**18% APR interest will be charged on unpaid taxes after: August 18, 2022**

**APPEAL:** An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

**TAX COLLECTOR OFFICE HOURS:**

*Monday, Wednesday, Friday: 8-4, Tuesday: 10-6, Thursday: closed*

Sincerely,

**Kimberly I. Johnson**  
Tax Collector

TOWN / CITY:

Henniker

COUNTY:

Merrimack

OWNER:

Roderick Louis Pimentel

COMPANY / OWNER 2:

Iris Pimentel

ADDRESS:

171 Ray Road

TOWN / STATE / ZIP:

Henniker, NH 03242

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #:

1/119-N

OPERATION #:

21-213-09-T

DATE OF BILLING:

July 19, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	# BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.17	\$ 107.00	4.135			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.00	\$ 20.00	0.000			
RED PINE	\$15.00	\$60.00			\$45.00	0.00	\$ 15.00	0.000			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.00	\$ 70.00	0.000			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.00	\$ 120.00	0.000			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.00	\$ 50.00	0.000			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.00	\$ 75.00	0.000			
OAK	\$180.00	\$500.00			\$320.00	0.00	\$ 180.00	0.000			
ASH	\$75.00	\$200.00			\$125.00	0.00	\$ 75.00	0.000			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.00	\$ 50.00	0.000			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.00	\$ 20.00	0.000			
PINE BOX / PALLET	\$5.00	\$25.00			\$20.00	0.17	\$ 8.40	1.095			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.00	\$ 0.50		0.000	
PINE	-\$0.05	\$0.50			\$0.55		0.00	\$ (0.05)		0.000	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.17	\$ 0.60		52.510	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.00	\$ (3.00)		0.000	
HIGH GRADE SPRUCE	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
CORD WOOD / FUEL WOOD			\$8.00	\$20.00		\$12.00	0.17		\$ 10.04		32

REPORT OF WOOD OR TIMBER CUT

RSA 79:11

See instructions on back of form

Received by TOWN OF HENNIKER

OCT 25 2021

OPERATION # 21-213-09-T

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

MICHAEL PATTERSON  
PO BOX 13  
HENNIKER NH 03242-0013

8. Description of Wood or Timber Cut

SPECIES	EXACT SCALE CUT USE INTERNATIONAL 1/4 RULE LOG SCALE			
	MBF = (THOUSAND BOARD FEET)			
White Pine			4	135
Hemlock			.	
Red Pine			.	
Spruce & Fir			.	
Hard Maple			.	
White Birch			.	
Yellow Birch			.	
Oak			.	
Ash			.	
Soft Maple			.	
Beech/ Pallet/ Tie Logs			.	
Others (Specify) Pine Box			1	095
PULPWOOD		TONS		
Spruce & Fir			.	
Hardwood & Aspen			.	
Pine			.	
Hemlock			.	
Biomass Chips			5	251
MISCELLANEOUS:				
High Grade Spruce/Fir = TONS				
Cordwood & Fuelwood = CORDS			3	200

1. City/Town of: HENNIKER

2. Tax Map/Lot # or USFS sale name/unit #: 1 / 119N

3. Exact Acreage of Cut: 2

4. Is the cutting complete? Yes  No

5. If yes, date cutting was completed? 10/15/21

6. Names of ALL purchasers that the forest products were sold to:

- NAME Goss Lumber
- NAME Cousineau Forest Products
- NAME \_\_\_\_\_
- NAME \_\_\_\_\_

7. I hereby report the wood or timber cut under penalty of perjury. (If a corporation, an officer must sign)

[Signature] 10/25/21  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

Roderick Pimentel 10/25/21  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

[Signature]  
CORPORATE OFFICER NAME AND TITLE DATE

Iris & Roderick Pimentel  
PRINT OWNER(S) NAME - (Attach a signature page for additional owners).

171 Ray Road  
MAILING ADDRESS

Henniker NH 03242  
CITY/TOWN STATE ZIP CODE

TELE NO.: 603-428-2507

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species:	Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

[Signature]  
SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE: 10/21/21

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.  
DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doamage.

**CERTIFICATION OF YIELD TAXES ASSESSED**  
**INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022**

**TOWN / CITY OF:** Henniker  
**COUNTY OF:** Merrimack  
**DATE OF BILLING:** July 19, 2022

Selectman/Assessor	Date
Selectman/Assessor	Date

**SEND SIGNED COPY TO:** NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
PO BOX 487  
CONCORD, NH 03302-0487  
or E-mail to [timber@dra.nh.gov](mailto:timber@dra.nh.gov)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Elizabeth M. Sweeney Revocable Trust Elizabeth M. Sweeney, Trustee 779 Liberty Hill Road Henniker, NH 03242	WHITE PINE	4.475			\$123.00	\$550.43	\$55.04	<b>Subtotal of TAXES on this operation (Col. #9)</b>
	HEMLOCK	6.230			\$33.20	\$206.84	\$20.68	
	RED PINE	0.175			\$29.85	\$5.22	\$0.52	
	SPRUCE & FIR				\$70.00			
# 2	HARD MAPLE				\$120.00			<b>\$399.06</b>
DESIGNATED ON NOTICE OF INTENT TO CUT	WHITE BIRCH				\$50.00			
	YELLOW BIRCH	0.555			\$132.75	\$73.68	\$7.37	
TAX MAP & LOT #	OAK	9.590			\$285.60	\$2,738.90	\$273.89	<b>Less bond or amount previously paid, if applicable</b>
1/91 & 91-A	ASH				\$75.00			
	SOFT MAPLE	0.230			\$83.00	\$19.09	\$1.91	
	BEECH/PALLET/TIE LOGS	3.985			\$33.20	\$132.30	\$13.23	
	PINE BOX / PALLET	1.165			\$11.60	\$13.51	\$1.35	
OTHER:								
OTHER:								
# 3	OTHER:							
OPERATION NUMBER					TONS	CORDS		
21-213-12-T	SPRUCE & FIR				\$ -			<b>Total Amount Due</b>
	HARDWOOD & ASPEN				\$ 0.50			
	PINE				\$ (0.05)			
	HEMLOCK			23.66	\$ 1.16		\$27.33	
ACCOUNT OR SERIAL #:	BIOMASS CHIPS			94.84	\$ (1.68)		\$2.73	<b>\$399.06</b>
	HIGH GRADE SPRUCE				\$ -		-\$159.33	
	CORDWOOD						-\$15.93	
				32		\$ 11.96	\$382.72	\$38.27
							<b>\$3,990.69</b>	<b>\$399.06</b>

TOWN OF HENNIKER  
18 Depot Hill Road

Henniker, NH 03242  
603-428-3221

Elizabeth M. Sweeney Revocable Trust  
Elizabeth M. Sweeney, Trustee  
779 Liberty Hill Road  
Henniker, NH 03242

**YIELD TAX ON TIMBER CUT**

Account & Serial #:

Tax Map & Lot #: 1/91 & 91-A

Operation #: 21-213-12-T

Date of Billing: July 19, 2022

Subtotal of Taxes Due: **\$399.06**

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: **\$399.06**

**18% APR interest will be charged on unpaid taxes after: August 18, 2022**

**APPEAL:** An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

**TAX COLLECTOR OFFICE HOURS:**

*Monday, Wednesday, Friday: 8-4, Tuesday: 10-6, Thursday: closed*

Sincerely,

***Kimberly I. Johnson***  
Tax Collector

TOWN / CITY:

Henniker

COUNTY:

Merrimack

OWNER:

Elizabeth M. Sweeney Revocable Trust

COMPANY / OWNER 2:

Elizabeth M. Sweeney, Trustee

ADDRESS:

779 Liberty Hill Road

TOWN / STATE / ZIP:

Henniker, NH 03242

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #:

1/91 & 91-A

OPERATION #:

21-213-12-T

DATE OF BILLING:

July 19, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	# BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.33	\$ 123.00	4.475			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.33	\$ 33.20	6.230			
RED PINE	\$15.00	\$60.00			\$45.00	0.33	\$ 29.85	0.175			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.00	\$ 70.00	0.000			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.00	\$ 120.00	0.000			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.00	\$ 50.00	0.000			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.33	\$ 132.75	0.555			
OAK	\$180.00	\$500.00			\$320.00	0.33	\$ 285.60	9.590			
ASH	\$75.00	\$200.00			\$125.00	0.00	\$ 75.00	0.000			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.33	\$ 83.00	0.230			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.33	\$ 33.20	3.985			
PINE BOX / PALLET	\$5.00	\$25.00			\$20.00	0.33	\$ 11.60	1.165			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.00	\$ 0.50		0.000	
PINE	-\$0.05	\$0.50			\$0.55		0.00	\$ (0.05)		0.000	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.33	\$ 1.16		23.660	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.33	\$ (1.68)		94.840	
HIGH GRADE SPRUCE	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$20.00		\$12.00	0.33		\$ 11.96		32

REPORT OF WOOD OR TIMBER CUT

RSA 79:11

See instructions on back of form

Received By TOWN OF HENNIKER APR 20 2022 Building Planning & Zoning March 31, 2022

OPERATION # 21-213-12-T

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

1. City/Town of: HENNIKER

2. Tax Map/Lot # or USFS sale name/unit #: 1/91 & 91A

3. Exact Acreage of Cut: 15

4. Is the cutting complete? Yes [X] No [ ]

5. If yes, date cutting was completed? March 31

6. Names of ALL purchasers that the forest products were sold to:

Goss Lumber

Hull Forest Products

Cousineau Forest Products

7. I hereby report the wood or timber cut under penalty of perjury.

(If a corporation, an officer must sign)

Signature: Elizabeth M. Sweeney

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

CORPORATE OFFICER NAME AND TITLE DATE

PRINT OWNER(S) NAME - (Attach a signature page for additional owners)

779 Liberty Hill Road

Henniker, NH 03242

TELE NO.: 603-428-6449

8. Description of Wood or Timber Cut

Table with columns: SPECIES, EXACT SCALE CUT (USE INTERNATIONAL 1/4 RULE LOG SCALE), MBF = (THOUSAND BOARD FEET). Rows include White Pine, Hemlock, Red Pine, Spruce & Fir, Hard Maple, White Birch, Yellow Birch, Oak, Ash, Soft Maple, Beech/ Pallet/ Tie Logs, Others (Specify) PINE BOX, PULPWOOD (Spruce & Fir, Hardwood & Aspen, Pine, Hemlock, Biomass Chips), MISCELLANEOUS (High Grade Spruce/Fir, Cordwood & Fuelwood).

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Table with columns: Species, Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

Signature: [Handwritten Signature]

DATE: 4/16/22

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess doamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on doamage.

**CERTIFICATION OF YIELD TAXES ASSESSED**  
**INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022**

TOWN / CITY OF: **Henniker**  
 COUNTY OF: **Merrimack**  
 DATE OF BILLING: **July 19, 2022**

Selectman/Assessor	Date

**SEND SIGNED COPY TO:** NH DEPARTMENT OF REVENUE ADMINISTRATION  
 MUNICIPAL AND PROPERTY DIVISION  
 PO BOX 487  
 CONCORD, NH 03302-0487  
 or E-mail to [timber@dra.nh.gov](mailto:timber@dra.nh.gov)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Maryann S. Smith Edward C. Smith, Jr. 2 Holly Lane Broad Brook, CT 06016	WHITE PINE	58.060			\$140.00	\$8,128.40	\$812.84	<b>Subtotal of TAXES on this operation (Col. #9)</b>
	HEMLOCK				\$20.00			
	RED PINE				\$15.00			
	SPRUCE & FIR				\$70.00			
	HARD MAPLE				\$120.00			
<b>DESIGNATED ON NOTICE OF INTENT TO CUT</b>	WHITE BIRCH				\$50.00			<b>\$1,742.83</b>
	YELLOW BIRCH	0.290			\$162.50	\$47.13	\$4.71	
	OAK	21.565			\$340.00	\$7,332.10	\$733.21	
<b>TAX MAP &amp; LOT #</b>  1/625-B	ASH	1.510			\$137.50	\$207.63	\$20.76	<b>Less bond or amount previously paid, if applicable</b>
	SOFT MAPLE	2.625			\$100.00	\$262.50	\$26.25	
	BEECH/PALLET/TIE LOGS	14.375			\$40.00	\$575.00	\$57.50	
	PINE BOX / PALLET	23.180			\$15.00	\$347.70	\$34.77	
	OTHER:							
<b># 3</b>	OTHER:							
<b>OPERATION NUMBER</b>					<b>TONS</b>	<b>CORDS</b>		
21-213-13-T	SPRUCE & FIR				\$ -			<b>Total Amount Due</b>
	HARDWOOD & ASPEN				\$ 0.50			
	PINE				\$ (0.05)			
	HEMLOCK				\$ -			
<b>ACCOUNT OR SERIAL #:</b>	BIOMASS CHIPS		1,236.10		\$ (1.00)	-\$1,236.10	-\$123.61	<b>\$1,742.83</b>
	HIGH GRADE SPRUCE				\$ -			
	CORDWOOD			126	\$ 14.00	\$1,764.00	\$176.40	
						<b>\$17,428.36</b>	<b>\$1,742.83</b>	

TOWN OF HENNIKER  
18 Depot Hill Road

Henniker, NH 03242  
603-428-3221

Maryann S. Smith  
Edward C. Smith, Jr.  
2 Holly Lane  
Broad Brook, CT 06016

**YIELD TAX ON TIMBER CUT**

Account & Serial #:

Tax Map & Lot #: 1/625-B

Operation #: 21-213-13-T

Date of Billing: July 19, 2022

Subtotal of Taxes Due: \$1,742.83

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: \$1,742.83

**18% APR interest will be charged on unpaid taxes after: August 18, 2022**

**APPEAL:** An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

**TAX COLLECTOR OFFICE HOURS:**

*Monday, Wednesday, Friday: 8-4, Tuesday: 10-6, Thursday: closed*

Sincerely,

**Kimberly I. Johnson**  
Tax Collector

TOWN / CITY:

Henniker
Merrimack
Maryann S. Smith
Edward C. Smith, Jr.
2 Holly Lane
Broad Brook, CT 06016

COUNTY:

OWNER:

COMPANY / OWNER 2:

ADDRESS:

TOWN / STATE / ZIP:

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #:

OPERATION #:

DATE OF BILLING:

1/625-B
21-213-13-T
July 19, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	# BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.50	\$ 140.00	58.060			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.00	\$ 20.00	0.000			
RED PINE	\$15.00	\$60.00			\$45.00	0.00	\$ 15.00	0.000			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.00	\$ 70.00	0.000			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.00	\$ 120.00	0.000			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.00	\$ 50.00	0.000			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.50	\$ 162.50	0.290			
OAK	\$180.00	\$500.00			\$320.00	0.50	\$ 340.00	21.565			
ASH	\$75.00	\$200.00			\$125.00	0.50	\$ 137.50	1.510			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.50	\$ 100.00	2.625			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.50	\$ 40.00	14.375			
PINE BOX / PALLET	\$5.00	\$25.00			\$20.00	0.50	\$ 15.00	23.180			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.00	\$ 0.50		0.000	
PINE	-\$0.05	\$0.50			\$0.55		0.00	\$ (0.05)		0.000	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.00	\$ -		0.000	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.50	\$ (1.00)		1236.100	
HIGH GRADE SPRUCE	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$20.00		\$12.00	0.50		\$ 14.00		126

REPORT OF WOOD OR TIMBER CUT

RSA 79:11

See instructions on back of form

OPERATION # 21-213-13-T

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

Received by  
TOWN OF HENNIKER

MAY 23 2022

SELECTMEN'S OFFICE

1. City/Town of: HENNIKER

2. Tax Map/Lot # or USFS sale name/unit #: 1 / 625-B

3. Exact Acreage of Cut: 38

4. Is the cutting complete? Yes  No

5. If yes, date cutting was completed? 3/05/22

6. Names of ALL purchasers that the forest products were sold to:

HULL FOREST PRODUCTS

NAME MADISON LUMBER Co.

NAME PATNAUDE LUMBER Co.

NAME R. LEMIRE & SONS

NAME

7. I hereby report the wood or timber cut under penalty of perjury.  
(If a corporation, an officer must sign)

Edward C. Smith 5/18/22  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

MaryAnn Smith 5/18/22  
SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

CORPORATE OFFICER NAME AND TITLE DATE

MARY ANN & EDWARD C. SMITH JR.  
PRINT OWNER(S) NAME - (Attach a signature page for additional owners).

2 HOLLY LANE  
MAILING ADDRESS

BROAD BROOK CT 06016  
CITY / TOWN STATE ZIP CODE

TELE NO.: 860 729-2913

8. Description of Wood or Timber Cut

SPECIES	EXACT SCALE CUT USE INTERNATIONAL 1/4 RULE LOG SCALE			
	MBF = (THOUSAND BOARD FEET)			
White Pine		5	8	060
Hemlock				
Red Pine				
Spruce & Fir				
Hard Maple				
White Birch				
Yellow Birch			2	90
Oak		2	1	565
Ash			1	510
Soft Maple			2	625
Beech (Pallet/Tie Logs)		1	4	375
Others (Specify) <u>Box Pine</u>		2	3	180
PULPWOOD		TONS		
Spruce & Fir				
Hardwood & Aspen				
Pine				
Hemlock				
Biomass Chips		1	2	36.10
MISCELLANEOUS:				
High Grade Spruce/Fir =TONS				
Cordwood & Fuelwood =CORDS			1	26

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Species:	Amount

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

Tom Ry for Hull Forest Products Inc  
SIGNATURE (IN INK) OF LOGGER/FORESTER RESPONSIBLE FOR CUTTING

DATE: 4/22/22

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess dooamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on dooamage.

**CERTIFICATION OF YIELD TAXES ASSESSED**  
**INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022**

TOWN / CITY OF: **Henniker**  
 COUNTY OF: **Merrimack**  
 DATE OF BILLING: **July 19, 2022**

Selectman/Assessor	Date

**SEND SIGNED COPY TO:** NH DEPARTMENT OF REVENUE ADMINISTRATION  
 MUNICIPAL AND PROPERTY DIVISION  
 PO BOX 487  
 CONCORD, NH 03302-0487  
 or E-mail to [timber@dra.nh.gov](mailto:timber@dra.nh.gov)

# 1	# 4	# 5	# 6	# 6	# 7	# 8	# 9	# 10
OWNER(S)	SPECIES	NUMBER OF BOARD FEET (In Thousands)	NUMBER OF TONS	NUMBER OF CORDS	STUMPAGE VALUE	TOTAL ASSESSED VALUE	TAX AT 10 %	
Donald Goss Jr.  492 Liberty Hill Road Henniker, NH 03242	WHITE PINE	10.185			\$107.00	\$1,089.80	\$108.98	<b>Subtotal of TAXES on this operation (Col. #9)</b>
	HEMLOCK				\$20.00			
	RED PINE				\$15.00			
	SPRUCE & FIR				\$70.00			
# 2	HARD MAPLE				\$120.00			<b>\$113.14</b>
<b>DESIGNATED ON NOTICE OF INTENT TO CUT</b>	WHITE BIRCH				\$50.00			
	YELLOW BIRCH	0.555			\$75.00	\$41.63	\$4.16	
<b>TAX MAP &amp; LOT #</b>  1/93	OAK				\$180.00			<b>Less bond or amount previously paid, if applicable</b>
	ASH				\$75.00			
	SOFT MAPLE				\$50.00			
	BEECH/PALLET/TIE LOGS				\$20.00			
	PINE BOX / PALLET				\$5.00			
# 3	OTHER:							
<b>OPERATION NUMBER</b>					<b>TONS</b>	<b>CORDS</b>		
21-213-15-T	SPRUCE & FIR				\$ -			<b>Total Amount Due</b>
	HARDWOOD & ASPEN				\$ 0.50			
	PINE				\$ (0.05)			
	HEMLOCK				\$ -			
<b>ACCOUNT OR SERIAL #:</b>	BIOMASS CHIPS				\$ (3.00)			<b>\$113.14</b>
	HIGH GRADE SPRUCE				\$ -			
	CORDWOOD					\$ 8.00		
						<b>\$1,131.43</b>	<b>\$113.14</b>	

TOWN OF HENNIKER  
18 Depot Hill Road

Henniker, NH 03242  
603-428-3221

Donald Goss Jr.

492 Liberty Hill Road  
Henniker, NH 03242

**YIELD TAX ON TIMBER CUT**

Account & Serial #:

Tax Map & Lot #: 1/93

Operation #: 21-213-15-T

Date of Billing: July 19, 2022

Subtotal of Taxes Due: \$113.14

Less bond or amount previously paid, if applicable:

Amount Committed to me for Collection Per RSA 79: \$113.14

**18% APR interest will be charged on unpaid taxes after: August 18, 2022**

**APPEAL:** An owner may, within 90 days of Notice of Tax, appeal to the assessing officials in writing for an abatement from the original assessment, but no owner shall be entitled to an abatement unless he has complied with the provisions of RSA 79:10 and 11. (RSA 79:8)

**TAX COLLECTOR OFFICE HOURS:**

*Monday, Wednesday, Friday: 8-4, Tuesday: 10-6, Thursday: closed*

Sincerely,

**Kimberly I. Johnson**  
Tax Collector

TOWN / CITY:

Henniker
Merrimack
Donald Goss Jr.
492 Liberty Hill Road
Henniker, NH 03242

COUNTY:

OWNER:

COMPANY / OWNER 2:

ADDRESS:

TOWN / STATE / ZIP:

INTENT FILED DURING TAX YEAR: April 1, 2021 to March 31, 2022

ACCOUNT & SERIAL #:

TAX MAP & LOT #:

OPERATION #:

DATE OF BILLING:

1/93
21-213-15-T
July 19, 2022

SPECIES	LOW MBF	HIGH MBF			RANGE DIFFERENCE	RATING %	STUMPAGE VALUE*	# BOARD FEET (In Thousands)			
WHITE PINE	\$90.00	\$190.00			\$100.00	0.17	\$ 107.00	10.185			
HEMLOCK	\$20.00	\$60.00			\$40.00	0.00	\$ 20.00	0.000			
RED PINE	\$15.00	\$60.00			\$45.00	0.00	\$ 15.00	0.000			
SPRUCE & FIR	\$70.00	\$125.00			\$55.00	0.00	\$ 70.00	0.000			
HARD MAPLE	\$120.00	\$350.00			\$230.00	0.00	\$ 120.00	0.000			
WHITE BIRCH	\$50.00	\$100.00			\$50.00	0.00	\$ 50.00	0.000			
YELLOW BIRCH	\$75.00	\$250.00			\$175.00	0.00	\$ 75.00	0.000			
OAK	\$180.00	\$500.00			\$320.00	0.00	\$ 180.00	0.000			
ASH	\$75.00	\$200.00			\$125.00	0.00	\$ 75.00	0.000			
SOFT MAPLE	\$50.00	\$150.00			\$100.00	0.00	\$ 50.00	0.000			
BEECH/PALLET/TIE LOGS	\$20.00	\$60.00			\$40.00	0.00	\$ 20.00	0.000			
PINE BOX / PALLET	\$5.00	\$25.00			\$20.00	0.00	\$ 5.00	0.000			
OTHER:					\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
OTHER:	\$0.00	\$0.00			\$0.00	0.00	\$ -	0.000			
TONS & CORDS	TONS LOW	TONS HIGH	CORDS LOW	CORDS HIGH	TONS	CORDS	RATING %	STUMPAGE VALUE TONS	STUMPAGE VALUE CORDS	#TONS	#CORDS
SPRUCE & FIR	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
HARDWOOD & ASPEN	\$0.50	\$4.00			\$3.50		0.00	\$ 0.50		0.000	
PINE	-\$0.05	\$0.50			\$0.55		0.00	\$ (0.05)		0.000	
HEMLOCK	\$0.00	\$3.50			\$3.50		0.00	\$ -		0.000	
BIOMASS CHIPS	-\$3.00	\$1.00			\$4.00		0.00	\$ (3.00)		0.000	
HIGH GRADE SPRUCE	\$0.00	\$0.00			\$0.00		0.00	\$ -		0.000	
CORD WOOD/FUELWOOD			\$8.00	\$20.00		\$12.00	0.00		\$ 8.00		0

REPORT OF WOOD OR TIMBER CUT

RSA 79:11

See instructions on back of form

OPERATION # 21-213-15-T

For Tax Year April 1, 2021 to March 31, 2022

Mailing Address:

Received by TOWN OF HENNIKER

MAY 11 2022

SELECTMEN'S OFFICE

8. Description of Wood or Timber Cut

Table with columns for SPECIES and EXACT SCALE CUT USE INTERNATIONAL 1/4 RULE LOG SCALE MBF = (THOUSAND BOARD FEET). Includes rows for White Pine, Hemlock, Red Pine, Spruce & Fir, Hard Maple, White Birch, Yellow Birch, Oak, Ash, Soft Maple, Beech/ Pallet/ Tie Logs, Others (Specify), PULPWOOD, TONS, Spruce & Fir, Hardwood & Aspen, Pine, Hemlock, Biomass Chips, MISCELLANEOUS: High Grade Spruce/Fir =TONS, Cordwood & Fuelwood =CORDS.

1. City/Town of: HENNIKER

2. Tax Map/Lot # or USFS sale name/unit #: 1 / 093

3. Exact Acreage of Cut: 6

4. Is the cutting complete? Yes [X] No [ ]

5. If yes, date cutting was completed? Feb 2022

6. Names of ALL purchasers that the forest products were sold to:

Goss Lumber Co Inc

NAME

NAME

NAME

7. I hereby report the wood or timber cut under penalty of perjury. (If a corporation, an officer must sign)

Signature: Donald R Goss Jr, Date: 4-18-22

SIGNATURE (IN INK) OF OWNER(S) OR CORPORATE OFFICER DATE

CORPORATE OFFICER NAME AND TITLE DATE

PRINT OWNER(S) NAME - (Attach a signature page for additional owners): Donald R Goss Jr

MAILING ADDRESS: 492 Liberty Hill Rd

CITY/TOWN: Henniker STATE: NH ZIP CODE: 03242

TELE NO.: 603-428-3857

9. Species and Amount of Wood or Timber for Personal Use or Exempt. See exemptions on back of form.

Table with columns for Species and Amount.

10. Under penalty of perjury, I (the logger/forester or person responsible for cutting) declare that all information in Sections 6, 8, & 9 are true and correct.

Signature: [Handwritten Signature]

DATE: 5/9/22

PENALTY: Pursuant to RSA 21-J:39, a person who fails to file a Report of Wood or Timber Cut with the proper assessing officials or fails to send copies to the Department of Revenue administration, in accordance with RSA 79:11, may be guilty of a misdemeanor.

DOOMAGE: If an owner neglects to file a report or willfully falsifies a report, the assessing officials shall assess dooamage which is two times what the tax would have been if the report has been properly filed. Refer to RSA 79:12 for the complete statute on dooamage.

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION
NOTICE OF INTENT TO CUT WOOD OR TIMBER

(Assigned by Municipality)

YR TOWN OP#

22 - 213 - 09 - T

For Tax Year April 1, 22 to March 31, 2023

PLEASE TYPE OR PRINT (If filling in form on-line; use TAB Key to move through fields)

1. Town/City of: Henniker

2. Tax Map/Block/Lot or USFS Sale Name & Unit No. 001-590FX

3. Intent Type: Original [X] Supplemental [ ]

4. Name of Access Road: CRANFORD ROAD

5a. Acreage of Lot: 140 Acreage of Cut: 2

5b. Anticipated Start Date: 7/25/2022

- 6. Type of ownership (check only one):
a. Owner of Land and Stumpage (Sole Owner) [X]
b. Owner of Land and Stumpage (Joint Tenants) [ ]
c. Owner of Land and Stumpage (Tenants in Common) [ ]
d. Previous owner retaining deeded timber rights [ ]
e. Owner/Purchaser of stumpage & timber rights on public lands (Fed., State, municipal, etc.) or Utility Easements [ ]

REPORT OF CUT / CERTIFICATE TO BE SENT TO:

OWNER [X] OR LOGGER / FORESTER [ ]
BY MAIL [X] OR E-MAIL [ ]

7. I/We hereby accept responsibility for reporting all timber cut within 60 days after the completion of the operation or by May 15, whichever comes first. I/We also assume responsibility for any yield tax which may be assessed. (If a corporation, an officer must sign.)

Attach a signature page for additional owners.

[Signature] 7/11/2022
SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

Kris Blomquist
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

SIGNATURE (in ink) OF OWNER(S) OR CORPORATE OFFICER(S) DATE SIGNED

PATS PEAK LLC.
PRINT CLEARLY OR TYPE NAME OF OWNER(S) OR CORPORATE OFFICER(S)

P.O. Box 2448
MAILING ADDRESS

Henniker NH 03242
CITY OR TOWN STATE ZIPCODE

KRIS@PATSPEAK.COM
E-MAIL ADDRESS

6034283245
HOME PHONE (Enter number without dashes) CELL PHONE (Enter number without dashes)

FOR MUNICIPAL ASSESSING OFFICIALS ONLY

The Selectmen/Municipal Assessing Officials hereby certify that:
1. All owners of record have signed the Intent;
2. The land is not under the Current Use Unproductive category;
3. The form is complete and accurate; and

- 4. Any timber tax bond required has been received.
5. The tax collector will be notified within 30 days of receipt pursuant to RSA 79:10.
6. This form to be forwarded to DRA within 30 days.

[Signature] DATE

[Signature] 18 JUL 23 DATE

[Signature] 18-JUL-2022 DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

SIGNATURE OF MUNICIPAL ASSESSING OFFICIAL DATE

8. Description of Species and Amount of Wood or Timber To Be Cut

Table with 2 columns: Species, Estimated Amount To Be Cut. Rows include White Pine, Hemlock, Red Pine, Spruce & Fir, Hard Maple, White Birch, Yellow Birch, Oak, Ash, Soft Maple, Beech/Pallet/Tie & Mat Logs/Pine Box, Other (Specify), Pulpwood, Tons, Spruce & Fir, Hardwood & Aspen, Pine, Hemlock, Biomass Chips, Miscellaneous, High Grade Spruce/Fir, Cords, Cordwood & Fuelwood.

9. Species and Amount of Wood or Timber For Personal Use or Exempt. See exemptions on back of form.

Table with 2 columns: Species, Amount.

10. By signing below, the Logger/Forester or person responsible for cutting hereby accepts responsibility for verifying the volumes of wood and timber to be reported by the owner, and certifies that they are familiar with RSA 227-J, the timber harvest laws.

[Signature] 7/11/2022
SIGNATURE (in ink) OF PERSON RESPONSIBLE FOR CUT DATE

KRIS BLOMQUIST
PRINT CLEARLY OR TYPE NAME OF PERSON RESPONSIBLE FOR CUT

P.O. Box 2448, PATS PEAK LLC
MAILING ADDRESS

Henniker NH 03242
CITY OR TOWN STATE ZIPCODE

6034283245 KRIS@PATSPEAK.COM
PHONE NUMBER E-MAIL ADDRESS



**PATS PEAK**

P.O. Box 2448 ■ Henniker, New Hampshire 03242

May 12, 2021

Town of Henniker  
2 Depot Hill Road  
Henniker, NH 03242

To Whom It May Concern:

This letter authorizes Kris Blomback, and various contractors and consultants, he deems appropriate, to act on behalf of Pats Peak Ski Area to appear before any boards in pursuit of Town of Henniker, State of New Hampshire, and Federal permits and approvals. This authorization will remain in force until terminated by me.

Regards,

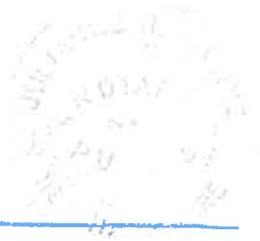
*Wayne Patenaude*

Wayne Patenaude  
Owner

Signed before me: *Wayne Patenaude* Date 5-12-2021

Signature of Notary: *Julianne Dionne*

**JULIANNE R. DIONNE**  
Notary Public - New Hampshire  
My Commission Expires October 2, 2024





# INTENT TO CUT CHECKLIST

Date received 7-11-22

Office ID# 22

Owner's name Pats Peak, Inc.

Lot # 22-213-09-T

Route to: Highway Superintendent

Conservation Commission

Items 1 - 10 Complete \_\_\_\_\_

Map information complete \_\_\_\_\_

Missing items:

Missing items:

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>1 Town/City</li> <li>2 Tax map/lot</li> <li>3 Original/supplemental</li> <li>4 Name of road using</li> <li>5 Acreage of lot/acreage to be cut</li> <li>6 Type of ownership</li> <li>7 SIGNATURES OF OWNER(S) OF RECORD</li> <li style="padding-left: 20px;">ADDRESS OF OWNER(S)</li> <li style="padding-left: 20px;">TELEPHONE NUMBER OF OWNER(S)</li> <li>8 Description of wood or timber to be cut</li> <li>9 Personal use amount</li> <li>10 LOGGER/FORESTER SIGNATURE</li> <li style="padding-left: 20px;">LOGGER/FORESTER PRINTED NAME</li> <li style="padding-left: 20px;">LOGGER/FORESTER PHONE NUMBER/ADDRESS</li> </ul> | <ul style="list-style-type: none"> <li>1 Area(s) to be cut</li> <li>2 Road to be used</li> <li>3 Landing(s)</li> <li>4 Point of egress onto town road</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

<b>Taxes current</b>	Yes	No	
<b>Security bond required</b>	Yes	No	\$ Amount _____
<b>Date paid</b> _____	<b>Date returned</b> _____		
<b>Driveway permit needed</b>	Yes	No	Initialed _____
<b>Road bond required</b>	Yes	No	\$ Amount _____
<b>Date paid</b> _____	<b>Date returned</b> _____		
<b>Permission to Haul Form</b>	Yes	No	Date received _____
<b>Wetlands permit required</b>	Yes	No	Date received _____

**Notes/**  
**Comments**

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Correspondence

Selectboard

July 19, 2022



# PRESS RELEASE

**FOR IMMEDIATE RELEASE**

**DATE:** 07/06/2022

**CONTACT:** Kate Hastings, (603) 848-8094, [HAB@des.nh.gov](mailto:HAB@des.nh.gov)

[des.nh.gov](http://des.nh.gov)

[twitter.com/NHDES](https://twitter.com/NHDES)

[twitter.com/NHDES\\_Beaches](https://twitter.com/NHDES_Beaches)

## **State Issues Cyanobacteria Bloom Advisory for Keyser Pond in Henniker, NH**

**Concord, NH-** A cyanobacteria bloom has been observed on Keyser Pond. Samples regularly collected from the surface of the lake have indicated increasing levels of cyanobacteria. Surface samples were collected from shorelines on 7/5/22 and cyanobacteria (*Chrysochloris*) were observed in concentrations up to 93,900 cells/mL in areas of highest observed accumulations. Advisories are issued when cyanobacteria cell concentrations exceed 70,000 cells/ml. As a result, NHDES has issued a cyanobacteria bloom advisory for those who use the waterbody for recreation. The advisory is not based on a toxin evaluation and is intended as a precautionary measure for short term exposure.

Surface blooms can rapidly change and accumulate in various locations around a waterbody. Please continue to monitor your individual shorelines for changing conditions. NHDES advises lake users to avoid contact with the water in areas experiencing elevated cyanobacteria cell conditions, also known as a bloom. NHDES also advises pet owners to keep their pets out of any waters that have a cyanobacteria bloom.

Cyanobacteria are natural components of water bodies worldwide, though blooms and surface scums may form when excess nutrients are available to the water. Some cyanobacteria produce toxins that are stored within the cells and released upon cell death. Toxins can cause both acute and chronic health effects that range in severity. Acute health effects include irritation of skin and mucous membranes, tingling, numbness, nausea, vomiting, seizures and diarrhea. Chronic effects may include liver and central nervous system damage. Be cautious of lake water that has a surface scum, changes colors, or appears to have green streaks or blue-green flecks aggregating along the shore.

**The cyanobacteria advisory went into effect on July 6, 2022 and will remain in effect until NHDES confirms that cell concentrations of the bloom have subsided.**

Visit the NHDES Harmful Algal and Cyanobacteria Bloom Program website for photos and more information about cyanobacteria at: **Harmful Algal Blooms | NH Department of Environmental Services**. Check out the **Beach Mapper** Website and follow the **Beaches Twitter** feed for updates on cyanobacteria advisories.

*If you notice anything resembling cyanobacteria, please refrain from wading, swimming, or drinking the water. Keep all pets out of the water and contact NHDES immediately. Please call NHDES to report a cyanobacteria bloom at **(603) 848-8094** or email **HAB@des.nh.gov**.*

###



[Our Company](#) | [Contact Us](#) | [FAQs](#) | [Privacy Policy](#)



# Town of Hopkinton

Office of Select Board

330 Main Street, Hopkinton NH 03229-2627 - (603) 746-3170 – [www.hopkinton-nh.gov](http://www.hopkinton-nh.gov)

## Letter of Commitment 2022 Hazardous Waste Day

The Town of Hopkinton hereby commits to participate and cooperate with the Town of Henniker, NH and other towns as may wish to join in a Household Hazardous Waste Collection Day tentatively scheduled to take place on October 22, 2022, at the Henniker Highway Garage, Ramsdell Road, Henniker, NH.

The Town of Hopkinton hereby gives the Town of Henniker the authority to represent us in organizing the collection project.

The Town of Hopkinton has appropriated \$8,500.00 for the purpose of this Household Hazardous Waste Collection Day.

Contact person:

Jolene Cochrane, Transfer Station Superintendent  
Town of Hopkinton  
330 Main Street  
Hopkinton, NH 03229  
(603) 746-3810

Date: July 13, 2022  
Population: 5,914

On behalf of the Hopkinton Select Board

*Neal A. Cass*

Neal A. Cass, Town Administrator

# Energy Pricing & Supply Update



**EVERSOURCE**

Energy prices fluctuate based on changes in supply and demand, extreme weather, and economic conditions. Join us for a free one-hour webinar for our small business customers, where we'll discuss why customers are feeling the impact in their utility bill and what they can do to save money and energy.

## **JOIN US**

Wednesday, July 20  
2:00 p.m. to 3:00 p.m.

## **REGISTER AT**

<https://bit.ly/3NvkUSQ>

Received by  
TOWN OF HENNIKER

JUL 05 2022

SELECTMEN'S OFFICE



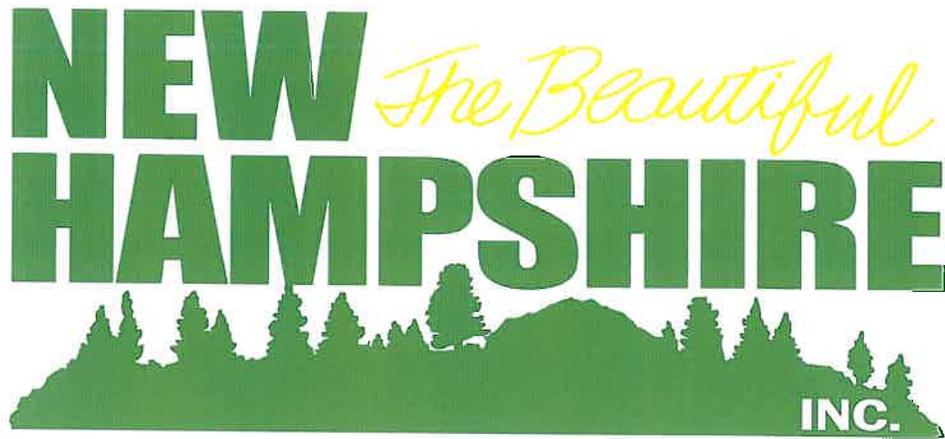
In 2022, the Town of Henniker, NH was awarded a grant from NH the Beautiful (NHtB) in the amount of \$5,000.00. This grant was used toward the purchase of a Kubota SSV65HFRC skid steer. The skid steer is an essential piece of equipment used for moving bails of plastic, cardboard, and mixed paper. The transfer station also uses the skid steer to bring oil for recycle to their furnace during the winter months. It is also used for snow removal from recycling and other transfer station buildings.

NH the Beautiful, Inc. ([www.nhthebeautiful.org](http://www.nhthebeautiful.org)) is a private non-profit charitable trust founded in 1983. All NHtB funding comes from voluntary donations made by the soft drink, grocery, and malt beverage industries in NH.

NHtB has been helping New Hampshire communities improve their recycling programs for over 30 years by providing equipment grants and recycling signs as well as offering discounted pricing on recycling bins and containers.

NHtB New Hampshire the Beautiful, Inc. also supports the NRRRA School Education Program (the CLUB). The Northeast Resource Recovery Association (NRRRA) ([www.nrrarecycles.org](http://www.nrrarecycles.org)) is administrator for the New Hampshire the Beautiful programs.

NH the Beautiful is pleased to support the Town of Henniker and their efforts to improve their recycling program.



June 17, 2022

Marc Boisvert  
Transfer Station Manager  
18 Depot Hill Road  
Henniker, NH 03242

Dear Mr. Boisvert,

As promised, the Board of Directors and I are pleased to enclose your New Hampshire the Beautiful grant award of **\$5,000.00**. It is our pleasure to be able to help the town of Henniker with the purchase of a Kubota SSV65HFRC skid steer.

New Hampshire the Beautiful has been helping New Hampshire communities improve their recycling programs for over 30 years. All our funding is from voluntary donations made by the soft drink, grocery, and malt beverage industries in NH. On behalf of those industries, we thank you for moving forward with a program that addresses the big picture of recycling.

Please find enclosed 2 decals, which we would appreciate you to put on the purchased equipment that NH the Beautiful supplied grant money towards. As you will see they say, "Proudly funded in part by... New Hampshire the Beautiful." The Board of Directors would appreciate some recognition of what NH the Beautiful is doing to help improve recycling in NH.

**New Hampshire the Beautiful wants to hear from you!** It would be great if you could provide a picture of the equipment (in use) along with a follow up letter to let us know how the equipment is working out and how it's helping your community or transfer station improve its recycling program. We may use this information in social media posts, press releases or as general PR. Please send pictures and write ups to [nhtb@nrrarecycles.org](mailto:nhtb@nrrarecycles.org).

As a reminder, we ask that you put this information in your annual Town Report. Enclosed is a write up that you can use. Feel free to adapt it if needed.

Please do not hesitate to contact us in the future if we can be of further assistance.

Sincerely,



Serina Chase  
Office Assistant



## NRRA Customer Activity Report: 2022 YTD Henniker, NH, Town of

*As of 2022-06-15 10:19:21 Eastern Standard Time/EST • Generated by Lindsay Dow • Sorted by Pickup Date (Ascending)*

Product Name ↑	Pickup Date	Release #	Net Lbs	Gross/Net Tons	Quantity	Customer Price	Trans. Customer Total	Customer Revenue	Customer Expense
Alum Cans - Loose	4/29/2022	693560 - CANCELLED	0	0	0	\$0.4900	\$0.00		
	5/5/2022	693562	6100	3.05	1	\$0.8800	\$0.00	\$5,368.0000	
<b>Subtotal</b>			<b>6100</b>	<b>3.05</b>	<b>1</b>		<b>\$0.00</b>	<b>\$5,368.0000</b>	<b>\$0.0000</b>
Fibers-Mixed Baled	1/12/2022	690662	54918	27.459	40	\$70.0000	\$0.00	\$1,922.1300	
	5/4/2022	693615	27004	13.502	22	\$75.0000		\$1,012.6500	
<b>Subtotal</b>			<b>81922</b>	<b>40.961</b>	<b>62</b>		<b>\$0.00</b>	<b>\$2,934.7800</b>	<b>\$0.0000</b>
Fibers-OCC Baled	2/9/2022	691769	45480	22.74	39	\$150.0000	\$0.00	\$3,411.0000	
	5/3/2022	693617	34066	17.033	31	\$140.0000	\$0.00	\$2,384.6200	
	5/4/2022	693615	6220	3.11	6	\$140.0000	\$0.00	\$435.4000	
<b>Subtotal</b>			<b>85766</b>	<b>42.883</b>	<b>76</b>		<b>\$0.00</b>	<b>\$6,231.0200</b>	<b>\$0.0000</b>
Scrap-Al Fe High Grade 70%+	1/13/2022	691743	804	0.3589	1	\$0.1800		\$144.7200	
<b>Subtotal</b>			<b>804</b>	<b>0.3589</b>	<b>1</b>		<b>\$0.00</b>	<b>\$144.7200</b>	<b>\$0.0000</b>
Scrap-Al Fe Low Grade 30%+	1/13/2022	691743	620	0.2768	1	\$0.1100		\$68.2000	
<b>Subtotal</b>			<b>620</b>	<b>0.2768</b>	<b>1</b>		<b>\$0.00</b>	<b>\$68.2000</b>	<b>\$0.0000</b>
Scrap-Al Radiators Unclean	1/13/2022	691743	367	0.1638	1	\$0.3200		\$117.4400	
<b>Subtotal</b>			<b>367</b>	<b>0.1638</b>	<b>1</b>		<b>\$0.00</b>	<b>\$117.4400</b>	<b>\$0.0000</b>
Scrap-Batteries	1/13/2022	691743	826	0.3688	1	\$0.1100	\$0.00	\$90.8600	
<b>Subtotal</b>			<b>826</b>	<b>0.3688</b>	<b>1</b>		<b>\$0.00</b>	<b>\$90.8600</b>	<b>\$0.0000</b>
Scrap-Light Iron	2/8/2022	692106	19160	8.5536	1	\$155.0000	-\$146.07	\$1,325.8100	
	3/17/2022	692724	17060	7.6161	1	\$190.0000	-\$158.54	\$1,447.0600	
	3/30/2022	693029	10460	4.6696	1	\$190.0000	-\$158.54	\$887.2200	
	4/12/2022	693293	11920	5.3214	1	\$190.0000	-\$160.81	\$1,011.0700	
	5/11/2022	693941	18680	8.3393	1	\$200.0000	-\$172.15	\$1,667.8600	
<b>Subtotal</b>			<b>77280</b>	<b>34.5</b>	<b>5</b>		<b>-\$796.11</b>	<b>\$6,339.0200</b>	<b>\$0.0000</b>
Scrap-Truck Not Used Fee	4/12/2022	693293	0	0	1	\$160.8100			\$160.8100
<b>Subtotal</b>			<b>0</b>	<b>0</b>	<b>1</b>		<b>\$0.00</b>	<b>\$0.0000</b>	<b>\$160.8100</b>
<b>Final Total</b>			<b>253685</b>	<b>122.5623</b>	<b>149</b>		<b>-\$796.11</b>	<b>\$21,294.0400</b>	<b>\$160.8100</b>

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## TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall  
18 Depot Hill Road  
Henniker, NH 03242  
Tel: (603) 428-3221

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# STAFF REPORT

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**DATE:** 7/19/2022  
**TITLE:** New Code Adoption and Building Permits  
**INITIATED BY:** Bob Garside, Building Inspector/Code Enforcement Officer  
**PREPARED BY:** Diane Kendall and Bob Garside  
**PRESENTED BY:** Diane Kendall and Bob Garside

**AGENDA DESCRIPTION:**

1. NH Governor has signed House Bill into Law that adopts new 2018 and 2020 codes.
2. Selectman questioned the inspector requirement for property owners to submit building permits applications for roofing, siding, windows, and other replacement.

**LEGAL AUTHORITY:** [Chapter 133 Town of Henniker Zoning Regulations Article XXX;](#)  
[RSA 674:46 and 674:46-a; RSA 674:51; RSA 676:3; RSA 676:11-13](#)

**FINANCIAL DETAILS:** \$1,500 to purchase new code books; revenue permit fees \$50+ per permit

**BACKGROUND:** See attached documents

**BUILDING INSPECTOR COMMENT:** See attached documents

**TOWN PLANNER COMMENT:** TBD

**TOWN ADMINISTRATOR COMMENT:**

**New Adopted Building Code:** Planning Board may bring forth amendment to Chapter 133 Town of Henniker Ordinance to reference new Codes adopted by the State of NH. Since Section 133-17 notes all codes to be year adopted by state "or per latest Edition and Amendments adopted by State of NH" we are not required to change the wording. It is better governance to amend with current dates. Other changes may be needed.

**Building Permits for certain replacement work and fees:** Based on 133-182 that was crafted by the Planning Board, there is language written the states "or direct replacement with like materials" is exempt from permits. This language is vague and not included in the Building Code and should be examined and rewritten with input from the Building Inspector.

**SUGGESTED ACTIONS / MOTIONS:** Request Planning Board examine Chapter 133 Article XXX with input from the Building Inspector and Town Planner for amendment and vote at 2023 Town Meeting.

## State Adoption of 2108 and 2020 Codes

Bob Garside <bob.garside@henniker.org>

Fri 7/8/2022 7:56 AM

To: Diane Kendall <diane.kendall@henniker.org>

 1 attachments (300 KB)

2022 Code adoption.pdf;

Diane

Please see attached from NHBOA regarding passage of new Codes effective 7/1/22 with six month concurrency period to 1/1/23

Article XXX of Henniker Zoning Section 133-176 notes all of these Codes as " or per latest Edition and Amendments adopted by the State pf NH").... So I think we should be all set and not have to change the wording.

Let me know if you want to put this on the Boards Agenda for a quick discussion so they are aware of the changes... if we are going to have to change the wording for the issue of permits not required, which I believe we should after discussion, then we should incorporate these changes as well in one shot

Otherwise, I will draft a memo to be posted on the Bldg Dept Home page and given to all applicants making them aware of these Code changes.

We will also need to appropriate approx \$1500 to purchase the editions as noted prior to 1/1/23...

Thanks

Bob Garside  
Town of Henniker  
Building Official/Code Enforcement Officer  
bob.garside@henniker.org  
603-428-3221



# New Hampshire Building Officials Association

*Established in 1965*

*c/o NH Municipal Association  
25 Triangle Park Drive  
Concord, New Hampshire 03301  
603-224-7447*

July 7, 2022

**William McKinney**  
*President*  
City of Nashua

**Steve Paquin**  
*Vice-President*  
Town of Belmont

**Dario Carrara**  
*Secretary*  
City of Concord

**Scott Tenney**  
*Treasurer*  
Town of Amherst

**Michael Hagan**  
*Assistant  
Treasurer/Secretary*  
City of Keene

**Tim Herlihy**  
*Director*  
Town of Peterborough

**Everett Hodge**  
*Director*  
Town of Chichester

**Robert Wentworth**  
*Director*  
Town of Derry

**Dawn Michaud**  
*Director*  
City of Nashua

**Myrick Bunker**  
*Training & Education  
Director*  
Town of Chester

**Vacant**  
*Director*  
LRSOA

**Shanti Wolph**  
*Director*  
NHSCOA

**Carrie Rouleau-Cote**  
*Immediate Past  
President*  
Town of Auburn

NH Code Officials and all NHBOA members,

I am very pleased to announce that NH Governor Chris Sununu signed House Bill #1681 into law on Friday, July 1, 2022 and that now the 2018 ICC/2020 NEC and 2018 fire codes are in effect immediately with the six month grace period for those projects already in queue. If you are not familiar with what the grace period means, I implore you to read the law as we have been discussing this bill for months at our regular monthly meetings...

[https://www.gencourt.state.nh.us/bill\\_status/billinfo.aspx?id=2216&inflect=2](https://www.gencourt.state.nh.us/bill_status/billinfo.aspx?id=2216&inflect=2) . This information is reflected on the General Court website, and was confirmed verbally with the Governor's office. The NH Building Code Review Board (NH BCRB) will be working with New Hampshire State Fire Marshal's Office and the New Hampshire Board of Fire Control (NH BFC) to update their websites as soon as practical.

As President of NHBOA I cannot thank everyone enough who has been involved with all the hard work and hours of negotiation to get us to this point. I specifically thank our great team at the NHBOA Legislative Affairs Committee, NH BCRB, NH FMO, NH BFC, NHHBRA and NH ABC along with our legislation sponsors and supporters, Representative Carol McGuire and Senator Sharon Carson for supporting updated building and fires codes in New Hampshire. This is another great day for codes administration in New Hampshire!

*William McKinney*

**President**

New Hampshire Building Officials Association  
25 Triangle Park Drive  
Concord, NH 03301  
(603) 589-3084  
[nhboa.president@gmail.com](mailto:nhboa.president@gmail.com)

*New Hampshire Building Officials Association  
Over 50 Years of Promoting Building Safety  
Established 1965  
[www.NHBOA.net](http://www.NHBOA.net)*



July 8,2022

TO: ALL PERMIT APPLICANTS

RE: **NEW BUILDING CODES EFFECTIVE JULY 1,2022**

House Bill #1681 was signed into law effective July 1,2022 by NH Governor Chris Sununu. This law provides for the adoption of new building codes based on the 2018 ICC and Fire/2020 NEC codes.

A 6 month concurrency period has begun July 1,2022 which allows the applicant to provide compliance with either edition of the Code in effect. (i.e. you can be compliant with either the 2015 or 2018 ICC and Fire Codes for Building or 2017/2020 for NEC)

**After Jan 1,2023 compliance with the latest Editions as included with HB #1681 will only be accepted.**

**The List of NEW Codes is as follows  
2018 ICC-IBC,IRC,IPC,IMC,IEC,IEBC, and ISPSC  
2018 NFPA- 101 and 1  
2020 NFPA- 70 NEC**

Please contact this office should you have any questions.

Thank you,

Robert Garside  
Building inspector/Code Enforcement Officer

Selectmen's Office  
Administration, Finance,  
Assessing, Planning,  
Zoning & Building Permits  
18 Depot Hill Rd.  
Henniker NH 03242  
Ph (603) 428-3221  
Fx (603) 428-4366

Town Clerk / Tax Collector  
18 Depot Hill Rd.  
Henniker NH 03242  
Ph (603) 428-3240  
Fx (603) 428-4366

Transfer / Recycling Center  
Parks and Properties  
18 Depot Hill Rd.  
Henniker NH 03242  
*Physical:* 1393 Weare Rd.  
Ph (603) 428-7604

Cogswell Spring Water Works  
146 Davison Rd.  
Henniker NH 03242  
Ph (603) 428-3237  
Fx (603) 428-3362

Wastewater Treatment Plant  
18 Depot Hill Rd.  
Henniker NH 03242  
Ph (603) 428-7215  
Fx (603) 428-8312  
*Physical:* 199 Ramsdell Rd.

Highway  
18 Depot Hill Rd.  
Henniker NH 03242  
*Physical:* 209 Ramsdell Rd.  
Ph (603) 428-7200  
Fx (603) 428-7200

Police  
340 Western Ave.  
Henniker NH 03242  
Ph (603) 428-3213  
(Dial 911 for an Emergency)  
Fx (603) 428-7509

Fire & Rescue  
216 Maple St.  
Henniker NH 03242  
Ph (603) 428-7552  
(Dial 911 for an Emergency)  
Fx (603) 428-7628

ARTICLE XXX

Building Code

[Added 3-9-2021]

**133-173 Statement of Purpose**

The purpose of this code is to establish uniform rules and regulations for the construction of buildings within the corporate limits of the Town of Henniker. This code is not intended, nor shall it be construed, to create a duty on the part of Henniker or its officials, employees or agents, to promote the health, safety or economic interests of any person or entity, and no person or entity shall have the right to rely on this Code, or any action taken or not taken hereunder, as a basis to assert the claim for any loss, damage or expense against the Town, its officials, employees or agents.

**133-174 Enforcement**

The town is establishing a process for the enforcement of the State Building Code in accordance with NH RSA 674:51.

**133-175 Building Inspector**

- A. The position of Building Inspector is hereby established
- B. The Building Inspector is authorized to issue building permits as provided by RSA 676:11-13 and certificates of occupancy for any building or structure that is erected or remodeled or that undergoes a change, or expansion, of use.
- C. The Building Inspector is authorized to perform inspections as necessary to assure compliance with the Town Building Code regulations.
- D. The Building Inspector is authorized to enforce the State Building Code and all local ordinances. They may also perform inspections to assure compliance with the State Building Code and all local ordinances.

**133-176 Adoption of Codes By Reference**

The Board of Selectmen of the Town of Henniker hereby adopts the following building codes and amendments thereto. These codes shall be known as the Henniker Building Code and are adopted to establish rules and regulations for the construction of buildings within the corporate limits of the Town of Henniker. Where any provisions of the Building Code Ordinance conflicts with State law, State law will supersede, unless provided for within this Ordinance or the provisions of the Adopted Codes. Additional codes adopted by reference herein, pursuant to NH RSA 674:51 and 674:51-a:

- A. NFPA 101 – Life Safety Code – 2015 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire)
- B. NFPA 1 – Fire Code – 2015 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire)

ARTICLE XXX – BUILDING CODE

- C. NFPA 54 – National Fuel Gas Code – 2015 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire) *2015*
- D. NFPA 70 – National Electric Code – 2017 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire) *2020*
- E. NFPA 211 – Standards for Chimneys, Fireplaces, Vents, and Solid Fuel-Burning Appliances – 2013 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire) *2016*
- F. IBC – ICC International Building Code – 2015 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire) *2018*
- G. IRC – ICC International Residential Code – 2015 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire) *2018*
- H. IPC – ICC International Plumbing Code – 2015 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire) *2018*
- I. IMC – ICC International Mechanical Code – 2015 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire) *2019*
- J. IEC – ICC International Energy Code – 2015 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire) *2018*
- K. IEBC – ICC International Existing Building Codes – 2015 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire) *2018*
- L. ISPSC – ICC International Swimming Pool and Spa Code – 2015 Edition (or per the latest edition and Amendments as adopted by the State of New Hampshire) *2018*
- M. IPMC – ICC International Property Maintenance Code – 2015 Edition - *TOWN ADOPT 2018?*
- N. NH RSA 319 – Governing Electricians and homeowners’ exemptions
- O. NH RSA 153:36 VIII - Mechanical Licensing and homeowners’ exemption

The Town of Henniker’s amendments to these Codes are attached. A copy of each of the Codes with the amendments is on file with the Town Clerk’s Office and the Building, Planning & Zoning Department. The State of New Hampshire amendments to these codes may be found at:

<https://www.nh.gov/safety/divisions/firesafety/building/documents/NH-Adopted-Building-and-Fire-Codes-September-2019.pdf>

ARTICLE XXX – BUILDING CODE

**133-177 Applicability of Building Code**

“Name of jurisdiction” shall mean “Town of Henniker”. All buildings, building components, and structures constructed in the Town of Henniker shall comply with the Building Code, State Building Codes, and State Fire Codes. The construction, design, structure, maintenance, and use of all buildings or structures to be erected, and the alteration, renovation, rehabilitation, repair, removal, or demolition of all buildings and structures previously erected shall be governed by the provisions of the State building code.

**133-178 Legal Status**

The adoption of this ordinance shall not affect any suit or proceedings now pending in any court, nor shall it affect any legal decision reached prior to its adoption.

**133-179 Separability**

If any portion of this ordinance is legally judged to be invalid or unconstitutional, it will have no effect on the remainder of the ordinance

**133-180 Building Permit Required**

Before beginning any work, except as exempted elsewhere in this ordinance, on any building project, the owner or his authorized agent shall secure a building permit from the Building, Planning, and Zoning Department in accordance with the applicable building code. Upon approval by the Building, Planning, and Zoning Department a permit card will be issued to the owner. This card shall be posted in a conspicuous location, visible from the street, for the duration of construction. A building permit shall be valid for two (2) years. If the project is not completed within the two-year permit window, written request for one-time extension of the time of completion shall be submitted to the Building Inspector/Code Enforcement Officer for approval

**133-181 Amendments to Building Permits**

Any amendment to a Building Permit shall be submitted in writing to the Building, Planning & Zoning Department, with appropriate adjustments to the permit fee. An amendment is required for any changes in building location, footprint, exiting, exit ways, life safety provisions, or significant changes in plumbing, electrical, mechanical, etc. Approval shall be granted before work is commenced. For other than one and two-family dwellings, it shall be determination of the Planning and Zoning Staff whether the proposed changes merit an amendment to existing approved permit or require a new application submission.

**133-182 Permit Not Required**

Work consistent with Section 102.6 of the adopted International Building Code or Section R105.2 of the adopted International Residential Code including small accessory structures of less than 200 square feet, interior finish work, ordinary repairs, or direct replacement with like materials, may be performed without a Building Permit. Other examples not requiring permits according to the code include, but are not limited to:

**A. Building**

1. One-story detached accessory structures used as tool and storage sheds, playhouses and similar uses, provided the floor area is not greater than 200 square feet (18.58 m<sup>2</sup>).
2. Fences, other than swimming pool barriers, not over 7 feet (2134 mm) high.
3. Oil derricks.

ARTICLE XXX – BUILDING CODE

4. Retaining walls that are not higher than 3 feet (914 mm) measured from finished grade at the bottom of the wall to finished grade at the top of the wall, unless supporting a surcharge or impounding Class I, II or III-A liquids.
5. Water tanks supported directly upon grade if the capacity does not exceed 5,000 gallons (18 927L) and the ratio of height to diameter or width does not exceed 2 to 1.
6. Sidewalks, driveways and on-grade concrete or masonry patios not more than 30 inches (762 mm) above adjacent grade and not over any basement or story below and which are not part of an accessible route.
7. Painting, papering, tiling, carpeting, cabinets, countertops and similar finish work not involving structural changes or alterations.
8. Temporary motion picture, television and theater stage sets and scenery.
9. Prefabricated swimming pools accessory to a Use Group R-3 occupancy, as applicable in Section 101.2, which are equal to or less than 24 inches (610 mm) deep, do not exceed 5,000 gallons (18 927 L) capacity and are installed entirely above ground.
10. Shade cloth structures constructed for nursery or agricultural purposes and not including service systems.
11. Swings and other playground equipment.
12. Window awnings in Group R-3 and U occupancies, supported by an exterior wall that do not project more than 54 inches (1372 mm) from the exterior wall and do not require additional support.
13. Nonfixed and movable fixtures, cases, racks, counters, and partitions not higher than 5 feet 9 inches (1753 mm) and not containing any electrical, plumbing, or mechanical equipment.
14. Portable grandstands or bleachers providing seating for fewer than 100 persons when located outside of a building.

**B. Electrical**

1. Minor repairs and maintenance work, including replacement of lamps and fuses or the connection of approved portable electrical equipment to approved permanently installed receptacles.
2. Electrical equipment used solely for radio and television transmissions, but a permit is required for equipment and wiring for power supply and for the installation of towers and antennas.
3. Temporary testing systems required for the testing or servicing of electrical equipment or apparatus.

**C. Gas**

1. Portable heating or cooking appliances with a self-contained fuel supply.
2. Replacement of any minor part that does not alter approval of equipment or make such equipment unsafe.
3. Portable fuel cell appliances that are not connected to a fixed piping system and are not interconnected to a power grid.

**D. Mechanical**

1. Portable heating appliances with a self-contained fuel supply.
2. Portable ventilation appliances.
3. Portable cooling units.

ARTICLE XXX – BUILDING CODE

4. Steam, hot or chilled water piping within any heating or cooling equipment regulated by this code.
5. Replacement of any minor part that does not alter approval of equipment or make such equipment unsafe.
6. Portable evaporative coolers.
7. Self-contained refrigeration systems containing 10 pounds (4.54 kg) or less of refrigerant or that are actuated by motors of 1 horsepower (746 W) or less.
8. Portable fuel cell appliances that are not connected to a fixed piping system and are not interconnected to a power grid.

**E. Plumbing**

1. The stopping of leaks in drains, water, soil, waste or vent pipe; provided, however, that if any concealed trap, drain pipe, water, soil, waste or vent pipe becomes defective and it becomes necessary to remove and replace the same with new material, such work shall be considered new work and a permit shall be obtained and inspection made as provided in this code.
2. The clearing of stoppages or the repairing of leaks in pipes, valves or fixtures, and the removal and reinstallation of water closets, provided such repairs do not involve or require the replacement or rearrangement of valves, pipes or fixtures.

**F. Emergency Repairs**

Where equipment replacements and repairs must be performed in an emergency situation, the permit application shall be submitted within the next working business day to the building official.

**133-183 Certificate of Occupancy**

When a Building Permit is required on any building project under this ordinance, such building project shall not be used or occupied, in whole or in part, as provided for in section IV, until the Certificate of Occupancy/Completion shall be issued by the Building, Planning & Zoning Department, unless approved in writing. No Certificate of Occupancy shall be issued unless there is compliance with the Building Code Ordinance, Zoning Ordinance, Subdivision Regulations and Site Plan Review Regulations, as required by RSA 673:13 I. All provisions contained in any of the national codes adopted under section IV relating to Certificates of Occupancy/Completions shall be enforced by the Building, Planning & Zoning Department. A Partial/Temporary Certificate of Occupancy/Completions, as provided for in any State building Code, may be issued for a period not to exceed thirty (30) days which may be extended at the discretion of the Building, Planning, and Zoning pursuant to RSA 676:12 III. The additional inspections required in order to issue a Temporary Certificate of Occupancy/Completion shall be paid for as established in the Rate & Fee Schedule adopted by the Board of Selectmen.

**133-184 Enforcement & Penalties**

This ordinance shall be enforced by the Building, Planning & Zoning Department. In addition to any remedies available to the Town, specifically including those under RSA 676:15, any person who violates this ordinance.

- A. Shall be guilty of a misdemeanor if a natural person, or guilty of a felony if any other person.

ARTICLE XXX – BUILDING CODE

- B. Shall be subject to a civil penalty not to exceed \$275 (\$500 for subsequent violations) for each day that such violation is found to continue after the date on which the violator receives written notice from the municipality that he/she is in violation, whichever is earlier.
- C. No action may be brought under this provision unless the alleged offender has been served with written notice which clearly sets forth the nature of the violation with reference to specific provisions of the Building Code. (A posted Stop Work Order constitutes such notice.)

**133-185 Board of Appeals**

The Board of Appeals shall be the Henniker Zoning Board of Adjustments. Any person aggrieved by a decision of the Building, Planning, and Zoning Department may appeal such decision to the Board of Appeals. The Board of Appeals shall have the power by vote of a majority of its members to vary the application of any provision of the Building Code to any particular case when, in its opinion, the enforcement thereof would do manifest injustice and would be contrary to the spirit and purpose of the Building Code.

Any appeal to the Board of Appeals shall be taken within fifteen (15) days of the date of the decision except for decisions that a violation exists. With regards to decisions by the Building, Planning, and Zoning that there has been a violation of the Building Code, the applicant and/or contractor shall have seven (7) days from the receipt of the Notice of Violation to appeal the decision of the Building, Planning, and Zoning. The time notice and manner of the hearing before the Board of Appeals shall conform to the same requirements as a hearing before the Zoning Board of Adjustment. Any person aggrieved by a decision of the Board of Appeals may appeal such decision to the Superior Court for Merrimack County.

**133-186 Effective Date:**

This ordinance shall take effect as of July 1, 2021

**133-187 Appendices**

**Appendix A – Application For Building Permit**

Application for a permit shall be made to the code official and shall be accompanied by one complete set of plans and specifications showing the work to be done. Additional sets of plans shall be provided for, if required by the Building, Planning, and Zoning Department. All plans shall bear the seal of an architect or engineer licensed by the State of New Hampshire, except for single or two-family residences or any structure which does not have its principal structural members reinforced concrete or structural steel and its two and one-half stories or less and 4,000 square feet or less in area and is not a building of assembly, church, hospital, or school use.

**Appendix B – Schedule For Processing Permit Application**

Upon submission of a complete application, the code official shall act to approve or deny a Building Permit within fourteen days (14) for one- and two-family dwellings and thirty (30) days for non-residential application encompassing more than two (2) dwelling units.

ARTICLE XXX – BUILDING CODE

An application which is incomplete shall be deemed abandoned if no further action is taken by the applicant within 180 days after the original filing. All material furnished will be returned to the applicant upon written request. If construction is not started within one (1) year after the date of approval of the permit, the job will be considered abandoned and twenty-five (25%) percent of the Building Permit fee will be returned to the applicant upon written request.

**Appendix C – Procedure For Handling Non-Compliance**

The owner/owner’s representative shall obtain an appointment for an inspection 24 hours before any work is covered to determine Building Code compliance. If the code official finds work covered the contractor shall, upon request uncover the work for inspection. If an owner/contractor is not available at a scheduled inspection, the owner may be charged a fee as established in the current Rate & Fee Schedule as adopted by the Board of Selectmen to cover the Building, Planning, and Zoning Department costs and will be required to reschedule immediately the required inspection.

If the code official determines that work is proceeding without the required inspections being requested, the Building Permit will be suspended and the code official shall remove the Permit Card from the project and no further work shall be done under the Building Permit until the suspension has been lifted. Reinstatement of the Building Permit will require the contractor to pay to the Building, Planning, and Zoning Department a sum equal to one-half of the original permit fee or fifty dollars (\$50.00), whichever is greater.

The provision of this Appendix shall equally apply to the owner if the owner is performing the work on the building or structure.

**133-188 Amendments**

**Amendment A – NFPA 70 – National Electrical Code – 2017 Edition:**

**Amendment B – International Building Code – 2015 Edition:**

The latest adopted Town of Henniker Zoning Ordinance will be used together with the International Building Code. If conflicts occur, the Town of Henniker Zoning Ordinance will govern.

Section 112	Replace with section 14 of this ordinance – Board of Appeals
Section 1805.2.1	For the purpose of this section, the front line is five (5) feet below finished grade to the bottom of the footing or pier.
Section 2901.1	Replace the last sentence with: All private sewer disposal systems shall be approved by the State of New Hampshire Water Supply and Pollution Control Division.
Section 3107	The provisions of this section shall be used together with the Henniker Zoning Ordinance. In case of conflicts, the Zoning Ordinance shall govern.

**Amendment C – International Plumbing Code – 2015 Edition:**

*Handwritten notes in red ink:*  
 2020  
 2018  
 FROST  
 SEWER

ARTICLE XXX – BUILDING CODE

All amendments adopted by the State of New Hampshire Plumbers Licensing Board under Plu 701.2 Amendments are adopted.

Section 106.6.2	Insert “Rate & Fee Schedule” as adopted by the Board of Selectmen
Section 106.6.3	Also see the “Rate & Fee Schedule” as adopted by the Board of Selectmen
Section 108.4	Replace with section 13 of this ordinance – <u>Enforcement and Penalties</u>
Section 108.5	Insert at end of paragraph “... shall be liable to penalties in accordance with section 13 of this ordinance – “ <u>Enforcement and Penalties</u> ”
Section 109	Replace with section 14 of this ordinance – <u>Board of Appeals</u>
Section P-305.6.1	Substitute the following: Building sewers that connect to private sewage disposal systems shall conform to regulations adopted pursuant to RSA 485-A relative the minimum depth below finished grade. Building sewers that connect to public sewers shall be minimum depth of 4 feet below grade or adequately insulated to afford the same protection whenever a condition arises that the same protection whenever a condition arises that the 4 feet <del>cannot</del> be attained.”

CANNOT

**Amendment D – The International Mechanical Code – 2015 Edition**

Section 106.5.2	Insert “Rate & Fee Schedule” as adopted by the Board of Selectmen
Section 106.5.3	Also see the “Rate & Fee Schedule” as adopted by the Board of Selectmen
Section 108.4	Replace with Section 13 of this ordinance – <u>Enforcement and Penalties</u>
Section 108.5	Insert at end of paragraph “...shall be liable to penalties in accordance with Section 13 of the Henniker Building Code Adopting Ordinance – <u>Enforcement and Penalties</u> ”
Section 109	Replace with Section 14 of this ordinance – <u>Board of Appeals</u>

**Amendment E – International Residential Code – 2015 Edition**

Section R101.1	Insert “Town of Henniker”
Section 106.2	After the first sentence, insert “The site plan shall depict the existence and location of all public and private easements, as well as applicable setback lines from lot lines, wetlands, and other features creating setbacks under the Henniker Zoning Ordinance”
Section 108.5	Delete “Building Official and insert “Board of Selectmen”
Section R301.2	Amend Table by inserting design criteria

ARTICLE XXXI – HOUSING STANDARDS ORDINANCE

ARTICLE XXXI

Housing Standards Ordinance

[Added 3-9-2021]

133-189 Statement of Purpose

This Ordinance provides health-based provisions to simplify and complement existing policies, ordinances, codes, and laws already in use by the Town of Henniker and State of New Hampshire for the upkeep of existing homes. Individually and together, the Ordinance constitutes minimum performance standards for property and housing use and maintenance necessary to preserve neighborhoods, abate nuisances, and protect the public health, safety, and welfare of Town residents.

2009 IRC Table R301.2 (1) CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

Ground Snow Load	WIND DESIGN		SEISMIC DESIGN CATEGORY <sup>f</sup>	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP <sup>a</sup>	ICE BARRIER UNDERLAYMENT REQUIRED <sup>h</sup>	FLOOD HAZARDS <sup>g</sup>	AIR FREEZING INDEX <sup>i</sup>	MEAN ANNUAL TEMP <sup>j</sup>
	Speed <sup>d</sup> (mph)	Topographic effects <sup>k</sup>		Weathering <sup>a</sup>	Frost line depth <sup>b</sup>	Termite <sup>c</sup>					
50psf	90/100	No	C	Severe	48"	Slight to Moderate	0	Yes	March 1989 DFIRMS 2015	2000	47

For SI: 1 pound per square foot = 0.0479 kPa, 1 mile per hour = 0.447 m/s.

- a. Weathering may require a higher strength concrete or grade of masonry than necessary to satisfy the structural requirements of this code. The weathering column shall be filled in with the weathering index (i.e., "negligible," "moderate" or "severe") for concrete as determined from the Weathering Probability Map [Figure R301.2(3)]. The grade of masonry units shall be determined from ASTM C 34, C 55, C 62, C 73, C 90, C 129, C 145, C 216 or C 652.
- b. The frost line depth may require deeper footings than indicated in Figure R403.1(1). The jurisdiction shall fill in the frost line depth column with the minimum depth of footing below finish grade.
- c. The jurisdiction shall fill in this part of the table to indicate the need for protection depending on whether there has been a history of local subterranean termite damage.
- d. The jurisdiction shall fill in this part of the table with the wind speed from the basic wind speed map [Figure R301.2(4)]. Wind exposure category shall be determined on a site-specific basis in accordance with Section R301.2.1.4.
- e. The outdoor design dry-bulb temperature shall be selected from the columns of 97<sup>1</sup>/<sub>2</sub>-percent values for winter from Appendix D of the *International Plumbing Code*. Deviations from the Appendix D temperatures shall be permitted to reflect local climates or local weather experience as determined by the building official.
- f. The jurisdiction shall fill in this part of the table with the seismic design category determined from Section R301.2.2.1.
- g. The jurisdiction shall fill in this part of the table with (a) the date of the jurisdiction's entry into the National Flood Insurance Program (date of adoption of the first code or ordinance for management of flood hazard areas); (b) the date(s) of the Flood Insurance Study and (c) the panel numbers and dates of all currently effective FIRMs and FBFMs or other flood hazard map adopted by the authority having jurisdiction, as amended.
- h. In accordance with Sections R905.2.7.1, R905.4.3.1, R905.5.3.1, R905.6.3.1, R905.7.3.1 and R905.8.3.1, where there has been a history of local damage from the effects of ice damming, the jurisdiction shall fill in this part of the table with "YES." Otherwise, the jurisdiction shall fill in this part of the table with "NO."
- i. The jurisdiction shall fill in this part of the table with the 100-year return period air freezing index (BF: days) from Figure R403.3(2) or from the 100-year (99%) value on the National Climatic Data Center data table "Air Freezing Index-USA Method (Base 32°)" at [www.ncdc.noaa.gov/fpsf.html](http://www.ncdc.noaa.gov/fpsf.html).
- j. The jurisdiction shall fill in this part of the table with the mean annual temperature from the National Climatic Data Center data table "Air Freezing Index-USA Method (Base 32°F)" at [www.ncdc.noaa.gov/fpsf.html](http://www.ncdc.noaa.gov/fpsf.html).
- k. In accordance with Section R301.2.1.5, where there is local historical data documenting structural damage to buildings due to topographic wind speed-up effects, the jurisdiction shall fill in this part of the table with "YES." Otherwise, the jurisdiction shall indicate "NO" in this part of the table.

ARTICLE XXXI – HOUSING STANDARDS ORDINANCE

The following is a list of current codes, ordinances, and some of the laws used to both create this document and to aid in the enforcement goal of safe and healthy housing.

- A. State Fire Code Saf-C 6000
- B. International Building Code 2015 with Amendments (or per the latest edition and Amendments as adopted by the State of New Hampshire)
- C. International Energy Conservation Code 2015 with Amendments (or per the latest edition and Amendments as adopted by the State of New Hampshire)
- D. International Existing Building Code 2015 with Amendments (or per the latest edition and Amendments as adopted by the State of New Hampshire)
- E. International Mechanical Code 2015 with Amendments (or per the latest edition and Amendments as adopted by the State of New Hampshire)
- F. International Plumbing Code 2015 with Amendments (or per the latest edition and Amendments as adopted by the State of New Hampshire)
- G. International Residential Code 2015 with Amendments (or per the latest edition and Amendments as adopted by the State of New Hampshire)
- H. International Property Maintenance Code 2015
- I. National Electrical Code 2017 with Amendments
- J. State of New Hampshire Health Officers Manual
- K. Town of Henniker Zoning Ordinance
- L. National Healthy Housing Standard 2014 (NHHS 2014)
- M. State of New Hampshire RSA 141-E
- N. State of New Hampshire RSA 48-A
- O. State of New Hampshire RSA 130-A
- P. State of New Hampshire RSA 540-A
- Q. State of New Hampshire Department of Environmental Services (NH DES)
- R. National Fire Protection Association 1 (NFPA 1)
- S. National Fire Protection Association 72 (NFPA 72)



## TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall  
18 Depot Hill Road  
Henniker, NH 03242  
Tel: (603) 428-3221

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# STAFF REPORT

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**DATE:** 7/19/2022

**TITLE:** Police Department Town Gravel Pit use

**INITIATED BY:** Police Chief Matt French

**PREPARED BY:** Chief Matt French

**AGENDA DESCRIPTION:** Request use of town gravel pit for firearms testing, training and qualification

**LEGAL AUTHORITY:** N/A

**FINANCIAL DETAILS:** Highway Department to build and grade berms

**BACKGROUND:** See attached memo

**TOWN ADMINISTRATOR COMMENT:** N/A

**HIGHWAY SUPERINTENDENT COMMENT:**

**SUGGESTED MOTIONS:**

Motion to permit the Henniker Police Department use of the Town Gravel Pit for required firearms qualification purposes.

Motion to authorize the Highway Department to make necessary adjustment to the gravel pit for the Police Department purposes.

# HENNIKER POLICE DEPARTMENT

## Memo

**To: Henniker BOS**

**From: Chief Matthew French**

**Date: July 11, 2022**

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Re: Town Gravel Pit use

In December of 2021 we were unceremoniously told to vacate Pike Industries pit on Old Concord Road where we have had our firearms range for close to 15 years. In the letter we were told to vacate by the end of the month of December. This was 3 weeks notice. I made several calls to find out why we were being told to vacate however I could never get in touch with the person who penned the letter. So, with that I took a day with my own truck and began cleaning the range out. On a second day Marc Boisvert came in on his own time and brought the backhoe to remove the utility poles which had to be disposed of properly. Auxiliary Officer Lindsley and Officer Bannister assisted us in cutting the poles and loading them. A local young man Alex Morse offered his transport services and moved the conex box to the transfer station for storage using his truck and trailer set up. He did not charge the department for his work. We were cleaned up and out prior to the end of the month of December.

With that, we are in need of a firearms range. We are required by law to qualify twice a year and do low light/nighttime drills at the very least. I have spoken to Road Agent Leo Aucoin about using the town pit and we recently walked the area to lay out the possibility of a new location. He has offered his time and equipment to build the necessary berms and grade the area accordingly. This agency needs a permanent range to suit the needs long into the future and not be concerned with 3 weeks notice in December. At this location we could have much more control over the usage and easier to police.

I am hoping the Board of Selectmen will approve the use. If given approval I would then reach out to the residence in the area to discuss the agencies needs and plans as well as any concerns they would have.

Please consider this request at the next meeting.



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## TOWN OF HENNIKER, NEW HAMPSHIRE

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# STAFF REPORT

---

**DATE:** 7/19/2022  
**TITLE:** Rectangular Rapid Flash Beacon  
**INITIATED BY:** Leo Aucoin, Superintendent  
**PREPARED BY:** Leo Aucoin, Superintendent  
**PRESENTED BY:** Leo Aucoin, Superintendent

**AGENDA DESCRIPTION:** The RRFB agreement for the crosswalk on Maple Street and Post Office Place is completed and needs to be approved by the board and signed by the chair. The actual Beacon was purchased last year and is in storage

**Legal Authority:**

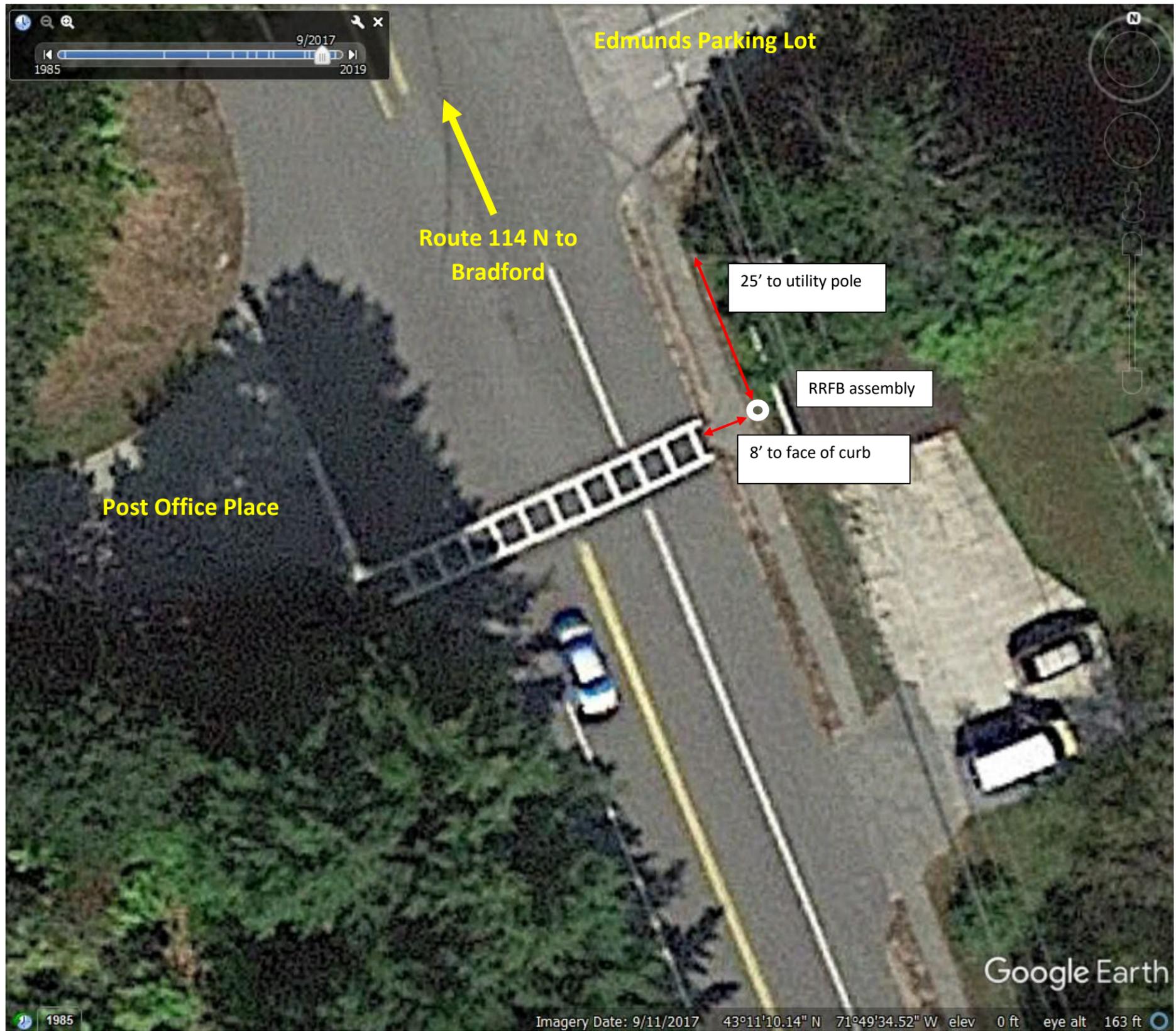
**Financial Details:** Labor to install ( work to be done by highway) concrete light pole bases \$400 from road repair line.

**Town Administrator Comment:**

N/A

**Suggested Action/Motion:**

Motion to authorize agreement for crosswalk on Maple Street and Post Office Place and authorize Chairman Blomback to execute agreement



Edmunds Parking Lot

Route 114 N to  
Bradford

25' to utility pole

RRFB assembly

8' to face of curb

Post Office Place

Google Earth

Imagery Date: 9/11/2017 43°11'10.14" N 71°49'34.52" W elev 0 ft eye alt 163 ft



24' to left post of Henniker sign

5' to stop sign

6' to face of curb

RRFB assembly

TRAFFIC SIGNAL MAINTENANCE AGREEMENT  
BETWEEN THE TOWN OF HENNIKER AND THE  
NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION  
FOR THE RECTANGULAR RAPID FLASHING BEACONS SYSTEM

This AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_\_ 2022, between the Town of Henniker hereinafter referred to as the “TOWN” and the State of New Hampshire Department of Transportation, through the Bureau of Traffic, hereinafter referred to as the “STATE”.

; and

WHEREAS the Town desires two Rectangular Rapid Flashing Beacon systems (“RRFB”) on NH Route 114 (Maple Street) in the TOWN OF HENNIKER.

WHEREAS the proposed RRFB is within a STATE owned and controlled Right of Way; and

Now Therefore:

The TOWN and the STATE hereby agree as set forth below:

**I. PURPOSE**

1.01 The purpose of this AGREEMENT is to document understandings, policy and facilitate operation and maintenance of the RRFB’s requested by the TOWN to be located on a STATE owned and controlled Right of Way.

**II. LOCATION**

2.01 The RRFB’s shall be located on NH Route 114 in the TOWN, immediately south of the intersection of Post Office Place. The area of the Project applicable to this AGREEMENT with the TOWN is shown on the two attached photo sketches dated 05/01/2022, which are incorporated herein by reference.

**III. SCOPE**

3.01 The STATE agrees to allow the installation and operation of the RRFB at the location identified in paragraph 2.01 provided that the TOWN agrees to the following conditions:

3.02 The TOWN will install the RRFB under the guidance of the STATE at the following locations:

Location	Latitude (N)	Longitude (W)
1	43°11’10.01”	71°49’34.99”
2	43°11’10.30”	71°49’34.19”

The RRFB will warn traffic with flashing beacons NH Route 114. The RRFB will flash only upon activation by the pedestrian. The RRFB will remain dark all other times.

3.03 As part of the installation of the RRFB, the STATE will STATE ANY AGREEMENTS THAT MAY BE INCLUDED UNDER THIS PROJECT.

3.04 The TOWN shall be responsible for operation, maintenance, and record keeping of the RRFB and the two (2) ground-mounted warning signs at the location defined in Section II and Section III (3.02) in accordance with the standards outlined in the latest edition of the “Manual of Uniform Traffic Control Devices” (MUTCD). The RRFB and the Warning Signs must comply with 2018 MUTCD Interim Approval for Optional use of Pedestrian-Actuated Rectangular Rapid-Flashing Beacons at uncontrolled crosswalks (IA-21) as well as future MUTCD publications, and [Sections 1A.10 Interpretations, Experimentations, Changes, and Interim Approvals, Paragraph 18 B, C, and D, 2A.07 Retroreflectivity and Illumination, 3A.03 Maintaining Minimum Pavement Marking Retroreflectivity and 4D.02 Responsibility for Operation and Maintenance] as may be updated from time to time upon adoption by the STATE. The TOWN’S obligation to operate and maintain the RRFB and Warning Signs includes, but is not limited to, the maintenance and operation of the following RRFB and associated components:

- A. Signs
  - 1. The TOWN shall inspect annually for condition and minimum retroreflectivity of Pedestrian signs at the crossing.
- B. Pavement Markings
  - 1. The TOWN shall maintain the Crosswalk.
  - 2. The TOWN shall inspect the Crosswalk markings annually and shall replace as necessary to meet MUTCD standards.
- C. RRFB
  - 1. The TOWN shall maintain hardware and software, including RRFB, RRFB/pedestrian sign pole, pedestrian push buttons, related wiring, batteries, solar panels, post assembly, radios and antennas, battery/hardware storage box.
  - 2. The TOWN shall be responsible for emergency response and repair.
  - 3. Upon written request from the STATE, the TOWN shall provide annual inspection and maintenance reports.
  - 4. The TOWN shall be responsible for coordination with the utility company for operational electricity cost for the RRFB.
- D. Overhead Street Lighting
  - 1. Overhead street lighting is strongly recommended as part of the RRFB pedestrian crossing.
  - 2. The TOWN shall be responsible for payment of electricity for overhead street lighting at the RRFB pedestrian crossings.

#### **IV. EXECUTION OF THE WORK**

- 4.01 The TOWN or their designee shall respond to any and all reports of RRFB at the locations described in Section II, including but not limited to any and all equipment damage or failure, within the context of the TOWN's normal operating response protocols.
- 4.02 The STATE reserves the right to remove the RRFB if the installation and crosswalk does not meet current MUTCD standards as outlined above in Section 3.04 or if the Federal Highway Administration revokes the MUTCD Interim Approval. The removal of all equipment and infrastructure will be at the expense of the TOWN.

#### **V. INDEMNIFICATION**

The TOWN shall defend, indemnify and hold harmless the STATE, its officers and employees, from and against any and all losses suffered by the STATE, its officers and employees, and from any and all claims, liabilities or penalties asserted against the STATE, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of or which can be claimed to have arisen out of the acts or omissions of the TOWN, which acts or omissions relate to and arise from the project that is the subject of this AGREEMENT. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of sovereign immunity of the STATE, which immunity is hereby reserved to the STATE. This covenant shall survive the termination of this AGREEMENT.

#### **VI. DURATION OF THE AGREEMENT**

This AGREEMENT shall be effective once the RRFB are complete and operational, and both the TOWN and the STATE have accepted the work and shall remain in full force and effect for a term of five (5) years unless and until a party elect to terminate this AGREEMENT with 30 days prior written notice. This agreement includes one (1) automatic renewal for a period of five (5) years. Notwithstanding the above where the original contactor's warranty provided to the Town remains in effect the responsibility for repairs and improvements outlined therein shall prevail.

**AGREED** by the parties, who have caused this AGREEMENT to be executed by their duly authorized officers for the purposes herein contained as of the date first written above.

The State of New Hampshire  
Department of Transportation

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Name: Victoria Sheehan, P.E.  
Title: Commissioner  
Duly Authorized

The *Town of Henniker*, New Hampshire

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Name:  
Title:  
Duly Authorized



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## TOWN OF HENNIKER, NEW HAMPSHIRE

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# STAFF REPORT

---

**DATE:** 7/13/2022  
**TITLE:** Ramsdell and Rt. 114 Drainage  
**INITIATED BY:** Leo Aucoin, Superintendent  
**PREPARED BY:** Leo Aucoin, Superintendent  
**PRESENTED BY:** Leo Aucoin, Superintendent

**AGENDA DESCRIPTION:** The Ramsdell Road drainage is a joint effort between Henniker Highway and NH DOT to repair old drainage the is backing up and flooding Barry Borden's basement. This project was first discussed two years ago after a major rain event and approved by the board on July 15, 2020. The outlet for the drainage has been reopened by the Highway Department, the pipe needed has been supplied by the state DOT 2 storm drain manholes will be supplied by highway and we are currently working on using the same contractor doing the Main Street project to help lay the pipe. You may ask what took so long, a plan from Mike Vignale had to be obtained and the project is partially in Federal Flood Control lands, so we needed an easement which has been obtained.

**Legal Authority:**

**Financial Details:**

**Town Administrator Comment:**

N/A

**Suggested Action/Recommendation:**

*Suggested Motion:*

*No formal action is required.*

FINAL



**Town of Henniker  
Board of Selectmen Meeting  
Wednesday July 15, 2020  
Henniker Community School**

**Members Present:** Chairman, Kris Blomback; Vice Chair Tia Hooper; Selectman Peter Flynn; Selectman Leon Parker; Selectman Scott Osgood

**Town Administrator:** Joseph R. Devine Jr.

**Recording Secretary:** Kelly McCutcheon

**Guests:** Bill & Lori Marko, Police Chief French, Principal Matthew Colby, Messenger Journalist Leigh Bosse, Russell Roy, Highway Superintendent Leo Aucoin

Item 1: Consent Agenda Items

- a. 2020 Administrative Abatement Map/Lot 1-318-P98
- b. NH DRA Warrant for Land Use Change Tax & Municipality Land Use Change Tax Bill Map/Lot 1-567
- c. NH DRA Warrant for Land Use Change Tax & Municipality Land Use Change Tax Bill Map/Lot 1-77-X2
- d. Intent to Cut Map/Lot 1-559
- e. Petition and Pole License – PSNH# 12-0843
- f. Petition and Pole License – PSNH# 12-0838
- g. Request to withdraw \$41,400 from Fire-Rescue Building Fund
- h. Request to withdraw \$147,010 from the Roads Expendable Trust Fund

**Vice Chair Hooper moved to approve as presented. Selectman Parker seconded. Motion carried 5-0.**

Public Comment

No public comment

Item 2: Discussion: Driveway Permit

Highway Superintendent Leo Aucoin spoke about the driveway at 30 Longview Drive not being paved correctly despite speaking with the contractor prior to the lot sale. The applicant did not adhere to driveway code 41-6 of the Town code, the driveway pitches 15% in the first 20 feet rather than 5%. Superintendent Aucoin requested the Board send a certified letter to the new homes owners to inform them the driveway was not paved correctly.

*The Board agreed by consensus and authorized Joseph Devine to proceed.*

## FINAL

### Additional Highway Discussions:

1. Superintendent Aucoin is in meetings with TDS regarding a conduit project on Main Street to bring fiber optics downtown (underneath the brick sidewalk on Main Street by Daniel's Restaurant).

2. Superintendent Aucoin has had several meetings with New Hampshire DOT (Department of Transportation) regarding flooding issues at Barry Borden's house. The DOT stated they would provide the materials if the Town will do the excavation. Currently, there are two 12inch pipes that are not able to handle the flow from the 24inch pipe, which results in water flooding Mr. Borden's basement. He believes the project is in the Town's best interest. Also, there will be a second storm drain installed on Ramsdell Rd.

The Board asked if NEC (New England College) attended the meetings and if NEC's parking lot, new academic building, and new theater caused the flooding at Mr. Borden's. Superintendent Aucoin stated NEC has 2 storm drains that are sitting too high and not collecting water and should be corrected. He also stated there were previous minor floods at the property before the theater was built. Also, he acknowledged the hard-heavy rains this season also played a factor in flooding.

3. Superintendent Aucoin will work with the DOT on repairing the pipe on the North side of Rt 114.

*Board approves by consensus.*

4. Proposal from GMI for additional work:

- Patterson Hill Road and Patterson Hill Extension – Overlay Patterson Hill Ext. to Patterson Hill Road.
- Western Ave Canal Bridge and Western Ave Bridge - Reclaiming Western Ave from the Canal Bridge to the Western Ave Steel Bridges.
- Water Street to Union Street – Overlay Water Street from Rt 114 to Union Street.

**Selectman Parker moved to approve the road projects. Selectman Flynn seconded. Motion carried 5-0.**

### Item 3: Discussion: Community Center Rental

Town Administrator Devine stated with the COVID-19 mandates and regulations the Community Center will be utilized more for public meetings and Town Hall Streams has been installed in the Community Center. GOFERR funding has been extended until October giving more time to consider and plan projects. GOFERR funding could be used to make the Community Center a better meeting place, in addition to keeping the building available for rentals.

*The Board agrees by consensus.*

### Item 4: Discussion: Azalea Park Grant Update

## FINAL

Selectman Osgood stated he contacted Lori Sommer from DES (Department of Environmental Services) and is waiting to hear from the Army Corps of Engineers before fully closing out the grant. Selectman Osgood will continue to monitor the situation.

### Item 5: Discussion: Henniker Community School Project

Principal Colby stated the propane tanks are ready to be installed. He stated that preparing breakfast and lunch for students will not be impacted, as the meals are prepared at the middle school. The shoreland permit has been approved by DES. In addition, DES confirmed there is no impact on the school's propane conversion project on the outstanding Azalea Park grant.

**Selectman Parker moved to approve. Selectman Osgood seconded. Motion carried 5-0.**

### Item 6: Acceptance of Board of Selectmen Public Hearing Minutes – May 27, 2020

**Chair Blomback moved to approve as presented. Selectman Flynn seconded. Motion carried 5-0.**

### Item 7: Acceptance of Board of Selectmen Public Hearing Minutes – June 16, 2020

**Chair Blomback moved to approve as presented. Selectman Flynn seconded. Motion carried 5-0.**

### Item 8: Acceptance of Board of Selectmen Non-Public Meeting Minutes – June 16, 2020

**Selectman Flynn moved to approve. Selectman Parker seconded. Motion carried 3-2 (Blomback & Osgood).**

### Item 9: Financial Report

Russ Roy stated all but 9% of the tax bills have been collected. Water and Sewer bills will be going out tomorrow. \$859,000 is in unreserved funds; the lawsuit with Eversource is still pending and no judgement has been made.

Chair Blomback asked about applying more for tax relief. Russ stated with the pending litigation ongoing he would be hesitant to apply more than \$100,000. Vice Chair Hooper stated the Board had agreed to review this in the fall once the county and state rates are set. Selectman Flynn stated there should be at least \$1.2 million in unreserved funds, this is what is recommended although not mandatory.

### Item 10: Department Reports

Vice Chair Hooper asked about health and safety inspections for the dorms and apartments before the college students return. Joe Devine stated with COVID-19 they stopped doing inspections. He will reach out to the Fire Department to see when they will resume.

Some town hall employees would like to make wearing masks mandatory inside town hall.

The Police department has seen an increase in calls in May and June and July thus far is also very active.

### Item 11: Town Administrator Report

## FINAL

- The town website has switched over;
- payroll process enrollment forms went out with paychecks this week; and
- community meetings with NEC are scheduled for July 22, August 12, and August 26.

### Item 12: Selectmen Reports

Selectman Parker has been trying to schedule a Road Management meeting but with no success; no further selectmen reports.

### Public comment #2

Bill Marko asked for a copy of the agenda for Town Meeting. Vice Chair Hooper stated Cordell will give an overview of what happened at the last meeting. Lori Marko asked why there was not a handout with an overview.

**Chair Blomback moved to enter non-public. Vice Chair Hooper seconded. Motion carried 5-0.**

Item 13: Non-public RSA 91-A:3, II (i)

Item 14: Non-public RSA 91-A:3, II (i)

Item 15: Non-public RSA 91-A:3, II (i)

Item 16: Non-public RSA 91-A:3, II (i)

### Upcoming dates:

July 15, 2020 – Town Meeting

August 11, 2020 – Selectmen Meeting

September 1, 2020 – Selectmen Meeting



## TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall  
18 Depot Hill Road  
Henniker, NH 03242  
Tel: (603) 428-3221

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# STAFF REPORT

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**DATE:** 7/19/2022  
**TITLE:** Rock n' Birch request for OHRV Access  
**INITIATED BY:** Chris Williams  
**PREPARED BY:** Diane Kendall, Town Administrator  
**PRESENTED BY:** Chris Williams

**AGENDA DESCRIPTION:** Discussion to request access for OHRV from Ray Road to Dodge Hill Rd, which is 1.4 miles down Ray Rd left on Dodge Hill Rd. Chris has 4 side by sides registered and there is also a half a dozen other families in the campground that also have machines registered that want to ride the trails.

**LEGAL AUTHORITY:** NH RSA 31:39 Purpose and Penalties  
NH RSA 31:39-d Local Ordinance Citations; Pleas by Mail  
NH RSA 215-a:10 Limitations of OHRV Operation on Class I, II, III and III-a Highways  
NH RSA 215-A:15 Regulations of Political Subdivisions

NH RSA 41:11 Regulation of Use of Highways. Etc. RSA 41:11 "may regulate the use of all highways, sidewalks, and commons...may exercise all off the powers conferred on city councils by RSA 47:17, VII, VIII, and XVIII, and by any other provisions of the laws upon the subject."

Off Highway Recreational Vehicles RSA 215-A:6 IX. Pursuant to RSA 215-A:15, city or town councils and boards of selectmen may authorize the use of sidewalks and class IV, class V or class VI highways and bridges, or portions thereof, for use by OHRVs. The operation of OHRVs may also be allowed on sidewalks adjacent to class I, II, III, or III-a highways pursuant to RSA 236:56, II(e). Operators of OHRVs using said roads, or portions thereof, shall keep to the extreme right and shall yield to all conventional motor vehicle traffic. The bureau, or its designee, shall so post such highways where authorized. **Following a duly noticed public hearing, except in the case of an emergency closure, such city or town authorities may change the allowable usage of a class IV, class V, or class VI highway by OHRVs by giving notification to the supervisor of the bureau and removing any signs that no longer apply.**

Town of Henniker Ordinance 120 Vehicles and Traffic ARTICLE V Operation of Off Highway Road Vehicles

**FINANCIAL DETAILS:** N/A

**BACKGROUND:** By presenter

**TOWN ADMINISTRATOR COMMENT:** If Selectmen intent is to open portions of Ray Rd and Dodge Hill Rd to OHRV access they shall schedule a future hearing pursuant to Off Highway Recreational Vehicles RSA 215-A:6 IX

**OHRV COMMITTEE:** See minutes attached.

**SUGGESTED MOTIONS or ACTION:** N/A



Henniker, NH

1 inch = 1098 Feet



July 12, 2022

www.cai-tech.com



	Water-poly - No Ortho		PL_SHORE		ROW_2ND		SUBPARCEL
	PL		PL_SURVEY		EASE		WETLAND
	PL_DEED		PL_WATER		PONDS		ZLINE
	PL_MAP		ROW		STREAM		

The data on this map has been compiled from a variety of sources granted voluntarily by private owners and official sources and is not to be considered legal location of property boundary lines. The Town of Henniker assumes no responsibility for the accuracy of individual parcels.

**OHRV Committee Meeting Minutes July 11<sup>th</sup>, 2022, 5:30pm**  
**Henniker Community Building**

- Members Present:
  - Chairman Jim Morse, Scott Dias, Robert Pagano, Beth Patenaude, Lori Hubbard, Kathy Anderson, Kris Blomback
- Members Absent:
  - Chief Matt French, Leo Aucoin, Paul Sheppard, Ross Bennett
- Recording Secretary:
  - Kathy Anderson
- Guests:
  - Kenneth Carr (136 Ray Rd), Joan O'Connor (7 Echo Lane), Mark Lucard (233 Ray Rd), Ellen Chase-Lucard (233 Ray Rd), Tony Caplan (810 Ray Rd), Carly Marquis Henson (226 Ray Rd), Elizabeth Butters (1456 Dodge Hill Rd), Arty Mallett (1456 Dodge Hill Rd)
- Meeting called to order at 5:33 pm by Chairman Morse
- Purpose of meeting is to give direction to the Selectmen on the request to open Ray Road
- Comments from Chairman Morse, on behalf of absent members
  - Chief Matt French – does not support allowing access at this time, as this is an area of concern that is being monitored. There is trailhead parking minutes away.
  - Leo Aucoin and Paul Sheppard – do not support allowing access at this time
- Public Comment:
  - Mark Lucard – against allowing access; he is in agreement with Chief French
  - Ken Carr – against allowing access; he is an ATV owner, and feels it's unsafe to open the road due to bicyclists, walkers, and cars who frequently speed
  - Carly Marquis Henson – against allowing access; many children in the area and would make it too noisy
  - Tony Caplan – against allowing access
  - Joan O'Connor – against allowing access; she lives at the intersection and said it gets congested, and ATV's would add to this
  - Arty Mallett – against allowing access; noted 14 days should be given for meetings
  - Ellen Chase-Lucard – against allowing access; asked who provides the guidelines for parameters to open roads for ATV's; Chairman Morse explained this committee is the intermediary to the Select Board. The committee works with the CVATVR club and provides guidance to the Select Board.
- Chairman Morse reviewed options:
  1. Private permission on case basis with permission from OHRV Committee with a special sticker needed to ride on the road. This process would need to follow town policy of procedure.
  2. Open road in both directions
  3. Open road to the south to Doge Hill Rd, then to Hemlock Corner Loop
  4. No access at this time
- Chairman Morse asked each committee member their stance:
  - Scott Dias – against allowing access; might consider on an individual basis for residents under specific circumstances
  - Robert Pagano – against allowing access
  - Kris Blomback – against allowing access; Dodge Hill is busy enough; Kris explained he is on the committee as a Select Board Representative, and is not speaking for the Select Board.

- Kathy Anderson – against allowing access; agrees with Scott Dias’s comments
- Lori Hubbard – against allowing access; we have a hot spot in this area that we are working hard to get under control.
- Beth Patenaude – against allowing access; agrees with comments from other committee members
- It was unanimous the committee is against allowing access at this time
- Public Comment:
  - Elizabeth Butters – Dodge Hill Road is like a washboard and dusty; it’s better than last year but hopes the Town will assess the road. Commented that residents/abutters need a 14-day notice in advance, via certified mail regarding meetings.
  - Joan O’Connor – this is not a hardship for Rock n’ Birch
- Scott Dias motion to adjourn, Beth Patenaude seconded, motion passed (7-0-0)

DRAFT



## TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall  
18 Depot Hill Road  
Henniker, NH 03242  
Tel: (603) 428-3221

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# STAFF REPORT

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**DATE:** 7/19/2022  
**TITLE:** Request for Crosswalk 58 Main St.  
**INITIATED BY:** Jennifer Lopez and Joshua Finet - SuperScoops  
**PREPARED BY:** Diane Kendall  
**PRESENTED BY:** Jennifer Lopez

**AGENDA DESCRIPTION:** reconsider the placement of a crosswalk on Main Street directly in front of SuperScoops 58 Main Street.

**LEGAL AUTHORITY:** Highway Superintendent to respond

**FINANCIAL DETAILS:** Highway Superintendent to respond

**BACKGROUND:** See attached memo

**TOWN ADMINISTRATOR COMMENT:** N/A

**HIGHWAY SUPERINTENDENT COMMENT:** Does not recommend

**SUGGESTED MOTIONS:** N/A

July 8, 2022

Jennifer Lopez & Joshua Finet  
BoLaDo Group Inc. D/B/A SuperScoops  
58 Main Street Units: A,B & C  
Henniker, NH 03242

To: The Town of Henniker, Board of Selectmen

**RE: Crosswalk in front of SuperScoops 58 Main St, Henniker NH**

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Dear Board of Selectmen,

We are requesting that the Board reconsider the placement of a crosswalk on Main Street directly in front of SuperScoops 58 Main Street. Jennifer had requested verbally during a town meeting on December 1, 2020. I know that it was presented to the Highway Safety Committee on December 9, 2020 where the majority were in favor of crosswalk. They mention losing two parking spots. I think we may only be losing one. We are ok with losing a parking spot or two for the safety of the community. But on December 15th the Board of Selectmen moved against approving it.

As you are aware August 1, 2022 we will be having our 2nd Anniversary at this location. We are thriving and business is picking up. Along with that we have more and more community members in this area. We see plenty of families crossing the street in front of the store to go eat their ice cream at the park. On Tuesday we have an enormous amount of foot traffic and again plenty of families crossing right in front of the park and 58 Main Street. Thursdays with farmers market also have people and families crossing. During the school year all the town kids have been coming down to hang around SuperScoops and the park and are constantly crossing in front of 58 Main Street.

I think we have proven that we are a business that will be thriving during the summer and the community as a whole would benefit from a crosswalk and it will slow down the cars coming into town. This is to keep everyone safe while enjoying the downtown area all year round.

I have been speaking with many community members and many are on board to put a sidewalk in. And willing to sign a petition in favor of a crosswalk.

We also figured since there is going to be major work (Water/Sewer) being done and all of Main Street and its sidewalks getting ripped up , it would be the perfect opportunity to do this and be able to add the ADA compliant sidewalk cuts.

I was also curious to know that, if possible, the sides of the crosswalk can have motorcycle parking/Bike parking. If possible.

Please see attached photos representing the crosswalks that are already in place that are in front of Daniels and at the end of Crescent St. Both are 8Ft in length so an 8Ft crosswalk in front of SuperSCOops would leave space to spare.

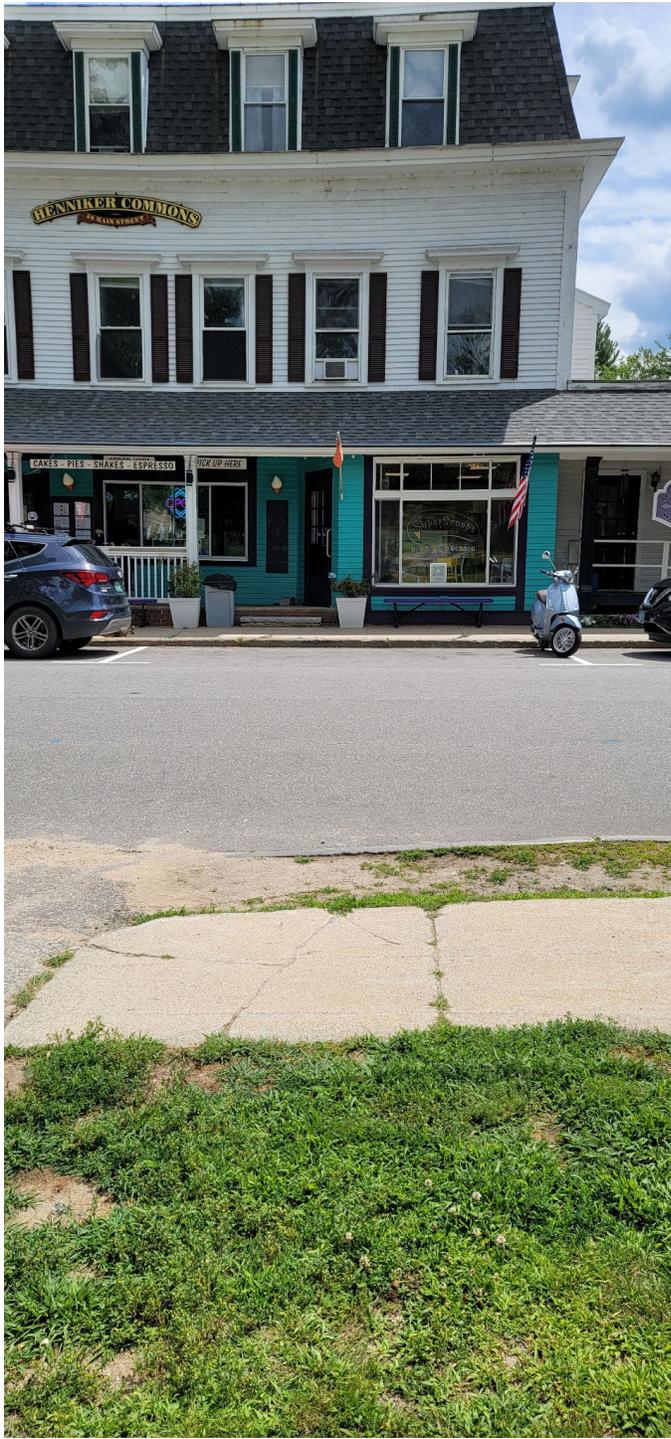
Thank you for your time,

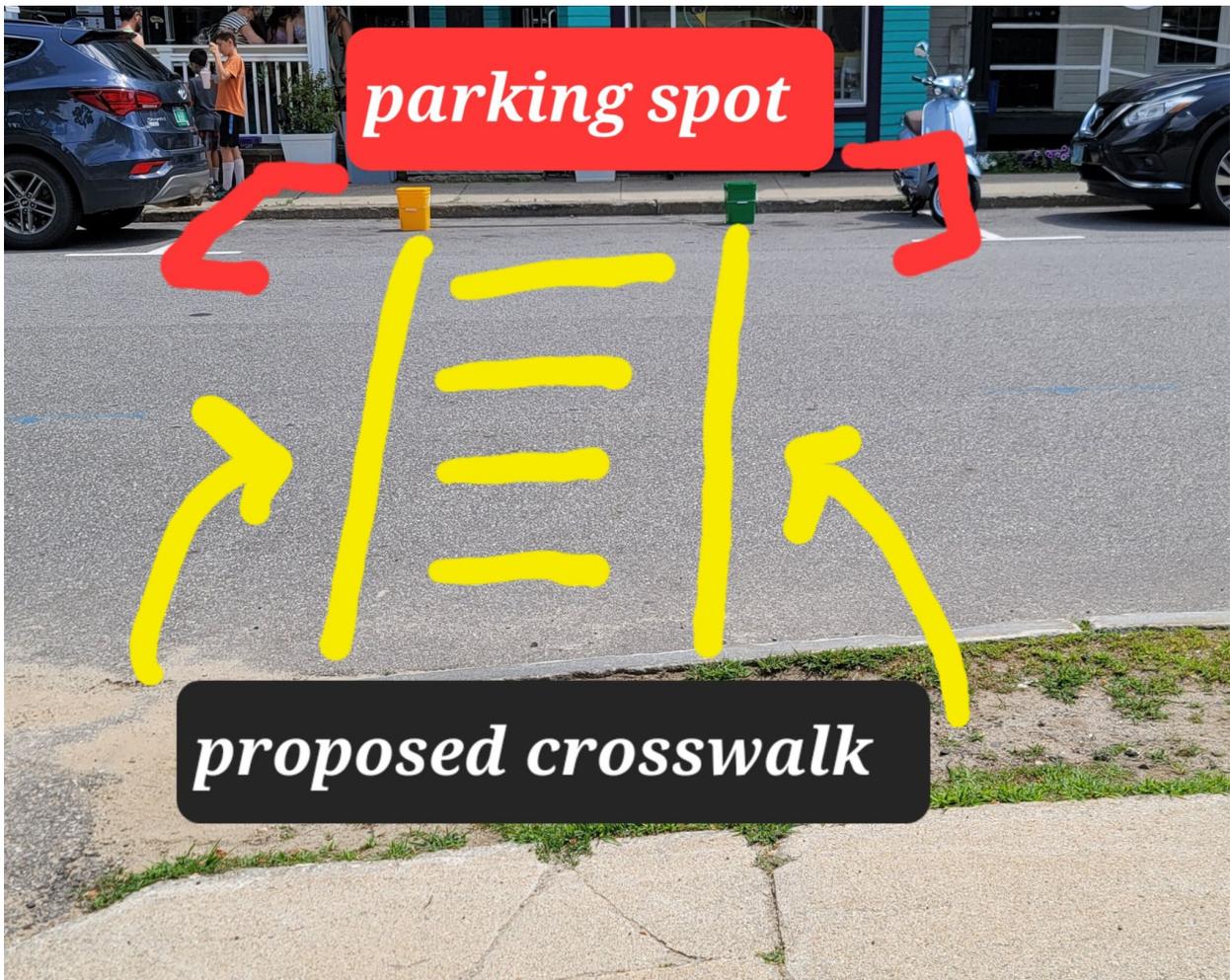
A handwritten signature in black ink that reads "Jennifer Lopez". The signature is fluid and cursive, with the first letters of each word being capitalized and larger than the others.

Jennifer Lopez and Joshua Finet

### **Proposed Parking Spot**







**Compared to already existing crosswalks:**

**Crescent & Main Street**



**Crosswalk at Daniels:**



## Diane Kendall

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**From:** Leo Aucoin  
**Sent:** Monday, July 18, 2022 3:23 PM  
**To:** Diane Kendall  
**Subject:** FW: Ice Cream Shop, Main Street, Henniker

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**From:** ODonnell, Michael <[REDACTED]>  
**Sent:** Monday, July 18, 2022 2:19 PM  
**To:** Leo Aucoin <[REDACTED]>  
**Subject:** Ice Cream Shop, Main Street, Henniker

Leo,

I took a look at the location we were talking about where the owners of the ice cream shop are interested in establishing an uncontrolled crosswalk. While this is on a Town road, NHDOT does encourage the municipalities to adopt its practices in order to achieve statewide uniformity in deployment of traffic control devices. However the only requirement is to adhere to 23 CFR 655.603 which would still allow the Town to apply the MUTCD differently than is done by the State.

If this were on a State road, we would recognize that the crosswalk is not necessary to provide access across the street, but still allow the crosswalk to be installed (since it is not statistically detrimental either), provided that the supporting infrastructure can be provided by the Town or their designee (e.g. ice cream shop). It would require a 20' parking prohibition on either side of the crosswalk, so, 46' total of no parking assuming a minimal 6' wide crosswalk. It would also require 2 curb ramps (one for each end of the crosswalk) and 2 properly placed overhead street lights (which are only required for new crosswalks, which this is) since  $\frac{3}{4}$  of pedestrian fatalities occur in dark conditions.

Here are some links that may be helpful:

[t2 lighting article 1.pdf \(unh.edu\)](#)  
[20-0709-pm-15-std-Default \(nh.gov\)](#)

**Possible Consolidation of Multiple Crossing Points.** While NHDOT has not developed any formal criteria, or identified any specific research showing that there is a certain optimal spacing between crossing points, if two crossing points appear to serve the same purpose for pedestrians, consolidation may be considered. This can be especially helpful to delineate the safest location for pedestrians to cross in an area based on an engineering study.

**Pedestrian Volumes and Delay.** While there general consensus among practitioners (with limited data to back it up) that a minimum demand of 15-20 pedestrians per hour in the highest hour should exist before marking an uncontrolled pedestrian crossing is considered, NHDOT instead evaluates this criterion based on whether or not pedestrian activity is likely to be expected by motorists based on the character of the roadway and adjacent land uses. The reasoning for deviating from this figure is that the pedestrian volume per hour translates to an average of one crossing every 3-4 minutes, or 6-8 minutes if the pedestrians are walking in pairs, and even less frequent if they are walking in groups. In these timeframes, the vast majority of motorists will traverse the area in view of the crossing location without encountering one of the 15-20 pedestrians. Likewise, during the other 23 hours of the day, motorists are even less likely to need to yield for a pedestrian to cross the road. In consideration of pedestrian volume, there has been no documented relationship between pedestrian volume and safety. The Highway Capacity Manual establishes level-of-service criteria for pedestrian delay, which indicates that there is an increased likelihood of risk-taking by pedestrians when the average delay exceeds 20 seconds, and when the average delay

exceeds 30 seconds risk-taking is likely to occur. Delay may be a more appropriate basis on which to determine the necessity of a marked crosswalk.

**Spacing if Crossings.** I have heard that some states require a 300' minimum spacing between crosswalks based on research that says pedestrians will walk up to 300' to use a marked crosswalk as opposed to crossing in an unmarked location. NHDOT does not impose this minimum. Based on the maintenance requirements and parking restrictions, the municipalities tend to come up with reasonable spacing based on their knowledge of the crossing patterns in the area.

**Safety.** I clipped one of the tables out of a prominent research document, that shows for your location (2 lanes, no median) the likelihood of a pedestrian crash occurring on Main Street is no different at a location where there is a crosswalk vs. a location without. But the crosswalk will make the customers and business owners feel safer, but the question I would have is how safe do you want people to feel while they're walking when some of their attention is diverted off of the traffic flow, toward the ice cream they just bought? (making sure the napkin doesn't blow away, cone doesn't drip, we have all the kids, etc.)

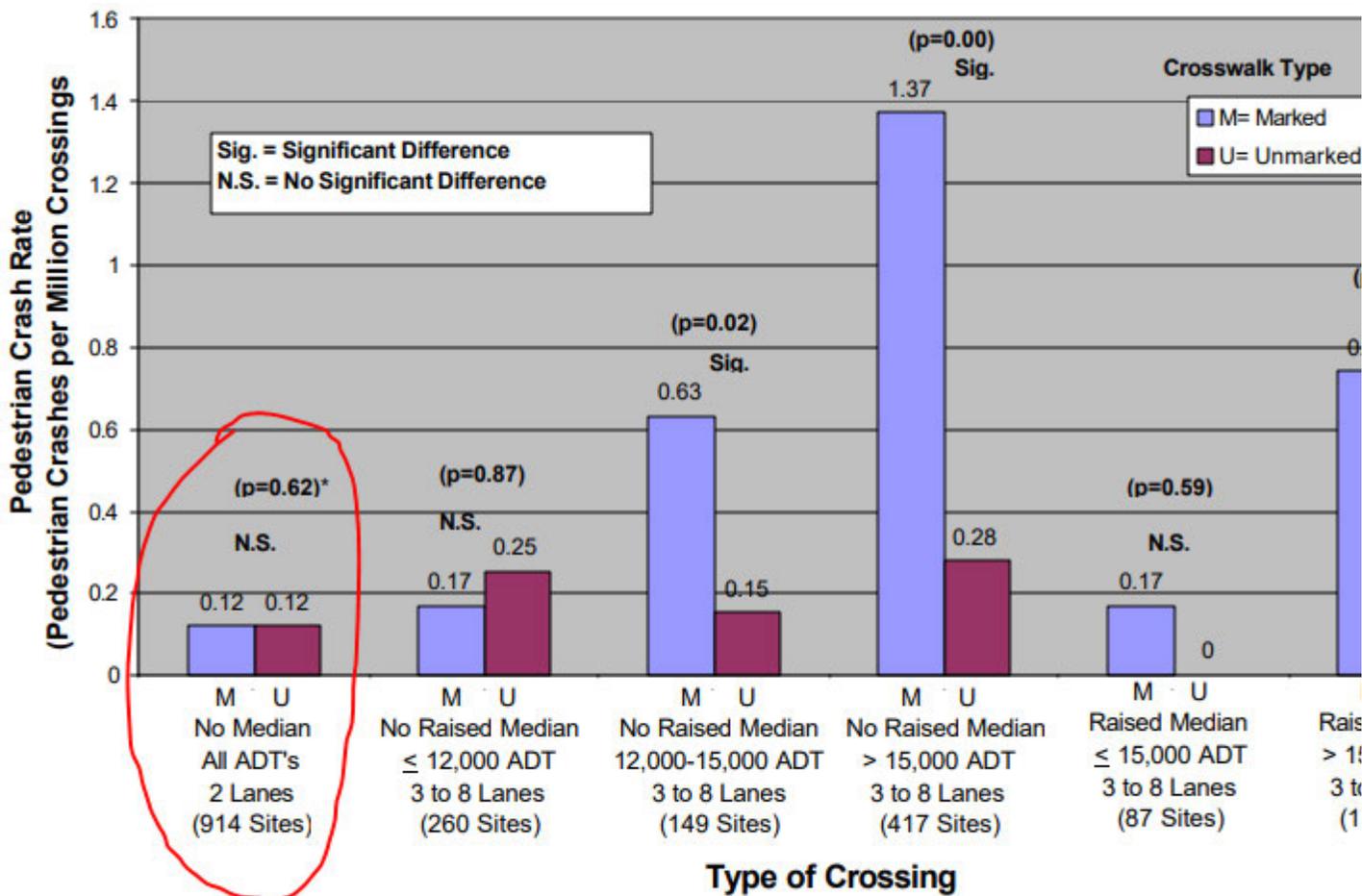


Figure 4. Pedestrian crash rate vs. type of crossing.

From my perspective, the issues here would be balancing the parking needs and maintenance requirements against the improvement to access pedestrians will realize (if any) when crossing the street. If visibility is the concern, maybe blocking a couple parking spaces off when the ice cream shop is open is a good way to balance the capital and ongoing maintenance costs of a crosswalk while still opening up the sight line as pedestrians look for a gap to cross.

Let me know if you have any followup questions.

Mike

**Michael T. O'Donnell, P.E.**

Senior Traffic Operations Engineer

NHDOT Bureau of Traffic

P.O. Box 483, 18 Smokey Bear Blvd.

Concord, NH 03302-0483

(603) 271-1581 office

(603) 848-4430 cell

Michael.O'Donnell@dot.nh.gov

<https://www.nh.gov/dot/org/operations/traffic/index.htm>





## TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall  
18 Depot Hill Road  
Henniker, NH 03242  
Tel: (603) 428-3221

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# STAFF REPORT

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**DATE:** 7/19/2022  
**TITLE:** Comcast letter RE: HB2 Broadband Extension Partnership Inquiry  
**INITIATED BY:** Henniker Economic Development Committee and Town Planner Mark Fougere  
**PREPARED BY:** Diane Kendall  
**PRESENTED BY:** Diane Kendall

**AGENDA DESCRIPTION:** Consider partnership with Comcast for expansion of broadband service in Henniker

**LEGAL AUTHORITY:**

**FINANCIAL DETAILS:** HB2 Matching Grant Program no cost to Henniker

**BACKGROUND:** See attached documents

**TOWN ADMINISTRATOR COMMENT:** recommends

**ECONOMIC DEVELOPMENT COMMITTEE COMMENTS:** The Henniker Economic Development Committee (EDC) met today and reviewed material from Comcast (letter dated June 23, 2022), relative to their proposal to use state grant monies and private resources to expand broadband services in Henniker at no cost to the Town.

The EDC voted unanimously 5 – 0 that the Board of Selectmen reach out to Comcast to explore the proposal and determine if it is in the best interest of the Town of Henniker and its residents. The EDC believes that remote areas of the community need to be served and extent of the service to these remote areas should be a priority with any agreement with Comcast.

Please share this vote with the BOS at their next meeting, it is imperative that the BOS act quickly and reach out to Comcast as soon as possible to explore this offer.

**SUGGESTED MOTIONS:**

Motion to authorize Town Administrator, Diane Kendall to explore potential partnership with Comcast for expansion of broadband services under the matching grant programs.



Received by  
TOWN OF HENNIKER

JUN 24 2022

SELECTMEN'S OFFICE

June 23, 2022

Board of Selectmen  
Town of Henniker  
18 Depot Hill Road  
Henniker, NH 03242

**Re: State of New Hampshire Matching Grant Program (HB2) – Broadband Extension Partnership Inquiry**

Dear Chairman and Members of the Board:

New Hampshire House Bill 2 (HB2) has established a matching grant program for expansion of broadband service. These programs allow Internet Service Providers like Comcast to extend broadband to homes that have not had access to broadband. Although the details of the program are still being developed, we would like to begin planning with Henniker now, so we are prepared soon after the program opens. As part of our initial conversation, Comcast is prepared to discuss:

- Confirmation of areas in need;
- The strength of Comcast's network, including the capability to offer symmetrical speeds consistent with the federal requirements;
- Comcast's plans to enhance the broadband network currently serving the Town;
- Comcast's proposed broadband expansion project to be completed without cost to Henniker, using a combination of State and Comcast funding to expand broadband service in your town;
- Comcast's extensive experience partnering with state and local governments resulting in grant awards to connect unserved locations; and
- The value of Comcast's service offerings, particularly given the products and services that would also be available (see attached for a summary).

Comcast is in a unique position to help your community meet its broadband expansion goals. Comcast has proven technical expertise and managerial capability to extend broadband service to the unserved. In addition, Comcast has considerable experience in New England and across the country partnering with local governments on broadband deployment projects. As a current broadband provider offering services in Henniker, Comcast understands what is necessary to deploy broadband infrastructure in locations with varied geography and population densities.

Moreover, in addition to broadband deployment, Comcast can assist your community with its digital equity goals. Comcast continues its commitment to help close the digital divide through its Internet Essentials program, which has connected millions of low-income Americans to the power of the Internet at home, many for the very first time. Comcast is an approved provider supporting the FCC's Affordable Connectivity Program (ACP), formally the Emergency Broadband Benefit Program. Under the ACP subsidy program, qualifying customers can apply a credit of up to \$30.00 per month to any Xfinity Internet service tier, including Internet Essentials. For your information, I have attached information about both programs.

We would appreciate the opportunity to speak with you regarding a potential partnership for expansion of broadband service in Henniker. Please contact me via email at [Bryan\\_Christiansen@comcast.com](mailto:Bryan_Christiansen@comcast.com) or by phone at 617.279.6956 to discuss. Thank you.

Very truly yours,

*Bryan Christiansen*

Bryan Christiansen, Sr. Manager  
Government Affairs



**XFINITY RESIDENTIAL SERVICES**

Tier	Speeds Up To	Standalone Pricing	With Xfinity TV or Voice Service
Performance Starter	50 Mbps / 10 Mbps	\$65.00	\$49.95
Performance	100 Mbps / 10 Mbps	\$83.95	\$64.95
Performance Pro	300 Mbps / 10 Mbps	\$98.95	\$79.95
Blast!	600 Mbps / 20 Mbps	\$103.95	\$84.95
Extreme Pro	900 Mbps / 20 Mbps	\$108.95	\$89.95
Gigabit	1.2 Gbps / 35 Mbps	\$113.95	\$94.95

**COMCAST BUSINESS**

Tier	Speeds Up To	Standalone Pricing
Business Internet 100	100 Mbps / 15 Mbps	\$159.95
Business Internet 200	200 Mbps / 20 Mbps	\$259.95
Business Internet 300 Plus	300 Mbps / 30 Mbps	\$309.95
Business Internet 600	600 Mbps / 35 Mbps	\$359.95
Business Internet 1G	1.2 Gbps / 35 Mbps	\$499.95

*Note: Prices do not include equipment or applicable taxes, fees, and surcharges. Rates stated are the monthly rates for standalone Internet service as of the date of this submission. Discounted pricing may be available to customers who accept promotional offers or term agreements for Internet service or buy one or more additional services. The tables above reflect pricing and services as of the date of this filing. Pricing and services are subject to change.*

**Xfinity Residential Services.** Comcast’s robust high-speed Internet services provide a range of fast, reliable Internet speed tiers to fit customers’ needs, as well as access to over 20 million secure Wi-Fi hotspots nationwide so that customers can stay connected on the go. Customers also have access to the Xfinity app to optimize their home connections, view their plans, pay their bills, and get 24/7 real-time support. And they also have access to xFi – a simple, digital dashboard for customers to control their home Wi-Fi network. In addition to parental control features like pausing Wi-Fi and screen time scheduling, xFi provides content filters that ensure younger children can only access age-appropriate content. xFi now also comes with xFi Advanced Security, that protects all the devices connected to a customers’ home network from malware and other security threats.

**Comcast Business Services.** Comcast Business Services offers a variety of products and services to businesses. High-speed Internet services provide downstream speeds that range up to 1 Gbps and fiber-based speeds that range up to 100 Gbps. Comcast’s service offerings for small business locations primarily include high-speed Internet services, as well as voice and video services, that are similar to those provided to residential customers, cloud-based cybersecurity services, wireless backup connectivity, advanced Wi-Fi solutions, video monitoring services and cloud-based services that provide file sharing, online backup and web conferencing, among other features. Comcast also offers Ethernet network services that connect multiple locations and provide higher downstream and upstream speed options to medium-sized customers and larger enterprises, as well as advanced voice services, along with video solutions that serve hotels and other large venues. In addition, Comcast provides cellular backhaul services to mobile network operators to help them manage their network bandwidth. Comcast has expanded its service offerings to include a software-defined networking product for medium-sized and enterprise customers. Larger enterprises may also receive support services related to Wi-Fi networks, router management, network security, business continuity risks and other services. These service offerings are primarily provided to Fortune 1000 companies and other large enterprises with multiple locations both within and outside of Comcast’s cable distribution footprint, where it has agreements with other companies to use their networks to provide coverage outside of Comcast’s service areas.

## Funding to facilitate broadband deployment in underserved rural areas



### What does this program do?

The ReConnect Program provides loans, grants, and loan-grant combinations to bring high-speed internet to rural areas that lack sufficient access to broadband. ReConnect Program funds can be used to fund the costs of construction, improvement, or acquisition of facilities and equipment needed to provide broadband service.

The ReConnect Program fosters private-sector investments in broadband infrastructure to deploy high-speed internet service to rural homes, businesses, and essential community facilities that support public safety, health care, schools, libraries, business and industry, and agricultural operations, among other sites.

### Who may apply for this program?

Eligible applicants can be either non-profit or for-profit organizations and include:

- Cooperatives or mutual associations
- Corporations, limited liability companies, or limited liability partnerships
- States, local governments, or any agency, subdivision, instrumentality, or political subdivision thereof
- A territory or possession of the U.S.
- Federally recognized Tribes as defined in section 4 of the Indian Self-Determination and Education

Assistance Act (25 USC Section 450b, available at this link: <https://go.usa.gov/xexQP>)

You must be able to supply broadband service, at the speeds defined in the latest Funding Opportunity Announcement (FOA) simultaneously to all customers in your proposed funded service area (PFSA).

### What is an eligible area?

For a geographic area to be eligible it must meet two criteria:

1. The area must be rural.
2. Ninety percent of households in the area must lack sufficient access to broadband service.

### What is considered "rural"?

Service areas cannot be located in a city, town, or incorporated area with a population greater than 20,000, or an urbanized area adjacent to a city or town with a population greater than 50,000.

Eligible areas must be completely contained within a rural area or composed of multiple rural areas. Visit the mapping tool at <https://www.usda.gov/reconnect> for additional eligibility information.

### What is "sufficient access"?

For this program, sufficient access to broadband is defined as fixed terrestrial broadband service at 100 megabits per second (Mbps) downstream and 20 Mbps upstream.

### How may funds be used?

This program provides funding for:

- The construction or improvement of facilities capable of delivering 100 Mbps symmetrical service to every premises in the PFSA at the same time.
- The acquisition of an existing system not currently providing sufficient access to broadband service, under certain circumstances, and with restrictions.
- Up to 5 percent of the requested amount can be used for pre-application expenses and up to 3 percent of this amount can be used to cover the costs of the environmental review.

### How do we apply?

Applications must be submitted through Rural Development's online application system, available at this link: <https://www.usda.gov/reconnect>. All materials required for completing an application are included in the online system. The ReConnect webpage also includes basic program information and detailed application guidance.

### Where can we find technical assistance?

Rural Development will host several technical assistance webinars and workshops throughout the application window. Webinar and workshop dates and times, along with additional technical assistance, can be found at <https://www.usda.gov/reconnect>.

You also can contact your Telecommunications General Field Representative (GFR) for assistance. A map and list of GFRs can be found at: <https://www.rd.usda.gov/contact-us/telecom-gfr>.

**When are applications due?**

The application deadline is determined by the latest FOA.

**What governs this program?**

In 2018, Congress passed the Consolidated Appropriations Act (available at this link: <https://go.usa.gov/xea7W>), which established the broadband loan and grant pilot program, now known as ReConnect.

In February 2021, USDA codified the program's policies and procedures in a published ReConnect Program Regulation (available at this link:

<https://go.usa.gov/xexPT>). In addition to the regulation, Rural Development publishes a FOA in the *Federal Register*.

**What kind of funding is available?**

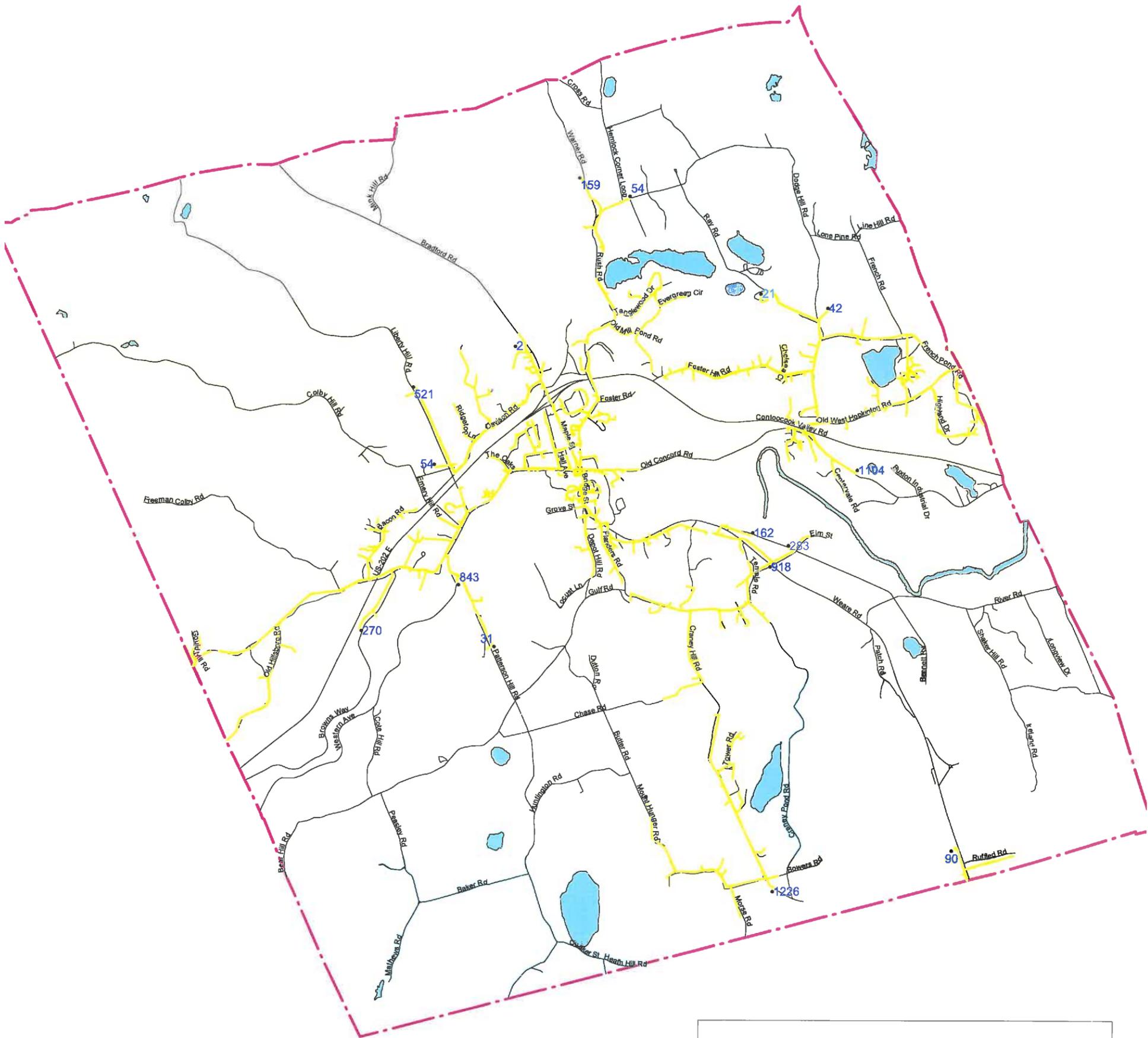
ReConnect offers grants, loans, and loan-grant combinations. The minimum request for funding across all categories is \$100,000. Applicants can submit only one application for one of the four following funding options:

Type of Funding Available	Total Funding and Maximum Award Available	Key Funding Requirements
<b>100 Percent Grant</b>	<ul style="list-style-type: none"> <li>• \$350 million total funds</li> <li>• \$25 million maximum, per project</li> <li>• \$35 million maximum, per project, if the PFSA meets certain guidelines. Refer to the FOA for details.</li> </ul>	<ul style="list-style-type: none"> <li>• Competitive review based on scoring criteria.</li> <li>• 25 percent cash match requirement.</li> </ul>
<b>Loan-Grant Combination (50-50)</b>	<ul style="list-style-type: none"> <li>• \$250 million total funds</li> <li>• \$25 million maximum for the grant, per project</li> <li>• \$25 million maximum for the loan, per project</li> <li>• Loan and grant amounts will always be equal</li> </ul>	<ul style="list-style-type: none"> <li>• Competitive review based on scoring criteria.</li> <li>• Interest rate is set at the U.S. Treasury rate at the time of each advance of funds.</li> </ul>
<b>100 Percent Loan</b>	<ul style="list-style-type: none"> <li>• \$200 million total funds</li> <li>• \$50 million maximum, per project</li> </ul>	<ul style="list-style-type: none"> <li>• Funds are awarded until exhausted on a first-come, first-served basis.</li> <li>• Interest rate is fixed at 2 percent.</li> </ul>
<b>100 Percent Grant for Tribal Governments and Socially Vulnerable Communities</b>	<ul style="list-style-type: none"> <li>• \$350 million total funds</li> <li>• \$25 million maximum, per project</li> <li>• \$35 million maximum, per project, if the PFSA meets certain guidelines. Refer to the FOA for details.</li> </ul>	<ul style="list-style-type: none"> <li>• Only available to Tribal governments or a corporation owned by a Tribal government proposing service on its own lands, OR applications where 75 percent of the geographic area consists of Socially Vulnerable Communities (available at this link: <a href="https://www.usda.gov/reconnect/service-area-map-datasets">https://www.usda.gov/reconnect/service-area-map-datasets</a>). Competitive review based on scoring criteria available in the FOA.</li> <li>• No cash match requirement.</li> </ul>



**NOTE: Because citations and other information may be subject to change, please always consult the program instructions listed in the *Federal Register*. You may also contact your General Field Representative for assistance. A map and list of GFRs can be found at this link: [www.rd.usda.gov/contact-us/telecom-gfr](http://www.rd.usda.gov/contact-us/telecom-gfr). You will find additional forms, resources, and program information at [www.usda.gov/reconnect](http://www.usda.gov/reconnect). USDA is an equal opportunity provider, employer, and lender.**

# Henniker, NH - Cable Plant Map



- Last Serviceable Address
- Cable Plant
- Streets
- Water
- Community Boundary



## TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall  
18 Depot Hill Road  
Henniker, NH 03242  
Tel: (603) 428-3221

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# STAFF REPORT

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**DATE:** 7/19/2022  
**TITLE:** \$800 Donation Acceptance Request – Rotary Club  
**INITIATED BY:** Concert Committee – Ruth Zax  
**PREPARED BY:** Diane Kendall, Town Administrator  
**PRESENTED BY:** Diane Kendall, Town Administrator

**AGENDA DESCRIPTION:** Acceptance of \$800 from the Henniker Rotary Club for the purpose of funding lighting repair and improvement at the Angela Robinson Bandstand.

**LEGAL AUTHORITY:** NH RSA 31:95-b Appropriation for Funds Made Available During Year. Classification: Temporarily Restricted (*i.e.: both purpose and time restricted. The donation to the capital fund drive for park improvement is an example of a temporarily restricted gift. In this case the gift is purpose restricted (park improvement) and time restricted (it may not be expended until the park improvement project commences)*)  
Selectmen Policy III.1 Procurement Policy  
Selectmen Policy II.4 Acceptance of Donations and Gifts

**FINANCIAL DETAILS:** \$800 unanticipated revenue

**BACKGROUND:** Ruth Zax reported that lighting is not functioning properly when bands are performing with several electrical instruments and equipment. The Rotary has offered a donation of \$800 to support the repair and improvement. Parks and Properties Superintendent has scheduled a local electrician to provide an estimate and scope of work.

**TOWN ADMINISTRATOR COMMENT:** (See attached donation acceptance request) TA Recommends acceptance of \$800. The TA recommends the project be supervised and managed by the town Parks and Properties Superintendent Mark Boisvert.

**SUGGESTED MOTIONS:**

Motion to accept the donation \$800 from Henniker Rotary Club for lighting repair and improvement at the Angela Robinson Bandstand.

Motion to authorize the procurement lighting repair and improvement at the Angela Robinson Bandstand under the direction of the Parks and Properties Superintendent and according to the Selectmen Policy III.1 Procurement Policy.



# Town of Henniker, NH

## Cash Donation Acceptance Request

First and Last Name Paul Keiner

Organization Name Henniker Rotary Club

Address 43 Maple St PO Box 695

City/State/Zip Henniker NH 03242

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Cash Donation Amount: **\$800.00**

**Donation Purpose:** Electrical work to improve lighting at the bandstand for the Concert Committee

### Other Information:

### To be completed by Finance Office:

**unrestricted** (i.e.: "for the benefit of the fire department." This gift is purpose restricted (fire department) but may be expended fully for that purpose") Board of Selectman appropriate and expend

**temporarily restricted** (i.e.: both purpose and time restricted. The donation to the capital fund drive for park improvement is an example of a temporarily restricted gift. In this case the gift is purpose restricted (park improvement) and time restricted (it may not be expended until the park improvement project commences)

**permanently restricted** (i.e.: An example of a permanently restricted donation is one in which the donor gives or bequeaths an amount of money to the municipality specifying the income only can be expended for the stated purpose must be held in perpetuity and, under current New Hampshire law, **only the income and not the principal nor any principal appreciation may be expended for the donor's stated purpose unless so authorized in the gift instrument.**)

Date Request Received:  
Date Donation Received:

Date Hearing Scheduled:  
Date Approved by Board of Selectmen:



# Town of Henniker, NH

## Cash Donation Acceptance Request

### TITLE III TOWNS, CITIES, VILLAGE DISTRICTS, AND UNINCORPORATED PLACES

#### CHAPTER 31 POWERS AND DUTIES OF TOWNS

##### Miscellaneous

##### Section 31:95-b

###### **31:95-b Appropriation for Funds Made Available During Year. –**

I. Notwithstanding any other provision of law, any town or village district at an annual meeting may adopt an article authorizing, indefinitely until specific rescission of such authority, the board of selectmen or board of commissioners to apply for, accept and expend, without further action by the town or village district meeting, unanticipated money from the state, federal or other governmental unit or a private source which becomes available during the fiscal year. The following shall apply:

(a) Such warrant article to be voted on shall read: "Shall the town (or village district) accept the provisions of RSA 31:95-b providing that any town (or village district) at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen (or commissioners) to apply for, accept and expend, without further action by the town (or village district) meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year?"

(b) If a majority of voters voting on the question vote in the affirmative, the proposed warrant article shall be in effect in accordance with the terms of the article until such time as the town or village district meeting votes to rescind its vote.

II. Such money shall be used only for legal purposes for which a town or village district may appropriate money.

III. **(a) For unanticipated moneys in the amount of \$10,000 or more, the selectmen or board of commissioners shall hold a prior public hearing on the action to be taken. Notice of the time, place, and subject of such hearing shall be published in a newspaper of general circulation in the relevant municipality at least 7 days before the hearing is held.**

(b) The board of selectmen may establish the amount of unanticipated funds required for notice under this subparagraph, provided such amount is less than \$10,000. For unanticipated moneys in an amount less than such amount, the board of selectmen shall post notice of the funds in the agenda and shall include notice in the minutes of the board of selectmen meeting in which such moneys are discussed. The acceptance of unanticipated moneys under this subparagraph shall be made in public session of any regular board of selectmen meeting.

IV. Action to be taken under this section shall:

(a) Not require the expenditure of other town or village district funds except those funds lawfully appropriated for the same purpose; and

(b) Be exempt from all provisions of RSA 32 relative to limitation and expenditure of town or village district moneys.

**Source.** 1979, 42:1. 1991, 25:1. 1993, 176:3, eff. Aug. 8, 1993. 1997, 105:1, eff. Aug. 8, 1997. 2005, 188:2, eff. Aug. 29, 2005. 2014, 237:1, eff. Sept. 19, 2014.

Date Request Received:  
Date Donation Received:

Date Hearing Scheduled:  
Date Approved by Board of Selectmen:



## TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall  
18 Depot Hill Road  
Henniker, NH 03242  
Tel: (603) 428-3221

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# STAFF REPORT

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**DATE:** 7/19/2022  
**TITLE:** WWTP Superintendent Recruitment  
**INITIATED BY:** Diane Kendall  
**PREPARED BY:** Diane Kendall  
**PRESENTED BY:** Diane Kendall

**AGENDA DESCRIPTION:** Establish a Wastewater Superintendent Recruitment Advisory Team

**LEGAL AUTHORITY:** N/A

**FINANCIAL DETAILS:** Current position compensation range: Grade 27 \$59,970 to \$85,461

**BACKGROUND:** Wastewater Superintendent Ken Levesque will retire on October 3, 2022. The position has been posted on NHMA and will be posted more widely with industry associations and other logical outlets. One application has been received and another potential candidate is exploring the opportunity.

**TOWN ADMINISTRATOR COMMENT:** Because of the highly technical and specialized nature of the position a recruitment advisory team should be formed. The advisory team will be tasked with identify key skills, qualities, and characteristics essential to the position, development of interview questions, participation in interview process and identification of qualified candidates to be recommended to Board of Selectmen for hire. The team can meet virtually and/or share information coordinated by the TA.

Suggested Members: Town Administrator, Selectboard representative, current WWTP Superintendent, Highway Superintendent, Cogswell Water Superintendent, Underwood Engineer, wastewater director or superintendent from another like community.

**SUGGESTED ACTIONS / MOTIONS:** Consensus to authorize the TA to build recruitment advisory team. Motion to appoint a board member to team.

The Town of Henniker has an immediate opening for a Wastewater Treatment Facility Superintendent. The Town's sewer system, including the two pumping stations, +/- 7 miles of wastewater collection system piping, and the wastewater treatment facility (WWTF) which serves approximately 300 customers and covers the downtown area and New England College.

The WWTF was constructed in 1975 and has included a few upgrades since. The town has contracted with Underwood Engineers to prepare, design, and construction phase engineering. In 2022 the town voted to appropriate \$3.2 million for the purpose of performing upgrades to the facility.

Henniker is a vibrant, active college and resort community conveniently located just off Route 89 less than 20 miles west of Concord.

Applicants shall have State of NH Grade II Treatment Plant Operators Certificate and Wastewater Collection System Grade III Certificate and 3 years or more of supervisory experience. The position salary range is \$59,970 to \$85,461 depending on qualifications.

For a full job description, please see the employment section under Quick Links on the Town's website: <https://www.henniker.org/site-home/pages/employment-opportunities>. Please send resumes to the Town Administrator by email to: [diane.kendall@henniker.org](mailto:diane.kendall@henniker.org) or by mail to: Diane Kendall Town Administrator 18 Depot Hill Rd Henniker NH 03242.



## TOWN OF HENNIKER ~ JOB DESCRIPTION

<b>TITLE:</b>	Superintendent
<b>DEPT.:</b>	Wastewater Treatment Plant

**JOB DESCRIPTION:** The Wastewater Superintendent is a department head and has responsibility for the Wastewater Treatment Plant and collection system in the Town of Henniker.

The Superintendent performs technical work necessary for directing the operation of the wastewater plant and collection system. He/she works directly with, as well as supervises activities of personnel engaged in laboratory, collection system and plant functions.

**ACCOUNTABILITY:** He/she ensures compliance with all local policies and procedures, as well as State and EPA requirements and permits. The Superintendent enjoys considerable independence under the general direction of the Town Administrator. His/her work is reviewed through conferences, reports and program results.

**KNOWLEDGE, SKILLS AND RESPONSIBILITIES:** Specific responsibilities assigned to this position include, but are not limited to the following:

1. Operates the wastewater treatment plant to meet or exceed the permit standards established by Federal and State regulating agencies.
2. Inspects and maintains efficient plant operation. Oversees daily laboratory analysis, which assures compliance with State and EPA requirements. Makes adjustments to treatment plant operations as required.
3. Establishes program(s), plan(s) and procedure(s) to ensure efficient operation of the wastewater system.
4. Oversees new or expanded additions to the wastewater collection system.
5. Prepares an annual budget for all operating expenses, equipment purchases and maintenance projects. Prepares and presents specifications for projects put to public bid.
6. Performs preventative and corrective maintenance on pumps, motors, controls, gear reducers, etc., at the treatment plant and the collection system.
7. Trains wastewater personnel in the proper use and upkeep of safety equipment.
8. Performs regular plant inspections and evaluates operation and maintenance functions. Recommends or initiates new and improved practices.
9. Performs projections of future requirements, plant improvements and additions. Coordinates data and prepares, reviews and approves operation reports.

10. Organizes and directs activities of plant personnel. Coordinates operator training programs. Makes employees aware of importance of proper plant performance.
11. Makes periodic inspections with plant or laboratory personnel of the treatment plant/collection system to discuss mutual problems and/or to observe operational practices.
12. Operates grit removal, sludge dewatering and other plant associated equipment.
13. Maintains effective communications and working relationships with management, employees, government agencies and the general public.
14. Schedules and approves leaves and vacation request and performs evaluations of subordinates.

**EQUIPMENT USED:**

**ENVIRONMENT:** Work is performed under varied conditions involving some disagreeable factors such as climatic conditions, putrid odors and potentially dangerous and lethal gases.

**PHYSICAL EXERTION AND OTHER CONDITIONS:** Must be able to lift a minimum of fifty (50) pounds. Physical effort is required in walking, standing and repetitious bending, stooping, climbing and lifting.

**LICENSE AND CERTIFICATION REQUIREMENTS:**

- State of New Hampshire Grade II Treatment Plant Operators Certificate
- Wastewater Collection System Grade III Certificate

**OTHER TRAINING, SKILLS AND EXPERIENCE REQUIREMENTS:** Three (3) years or more of supervisory experience or sufficient experience, which demonstrates possession of knowledge, skills and abilities, required:

**QUALIFICATIONS:** Must be 18 years of age in order to operate machinery. High school diploma or vocational-technical school degree.

Revised December 2005



## TOWN OF HENNIKER, NEW HAMPSHIRE

Town Hall  
18 Depot Hill Road  
Henniker, NH 03242  
Tel: (603) 428-3221

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# STAFF REPORT

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**DATE:** 7/19/2022  
**TITLE:** \$9,000 Donation Acceptance Request - Friends of Azalea Park Requests  
**INITIATED BY:** Friends of Azalea Park: Susan Adams and Alan Brown  
**PREPARED BY:** Diane Kendall, Town Administrator  
**PRESENTED BY:** Diane Kendall, Town Administrator

**AGENDA DESCRIPTION:** Alan Brown is requesting the Selectboard accept a donation of \$9,000 to the Azalea Park fund for the fabrication and installation of railings on both sides of the granite steps to enhance safety and to purchase a bench for increased enjoyment of Azalea Park with remaining funds to be used to maintain railing and bench.

**LEGAL AUTHORITY:** NH RSA 31:95-b Appropriation for Funds Made Available During Year. Classification: Temporarily Restricted (*i.e.: both purpose and time restricted. The donation to the capital fund drive for park improvement is an example of a temporarily restricted gift. In this case the gift is purpose restricted (park improvement) and time restricted (it may not be expended until the park improvement project commences)*)  
Selectmen Policy III.1 Procurement Policy  
Selectmen Policy II.4 Acceptance of Donations and Gifts

**FINANCIAL DETAILS:** \$8,000 for 2 railings fabricated, painted, and installed. \$694 Park Bench (Fully assembled), with plaque, \$306 for future maintenance of bench and rails.

**BACKGROUND:** Leander A. Cogswell bequeathed in his will to the Town of Henniker a lot of land to be known as Azalea Park to be forever owned, held, and controlled by the Town of Henniker as a public park. The official appointed Azalea Park Committee disbanded in 2021. An unofficial group of volunteers known as Friends of Azalea Park has been maintaining the park in 2022.

In the interest of public safety and to prevent fall injuries on the granite steps from the parking lot down to the park walking trails, the Friends of Azalea Park, through a donation from Alan Brown, propose the installation of two handrails for either side of the stone steps. See attached Project Scope

**TOWN ADMINISTRATOR COMMENT:** (See attached donation acceptance request) TA Recommends acceptance of \$9,000 to be deposited to the Azalea Park Fund. The TA recommends the project be supervised and managed by the town Parks and Properties Superintendent Mark Boisvert.

### SUGGESTED MOTIONS:

Motion to accept the donation \$9,000 from Alan Brown to be deposited to the Azalea Park fund for the fabrication, installation, and maintenance of railings on both sides of the granite steps and purchase, installation, and maintenance of a bench.

Motion to authorize the procurement, fabrication, and installation of the railing under the direction of the Parks and Properties Superintendent and according to the Selectmen Policy III.1 Procurement Policy.



# Town of Henniker, NH

## Cash Donation Acceptance Request

First and Last Name	Alan Brown		
Organization Name	NA		
Address	11 Gould Street		
City/State/Zip	Henniker, NH 03242		
Home Phone	NA	Cell Phone	907-738-7769
Email	alansanbornbrown@yahoo.com		

Cash Donation Amount: **\$9,000.00**

### Donation Purpose:

To fund the fabrication and installation of railings on both sides of the granite steps to enhance safety and purchase a bench for increased enjoyment of Azalea Park.

- unrestricted** (i.e.: "for the benefit of the fire department." This gift is purpose restricted (fire department) but may be expended fully for that purpose") Board of Selectman appropriate and expend
- temporarily restricted** (i.e.: both purpose and time restricted. The donation to the capital fund drive for park improvement is an example of a temporarily restricted gift. In this case the gift is purpose restricted (park improvement) and time restricted (it may not be expended until the park improvement project commences)
- permanently restricted** (i.e.: An example of a permanently restricted donation is one in which the donor gives or bequeaths an amount of money to the municipality specifying the income only can be expended for the stated purpose must be held in perpetuity and, under current New Hampshire law, **only the income and not the principal nor any principal appreciation may be expended for the donor's stated purpose unless so authorized in the gift instrument.**)

### Other Information:

Date Request Received:  
Date Donation Received:

Date Hearing Scheduled:  
Date Approved by Board of Selectmen:



# Town of Henniker, NH

## Cash Donation Acceptance Request

### TITLE III TOWNS, CITIES, VILLAGE DISTRICTS, AND UNINCORPORATED PLACES

#### CHAPTER 31 POWERS AND DUTIES OF TOWNS

##### Miscellaneous

##### Section 31:95-b

##### **31:95-b Appropriation for Funds Made Available During Year. –**

I. Notwithstanding any other provision of law, any town or village district at an annual meeting may adopt an article authorizing, indefinitely until specific rescission of such authority, the board of selectmen or board of commissioners to apply for, accept and expend, without further action by the town or village district meeting, unanticipated money from the state, federal or other governmental unit or a private source which becomes available during the fiscal year. The following shall apply:

(a) Such warrant article to be voted on shall read: "Shall the town (or village district) accept the provisions of RSA 31:95-b providing that any town (or village district) at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen (or commissioners) to apply for, accept and expend, without further action by the town (or village district) meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year?"

(b) If a majority of voters voting on the question vote in the affirmative, the proposed warrant article shall be in effect in accordance with the terms of the article until such time as the town or village district meeting votes to rescind its vote.

II. Such money shall be used only for legal purposes for which a town or village district may appropriate money.

III. (a) For unanticipated moneys in the amount of \$10,000 or more, the selectmen or board of commissioners shall hold a prior public hearing on the action to be taken. Notice of the time, place, and subject of such hearing shall be published in a newspaper of general circulation in the relevant municipality at least 7 days before the hearing is held.

(b) The board of selectmen may establish the amount of unanticipated funds required for notice under this subparagraph, provided such amount is less than \$10,000. For unanticipated moneys in an amount less than such amount, the board of selectmen shall post notice of the funds in the agenda and shall include notice in the minutes of the board of selectmen meeting in which such moneys are discussed. The acceptance of unanticipated moneys under this subparagraph shall be made in public session of any regular board of selectmen meeting.

IV. Action to be taken under this section shall:

(a) Not require the expenditure of other town or village district funds except those funds lawfully appropriated for the same purpose; and

(b) Be exempt from all provisions of RSA 32 relative to limitation and expenditure of town or village district moneys.

**Source.** 1979, 42:1. 1991, 25:1. 1993, 176:3, eff. Aug. 8, 1993. 1997, 105:1, eff. Aug. 8, 1997. 2005, 188:2, eff. Aug. 29, 2005. 2014, 237:1, eff. Sept. 19, 2014.

Date Request Received:  
Date Donation Received:

Date Hearing Scheduled:  
Date Approved by Board of Selectmen:

# AZALEA PARK PROJECT SCOPE

6/19/22

## OVERVIEW

### 1. Project Background and Description

- i** *In the interest of public safety and to prevent fall injuries on the granite steps from the parking lot down to the park walking trails the Friends of Azalea Park have proposed to provide two hand rails for either side of the stone steps.*

### 2. Project Scope

- i** *Two single line railing approximately 25 feet fabricated and installed. Materials included are solid steel railing with molded cap rail with forged lambs tongue finials ends. Primed with a zinc rich 2 part epoxy sealer and painted with a two part exterior urethane. Railings secured with 3/8" stainless steel epoxy anchors, 4 per post.*

### 3. High-Level Requirements

Railing must provide the following

- Sturdy support for the walking public
- Corrosion resistance for a long service life

### 4. Costs

*\$3000 for the 2 railings fabricated painted and installed. Deposit of \$2000 due at time of agreement.*

### 5. Affected Parties

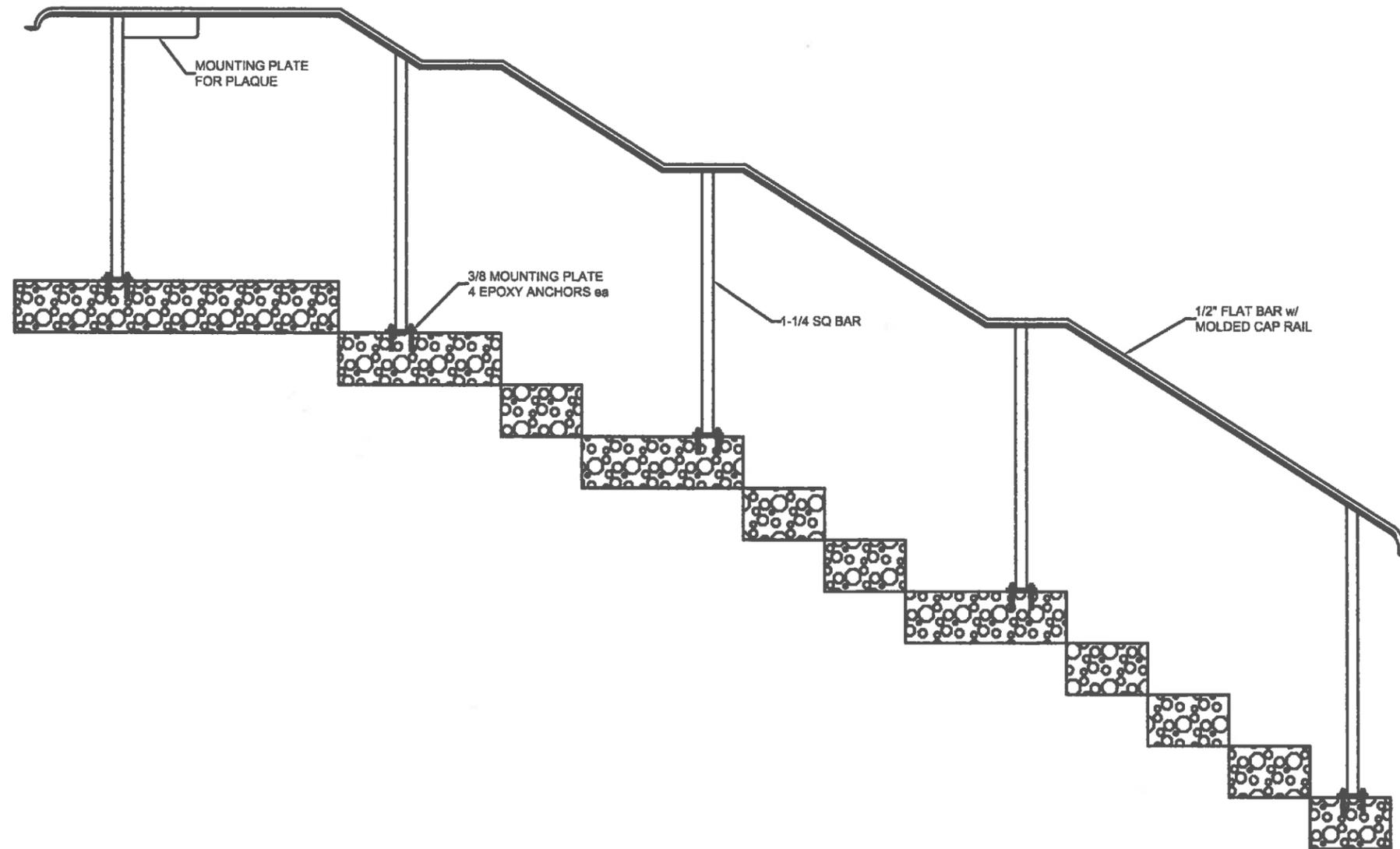
*Eric Maurer to furnish the railings for the Friends of Azalea Park*

### 6. Warranty items

1 year warranty on paint and finish. 5 year for structural components.

# RAIL SECTION AT STONE STEPS

2 ea




PRELIMINARY

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AZALEA PARK

DRAWN: EFM
CHECKED:
DATE:
SCALE:
JOB #:

**SHEET**





**Michie Corporation**  
 PO Box 870  
 Henniker, NH 03242  
 Phone: (603) 428-3218  
 Fax: (603) 428-2137

**INVOICE 78067**

Invoice Date: 6/20/2022

Office

<b>Sold to:</b> 13280 TOWN OF HENNIKER 18 DEPOT HILL ROAD HENNIKER, NH 03242	<b>Job Number:</b> 13353 <b>Ship to:</b> HENNIKER, NH - AZALEA PARK BENCH
---------------------------------------------------------------------------------------	------------------------------------------------------------------------------

SHIP DATE	SHIP VIA	F.O.B.	TERMS	PAGE
6/20/2022			Net 30	1
CUSTOMER PO#	LOAD	SALES REP	EXEMPT #	REFERENCE
	0	Dustin P.		78067

Qty	Item	Description	Weight	Unit Price	TX	Extension
<b>Structure: BENCH</b>						
1	344100	Park Bench (Fully assembled), with plaque	500	\$694.00	<input type="checkbox"/>	\$694.00
<b>Structure Total</b>						\$694.00
<b>Total Weight</b>			500			

Please make check payable to Michie Corporation  
PO Box 870, Henniker, NH, 03242.

Taxable	\$0.00
Non-Taxable	\$694.00
<b>Sub Total</b>	\$694.00
Tax	\$0.00
<b>Invoice Total</b>	\$694.00
Less Deposit	\$0.00
<b>Invoice Balance</b>	\$694.00

**NON-PUBLIC**

**DRAFT**

Disclaimer – The following are Draft Minutes, which could include errors and are subject to change upon approval of the Select Board.



**Town of Henniker  
Board of Selectmen Meeting  
Henniker Community Building  
Tuesday, June 14, 2022, 6:00pm**

**Members Present:** Kris Blomback, Chair; Peter Flynn Vice Chairman; Scott Osgood; Tia Hooper, Bill Marko

**Members Absent:**

**Others Present:** Diane Kendall, Town Administrator and Recording Secretary; Fire Chief Jim Morse; Joseph Walsh

Chairman Blomback called the meeting to order at 6:00.

Motion to enter Nonpublic Session, made by Mr. Blomback, citing RSA 91-A:3, II(b) the hiring of any person as a public employee, seconded by Mr. Flynn. Roll call vote to enter non-public session: Mr. Blomback, yes; Mr. Flynn, yes; Mr. Osgood, yes; Ms. Hooper, yes; Mr. Marko, yes. **The board entered non-public 6:01pm.**

Chief Morse explained the fire department conducted recruitment efforts to fill the full-time fire fighter / paramedic position vacated by Keaton Gagne. The interviewing committee met with 3 candidates meeting requirements and determined that Joseph Walsh would be the best candidate for the position.

Chief Morse said Joe has worked on the department for the past year as a per diem paramedic employee and he has shown good EMS skills and works well with our other employee's, shows good work ethics, and we look forward to having as a full-time employee upon your approval. Chief Morse requests the board hire Mr. Walsh at \$20.58 per hour.

Mr. Flynn motioned to hire Joseph Walsh as a full-time fire fighter / paramedic, seconded by Mr. Osgood and unanimously approved.

Motion to leave non-public session and return to public session made by Mr. Osgood, seconded by Mr. Flynn. The motion passed unanimously, and **public session reconvened at 6:10pm.**

Mr. Flynn motioned to recess the meeting at 6:10pm until the regularly scheduled meeting at 6:15pm, seconded by Ms. Osgood and unanimously approved.

Respectfully submitted, Diane Kendall

Minutes Approved: xx.xx.xx

**DRAFT**

Disclaimer – The following are Draft Minutes, which could include errors and are subject to change upon approval of the Select Board.



**Town of Henniker  
Board of Selectmen Meeting  
Tuesday, June 14, 2022  
Henniker Community Center**

**Members Present:** Chairman Kris Blomback, Vice Chair Peter Flynn, Selectwoman Tia Hooper, Selectman Bill Marko, Selectman Scott Osgood

**Member's Excused:**

**Town Administrator:** Diane Kendall

**Recording Secretary:** Wendy Baker

**Guests:** Leo Aucoin, Heidi Aucoin, Bob Garside, Lori Marko, Patti Osgood, Kathleen LaBonte, Anne Crotti, Frances Tain, John Capuco, Debra Kreutzer, Lynn Piotrowicz and Bruce Trivellini.

Call to order/Pledge of Allegiance

Chairman Kris Blomback called the meeting to order at 6:15pm.

Consent Agenda

**Item 1:** Consent Agenda for June 14, 2022

**Selectwoman Hooper moved to approve the consent agenda for June 14, 2022. Selectman Marko seconded. Motion carried, 5-0.**

Correspondence

**Item 2:** TA-BOS Communication

**Item 3:** Letter from NH the Beautiful

Comment from the Chair

Chair Blomback reminded everyone that the public is invited to participate in the preceding of the Board in one of three ways, 1. Public Comment at the beginning of a meeting 2. Being placed on the agenda in advance of the meeting through the Town Administrator Diane Kendall and 3. Public Comment at the end of the meeting. Everyone is invited to email the Board and post opinions in local papers, online, Facebook and Social Media. He went on say that the Board is tasked with difficult decisions for what they feel is the benefit of the town and there will most likely always be someone that will not agree, there is a respectful way to disagree and the Board asks if you are aggrieved by a decision to use one of the previous forms of communication and we ask that the Board's personal space is respected and refrain from confronting the Board in a group setting outside of a public arena.

## DRAFT

Disclaimer – The following are Draft Minutes, which could include errors and are subject to change upon approval of the Select Board.

### Announcement from the Vice Chair

Vice Chair Flynn announced that during a Non-Public session earlier in the evening the Board met with Chief Morse to talk about a recommended candidate for the position of Fire Fighter/Paramedic and they voted to appoint Joseph Walsh as the new full-time Fire Fighter/Paramedic for the Town of Henniker. He said there were 7 applicants and 3 interviews conducted. Vice Chair Flynn said the motion for the hiring is in the unsealed minutes of the Non-Public session of 6/14/22 at 6:00pm.

Chair Blomback introduced Bob Garside, Building Inspector/Code Enforcement Officer to the public.

### Public Comment #1

Lori Marko informed the Board that she received a letter from Comstar that her information had been compromised. The letter was dated June 7<sup>th</sup> and stated the breach happened in March. Lori expressed concern that the Board of Selectmen were not aware of this breach. She also stated she would like to know why it happened, why the Board did not know and how will they keep that from happening again.

Bruce Trivellini informed the Board that he received the same letter and asked who controls the contract with Comstar. TA Kendall answered Comstar is a 3<sup>rd</sup> party billing system, Henniker Rescue transmits information to Comstar and they do the ambulance billing. She continued to say that the Board of Selectmen entered into an agreement with Comstar years ago and they have been doing the billing for decades.

Kathleen LaBonte stated she sent a letter to the Board on June 2<sup>nd</sup> regarding Right to Know problems she is running into in obtaining information along with solutions to consider. She said because her letter was not in the agenda packet she wrote to the Board again on June 13<sup>th</sup> and said her issues were sending her out of the Town office that aren't part of Henniker for information, saying no files exist, saying it will take 30 days to get a simple file, and saying the Town Attorney needs to be contacted. Kathleen reiterated her feelings to the Board that they create a policy of who can contact the Town Attorney. She also suggested that the Town have a Right to Know workshop utilizing the Municipality Association to facilitate that for town employees and residents.

Patti Osgood said thank you to the Board for their time, effort, volunteering and for recognizing in 2022 to simply be kind.

### New Business

**Item 4:** Highway Bid Approvals – Main Street Storm Drain Culvert Replacement and Patterson Hill Rd Bridge.

Superintendent Leo Aucoin addressed the Board regarding the RFP for the drainage on downtown Main Street. He explained three storm drains need to be replaced and excavation in the street. There were two bids, Vortex and EJ Prescott. Superintendent Aucoin explained that

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the Vortex bid was \$5,000 less but they did go through the project or include any information on materials and EJ Prescott visited 4 times to go over the work. He asked the Board to accept EJ Prescott's proposal for \$165,000 to rehabilitate the downtown drainage. Superintendent Aucoin explained that the piping will be changing over to a smaller diameter high density smooth plastic which will help with the flow. He reiterated that the excavation will happen in front of the park, will take approximately 2 weeks and they will work to try to keep things in order. Selectman Osgood asked if this was part of CIP or a yearly project within the budget? Superintendent Aucoin answered it is part of the yearly projects.

**Selectwoman Hooper moved to award the Main Street Culvert Replacement Project to EJ Prescott for \$165,000. Selectman Marko seconded. Motion carried, 5-0**

Superintendent Leo Aucoin addressed the Board regarding the RFP for Patterson Hill Road Bridge, replacement of the wooden deck. He stated two proposals were received, RM Piper and Hansen Bridge. Hansen was the original contractor that was used to refurbish that bridge. Superintendent Aucoin stated the funds will come from the Bridge Fund and any overage will come out of the Highway Repair Fund. He asked the Board to accept Hansen Bridge's proposal for \$134,600 for the repair. Selectman Marko asked what they do between the bottom of the pressure treated and the steel? Superintendent Aucoin answered he did not know but he could find out. Selectman Osgood asked if this was part of CIP? Superintendent Aucoin answered no, but it was a project that was being looked at last year and it was put off because of the availability of pressure treated wood was limited. Selectmen Flynn asked if it was the same Hansen that did the work 20 years ago? Superintendent Aucoin answered yes. Selectwoman Hooper pointed out that it was discussed during the CIP process.

**Selectwoman Hooper moved to award the Patterson Hill Bridge Repair and Maintenance to Hansen Bridge not to exceed \$134,600. Selectman Marko seconded. Motion carried, 4-1 (Flynn opposed)**

### **Item 5:** Update on Garaventa Lift at the Tucker Free Library

Fran Tain explained she wanted to provide an update on the Garaventa Lift at the Tucker Free Library and that the voters supported a warrant article to repair the lift. She further explained that they began starting that work and as they began the Garaventa Lift engineers determined that to replace the lift would not be in compliance with current building codes. She said there are 6 head clearance issues and decreased weight capacity issues. Ms. Tain said they would like to work with the Selectmen to develop a solution on how to move forward because without the lift, the library is not in compliance with ADA. Selectman Marko asked when the original quotes were obtained, why was that not pointed out then? Library Director Lynn Piotrowicz answered the original person that gave the quote was a sales engineer and when the compliance expert saw the data he said there were major issues. Chair Blomback asked if ADA was grandfathered in for Municipal Buildings? Ms. Piotrowicz answered no. Henniker Building Inspector Robert Garside explained typically with architectural access board there is a number or dollar value that when you start doing things in an area of work and you exceed a certain amount, then you need to bring everything up to code, including ADA. Ms. Tain stated they have talked to the

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Department of Labor's Chief Elevator Inspector and they said variances would not be granted. She also stated that wheelchair technology has changed since the original Garaventa Lift went in and current wheelchairs weigh more. Ms. Tain went on to point out that not being ADA compliant could get in the way of the Library being eligible for resources and grants. Mr. Garside offered to look into the situation to help find a solution. TA Kendall said she also has a call scheduled to discuss with the Town Attorney ADA compliance with Municipal Buildings. The Board agreed for TA Kendall to move forward with that call. Selectman Marko asked if we have passed the 30 day appeal date? Ms. Tain answered yes, but that the Trustees already discussed that if there is that great of a deficiency, they would not want to appeal to allow something that could be dangerous. Chair Blomback said he felt it would be better to preserve the option by putting in for an appeal while looking for solutions. A discussion ensued regarding an appeal or extension. Chair Blomback asked if they could send in a letter requesting an extension. Ms. Piotrowicz answered yes. Selectwoman Hooper requested to have a report from Mr. Garside on his findings as well as information from the call with the Town Attorney presented at the next Selectmen's meeting. TA Kendall offered to also sign the extension the Library is submitting to the Department of Labor. The Board agreed by consensus.

### **Item 6: Friends of Azalea Park Request**

Selectman Osgood presented the requests on behalf of Friends of Azalea Park. He said Friends of Azalea Park have requested acceptance of donations of a bench and railings along granite steps and authorization to treat poison ivy overtaking the entrance of the park. In addition, they are requesting action from the town to address conditions of the trail along the river near the rope swing. Selectman Osgood said the first part is that the Brown Family would like to purchase another bench for the park, the 2<sup>nd</sup> is that the Brown Family would also like to purchase wrought iron railings to go down both sides of the granite steps. He continued to say that poison ivy is taking over at the new entrance of the park and it is recommended to use a horticultural vinegar to eliminate it, paid for by money they already have and last the Friends of Azalea Park have observed the dangerous conditions near the rope swing, the concrete steps, the riverbank and pathway are all deteriorating and in addition there are ladder steps dangerously high on the rope swing tree. Selectmen Osgood spoke about past discussions regarding these issues and said they hope that something can be done to move forward to fix the issues.

Vice Chair Flynn asked about the two motions in the staff report dealing with the bench/railing donations and the poison ivy and if these were the only items to be acted upon at this meeting. Selectman Osgood answered yes. Selectman Marko asked to clarify that the bench/railings are being donated versus purchased. Selectman Osgood said yes. Selectman Marko asked for the cost of each as well as pictures. TA Kendall said she has a picture of the railings but not the bench, but it is the same type of bench that is already there. Discussion ensued regarding a need to have pricing for the donated items before the Selectmen can accept them. Selectwoman Hooper asked for a dollar amount on the chemical for the poison ivy control. TA Kendall answered \$40.00 and they would submit a receipt for it to come out of the Azalea Park Fund. Selectman Osgood estimated the amount for the bench to be \$1,000 and the amount for

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the railings to be \$9,000-\$10,000. Selectman Marko and Vice Chair Flynn both said they would need to have an estimate of value before they would feel comfortable approving it.

**Vice Chair Flynn moved to authorize Friends of Azalea Park to treat the poison ivy with horticultural vinegar. Selectman Marko seconded. Motion carried, 5-0**

Chair Blomback said the bench and railing donation would be tabled to obtain more information and pricing and if a public hearing is needed, it will be at the July Selectmen's meeting.

Lori Marko asked if Selectman Osgood was on the Friends of Azalea Park Committee? TA Kendall answered that there is no Friends of Azalea Park Committee, it is not an organized group, just a group of volunteers picking up trash and trying to maintain the park.

### **Item 7: Town Hall Mini-Splits Bid Approval**

TA Kendall reminded the Board they approved ARPA funds to install a ductless mini-split heat/air conditioning system at the Town Hall around the end of 2021 and at that time, an estimate for the project (6 units) was submitted. On May 24<sup>th</sup> a bid request for the installation of 9 mini-splits went out to HVAC vendors, posted on the town website and the NHMA website. On June 9<sup>th</sup> there was a bid opening where the Town received 2 sealed bids and one bid through email. TA Kendall stated a bid received through email was disqualified because bidders did not follow the instructions of the sealed bid process. The bids that were received were from Blouin Services LLC with a total price of \$55,684.00 and Fitzpatrick Heating & Cooling with a total price of \$47,075.45. TA Kendall suggested the Board approve the bid from Fitzpatrick Heating & Cooling for a total of \$47,075.45. Vice Chair Flynn asked for the locations of the 9 units. TA Kendall answered in 6 individual office spaces, one in the waiting area, one in the hall and one in the breakroom (back entry) and also said having 9 units will be more efficient and less taxing on all of the systems. She also said if the Board wanted to take out one or two units, she could have a new estimate written up. Vice Chair Flynn spoke to the benefits of the mini splits. Selectman Marko asked if there was an amount that the Selectmen approved when they approved the usage of ARPA Funds for this purpose. Vice Chair Flynn answered that there was an estimate given by one vendor for budgeting purposes and confirmed there was no wording in the motion that said not to exceed.

**Vice Chair Flynn moved to award the heating/cooling mini-split systems (9 units) bid for Town Hall to Fitzpatrick Heating & Cooling for \$47,075.45. Selectman Marko seconded. Motion carried, 5-0**

### **Item 8: Authorize ARPA Grant NHDES Wastewater**

TA Kendall said the Town is ready to proceed with the Wastewater Upgrade Project and are approved by the State, Town Meeting 2022 authorized \$3,200,000 for the purpose of performing wastewater upgrades and authorize the Town to apply for \$960,000 in State ARPA funds administrated through NH DES and participate in the State revolving loan program. She said the Board already gave approval for the loan program and now the Grant agreement has

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been prepared and she is seeking authorization from the Board to enter into this agreement and authorize her to sign it.

**Selectman Osgood moved to enter into grant agreement with NH Department of Environmental Services to fund a wastewater improvement project and to authorize the Town Administrator, Diane Kendall to execute any documents that may be necessary to effectuate this agreement. Selectman Marko seconded. Motion carried, 5-0**

**Item 9:** NH Fish & Game Authorization for OHRV Law Enforcement Grant Application  
TA Kendall explained this application is completed every year for NH Fish & Game and is a grant in the amount of \$2,520.00 to be used for OHRV wheeled vehicle enforcement purposes only.

**Selectwoman Hooper moved to accept the OHRV Law Enforcement Grant in the amount of \$2,520.00 and to authorize Chief French to execute and enter into the agreement as presented. Selectman Osgood seconded. Motion carried, 5-0**

**Item 10:** Job Description Review – Building & Land Use Coordinator and Executive Secretary/Office Manager

TA Kendall said that she and Wendy Baker have been working on this for several months and read the staff report out loud: The Assessing Technician position was vacated in 2021 and the Selectboard approved the 2022 budget to include a 30 hour per week part-time administrative position for the Town Office. In that time the Executive Secretary/Office Manager has skillfully assumed the responsibilities of Assessing Assistant along with coordinating and assisting with all building, code, and land use administration. There are many other administrative tasks mandated and essential to providing service for a local government of this complexity. We have a sense of urgency to fill the new position in order to provide the level of service necessary to meet our general and statutory obligations, as well as public and organizational expectations.

The duties, job descriptions and talents for administrative support of the departments of Assessing, Building, Planning, Zoning and Administration (Executive Secretary) have been reviewed. We also took into consideration the skills, talents, qualifications, and goals of our current staff and have come up with a plan that is economical, efficient, and productive.

We have renamed and revised the existing full-time position of Executive Secretary/Office Manager to Executive Assistant/Assessing & Land Use Coordinator. This position more accurately describes the role, knowledge, skills, and responsibilities of the current placement. This position will be supervisory.

We have created a new job description for the part-time position approved in the budget that supports the functions of Administration, Assessing, Building, Planning and Zoning, Land Use and General Administrative Assistant. This position reports to and receives guidance from Executive Assistant/Assessing & Land Use Coordinator under the general direction of the Town Administrator. Priorities for the position will include website proficiency to provide accurate,

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timely and comprehensive information and statutory updates; customer service; and accurate timely minutes for the Selectmen, Planning & Zoning Boards.

The new position will provide risk management by building competency, shared knowledge, and responsibility. It will also eliminate the individual position of minute taker for Board of Selectmen, Planning and Zoning Boards and return much needed staffing hours to the Clerk/Tax office.

We recommend the Executive Assistant/Assessing & Land Use Coordinator as a Grade 21 consistent with the Tax Collector/Town Clerk classification. The roles and responsibilities are compatible. The hourly rate range for the Grade 21 is \$22.37 to \$31.38.

We recommend the new position as a Grade 13 consistent with the current Deputy Tax Collector / Clerk classification. The hourly rate range for Grade 13 is \$16.26 to \$22.37. The position rates are competitive in the marketplace and should yield positive recruitment results. The grade adjustments to the positions and successful recruitment will be within the current budgeted amounts for 01-4150-110 and 01-4150-113 for the budget year.

TA Kendall updated the Board that Wendy Baker has submitted a letter of resignation to vacate her current position of Executive Secretary/Office Manager.

Selectwoman Hooper asked where the Secretary position currently on the pay grade. TA Kendall answered that it is currently a Grade 13, but there is a lot of responsibility, knowing the statutes, working with the Department of Revenue, working with the assessing staff, understanding land use regulations, customer service, it's a stressful position and the addition of the supervisory role over the part-time position. TA Kendall explained the supervisory role adds a level of complexity that is consistent with the Town Clerk/Tax Collector position and Grade classification.

Chair Blomback asked if the format presented is still the format wished to move forward with in light of the resignation. TA Kendall answered yes. Selectman Marko asked if the format for this new position is used in other Towns? TA Kendall answered that positions in all towns evolve organically around the staff and the culture, depending on the size and complexity of the community, the employees in the office will assume all different roles and all depends on the community and their needs. She pointed out there is enough work in that office for 2 people and the 30-hour person does not necessarily need to have municipal experience while the Executive Assistant does need to be experienced.

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Selectwoman Hooper voiced her concerns that the position has transitioned a couple of times and when she first came on to the Board, the Board has always had an Executive Assistant that dealt with Board materials, assisted the Town Administrator and there was a separate function for assessing and we used to have the assistant as part-time and it happened twice. She continued to say that we continue to have these salary increases and these salaries are a little high, you have a highway mechanic at a lower Grade that has been with the Town for a long time and I think his job is just as difficult as anybody, if not more than someone in the Town Office and the Grade you are asking us to put this new position at is a little steep. TA Kendall said that she disagreed but also agreed that there are some positions that may not be compensated competitively and recommends that a town-wide reclassification compensation analysis is done to make sure all of our positions are classified. She also said we are here discussing the classification of this particular position and when she was looking at how to classify this position, she had to go by the classification we currently have and look at what best matches this position. Selectwoman Hooper said if the current performance system stays in place, then in a few years the pay rate will be too high.

Vice Chair Flynn said in a comparative town close by there are 5 people doing the jobs that Diane explained will be now done by 2 people, making in the range that has been stated. He said he has no objection to either position, the re-writing of the job description and feels it fits the situation in Henniker very well and economically. He went on to talk about how past positions were and the many different part-time positions there were. Vice Chair Flynn said we lost someone this week because they are very qualified and are going for a far higher rate than they are getting here in Henniker while doing a limited job versus all of the duties we've assigned her here. He then stated for the public record "I had absolutely nothing to do with her going to Hooksett. I did not even know about that until the day before she was being interviewed when somebody slipped and asked me a question about this person in Henniker. So, I was as shocked as anybody. I want to make that clear, I did not solicit her to leave this town and go there and if anyone can prove that I would like to challenge them on that." Vice Chair Flynn said he strongly supports the reorganization and rate structure that TA Kendall proposed and does not want to make any changes from this report.

Selectman Marko asked what the current grade for the position is. TA Kendall answered Grade 13 at \$22.11 per hour.

TA Kendall voiced the sense of urgency to fill these two positions, we have people waiting for Right to Know Requests, many customer service issues, and more.

Building Inspector Garside spoke to his needs in the office including the new Building Department that is growing with permits every day. He said the work that has to be done administratively is growing and everyone should be aware of that. He said his opinion is that the Full-time and Part-time person will be adequately challenged.

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Selectman Marko said he is not opposed to the salary rate for the Executive Assistant job but is concerned about salary creep and hopes we don't get caught in asking our citizens to pay for very very high salaries throughout the entire town and then get caught in a bubble.

TA Kendal spoke about competitive wages regarding getting them in the door and making sure the wage ranges match the job duties but ultimately keeping them in the position is what we want for all of the positions. She also mentioned culture issues within the Town that are problematic and concerning that are leading to employees leaving for other positions when they may have stayed for a little less money. A discussion ensued regarding the culture in Henniker.

**Vice Chair Flynn moved to approve the job description of Executive Assistant/Assessing & Land Use Coordinator, Labor Grade 21, \$22.37 to \$31.38. Selectman Osgood seconded. Motion carried 4-1 (Hooper opposed)**

**Vice Chair Flynn moved to approve the job description of Land Use & General Administrative Assistant, Labor Grade 13, \$16.26-\$22.37. Selectman Osgood seconded. Motion carried 5-0**

**Chair Blomback moved to authorize the Town Administrator to begin recruitment for Land Use & General Administrative Assistant as well as Executive Assistant/Assessing & Land Use Coordinator. Selectman Marko seconded. Motion carried 5-0**

### **Item 11:** Human Services Director Compensation Adjustment

TA Kendall said the current Human Services Director was hired as a caseworker in 2014 at \$15 per hour and promoted to Human Services Director in 2017 and \$20.00 per hour for a maximum of 15 hours per week. In 2021 the position maximum hours per week were reduced to 10. She is recommending a compensation adjustment of \$1.00 per hour to \$21.00 per hour retroactive to the first pay period in January 2022. The position has been overlooked for yearly COLA adjustment and the town should consider this adjustment fair and equitable. In addition, the position should be eligible for yearly COLA, market, and merit adjustments and the total estimated fiscal impact of the adjustment is \$552.24 for 2022. To date the bottom-line budget of the Human Services department is targeted to be under budget.

Selectwoman Hooper asked who promised an increase to the employee. TA Kendall answered it was her understanding that it was the Town Administrator previous to her. Vice Chair Flynn asked how long she has been an employee? TA Kendall answered since 2014 and 2017 as the Director and has not received a raise since 2017. Vice Chair Flynn said he supports this increase. A discussion ensued regarding COLA's and that some employees are not on the classification grade schedule. Chair Blomback asked TA Kendall to bring back to the Board a list of those positions currently not on the classification schedule.

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**Vice Chair Flynn moved to approve a compensation adjustment for the position of Human Services Director from \$20.00 per hour \$21.00 per hour. Selectman Osgood seconded.**

**Motion carried 5-0**

### Old Business

**Item 12:** Human Services General Assistance Guidelines 3<sup>rd</sup> Reading

Vice Chair Flynn stated this is consistent with all other Town's welfare policies and doesn't see any changes he would suggest.

**Vice Chair Flynn moved to adopt the update of the Human Services General Assistance Guidelines. Selectman Marko seconded. Motion carried 5-0**

**Item 13:** Overnight Parking Ordinance 4<sup>th</sup> Reading

Superintendent Aucoin stated he would like to see the Board vote in this change tonight and allow him to get the signs ordered and it will go into effect about a month out.

Vice Chair Flynn said he supports this and asked about the meeting with the landlords as to whether it was about this or something else. Superintendent Aucoin said it was about the lower lot and not the overnight parking ordinance and spoke about the outcome of that meeting.

**Selectwoman Hooper moved to accept the overnight parking policy as presented. Vice Chair Flynn seconded. Motion carried 5-0**

**Item 14:** Fire Pond Easement – Reaffirm prior decision

TA Kendall explained that on December 10, 2020, Selectmen approved an expenditure from the 2020 Fire Department budget of \$6850.00 for a field survey to put in a fire pond on old Concord Road, to include permitting. KV Partners completed the design, and the Fire Department is prepared to move forward with permitting for the project and present the easement agreement to Granit Holdings of Deering, LLC. The fire pond will be essential to extinguish and prevent the spread of fires to this region of the town which includes timber and fuel businesses. She said there had been a decision by the Board to authorize the consideration or the easement of \$500.00 but the minutes have not been found and will need the Board to reaffirm this decision.

**Selectman Osgood moved to authorize the expenditure of \$500.00 as consideration to be paid to Granite State Holdings of Deering, LLC for a fire pond easement on, over and under a portion of the property identified in the Town of Henniker tax records as Tax Map 1, Lot 549 FX, containing 6.79 acres and further identified as 1105 Old Concord Road, in the Town of Henniker. Vice Chair Flynn seconded. Motion carried 5-0**

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### Past Meeting Minutes

**Item 15:** Acceptance of Board of Selectmen Public Meeting Minutes May 3, 2022, 6:15pm

**Selectman Marko moved to approve the Board of Selectmen Public Meeting Minutes of May 3, 2022, as presented. Vice Chair Flynn seconded. Motion carried 4-0-1 (Hooper recused)**

**Item 16:** Acceptance of Board of Selectmen Public Meeting Minutes May 17, 2022, 6:15pm

Selectwoman Hooper asked for the following people be added to the attendance of the May 17<sup>th</sup> meeting, Kelsie McComish Savage, Megan McComish, Kathy McComish, Jason Savage and Michael McManus. She also suggested moving Chair Blomback's statement above Public Comment #1.

**Chair Blomback moved to approve the Board of Selectmen Public Meeting Minutes of May 17, 2022, as amended. Selectman Marko seconded. Motion carried, 5-0**

### Communications

**Item 17:** Department Reports  
Department reports were presented.

Selectman Marko pointed out that in the Building Report, some of the permits include permits for siding, roofing and windows and he feels it was clear when the code was adopted that those types of improvements were not going to require a building permit. He went on to say that the Board needs to give direction to not require permits for that kind of activity. Chair Blomback asked if this topic could be placed on the next agenda to discuss. Selectman Marko suggested until that time it can be discussed permits and money should not be taken for those types. TA Kendal said it should be continued at the advisement of the Building Inspector in his professional opinion. Selectwoman Hooper said she recalled when the new building code was proposed and went before town meeting, it was asked if roofing, siding, general repairs etc. would be required to have a permit and over and over it was stated it would not. She also stated it was presented that permits would be needed if the footprint changed or if major renovations that would require gas, electrical, plumbing etc. were being done.

**Item 18:** Town Administrator Report

TA Kendall presented her Town Administrator's Report saying the positions for Deputy Finance Director/Human Resource Coordinator and Wastewater Superintendent have been posted and she has also had a letter of resignation from Ms. Wendy Baker. She said the Select Board members have been assigned Microsoft outlook email addresses that end in henniker.org and it has their first name.last name @henniker.org as well as a group email if you would like to email the Board as a whole, hennikerselectboard@henniker.org. TA Kendall said she has been working on collecting documents and working with legal on Right to Know requests, had a nice meeting with Superintendent Coe, tax bills have been mailed with a July 6<sup>th</sup> due date, the website has been updated with assessing revaluation information, a virtual meeting was attended with the Town's assessor for utilities and cell towers going over the new contract and

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ongoing utility cases, Avitar processed 7 parcels for Land Use Change Tax with an estimated revenue of \$56,600, other assessing activity of verifying camper registration status and many letters for exemption verification have gone out. TA Kendall stated she is working on the facilitation of an amicable resolution of the dirt bike noise complaint including facilitating communication between the two parties and has been given the following stats: in May riding took place on 8 occasions including one Sunday and Memorial Day, total logged attendance was 17.75 hours with riding occurring in 10-15 minute intervals with 15-20 minute breaks and Chief French is notified by the owners when riding will occur. She went on to say the complainants have requested a list of items that they could agree to and a meeting has been scheduled with the Town Attorney to go over that list of items. TA Kendall reported the Transfer Station had their driveway crack sealed, the fire alarm system has been malfunctioning, is out of date and not in compliance with NFPA standards and there has been a recommendation for two years to replace it, household hazardous waste day scheduled for October 22<sup>nd</sup> and Hopkinton will participate as well, the brush pile is still small and we are considering methods of disposal, summer maintenance and landscaping is underway as well as you will notice some of our trees have been effected by the spongy moth caterpillar, unfortunately after contacting 3 different entities there is nothing that can be done at this point. TA Kendall said fire and safety upgrades to the Grange are underway and the Community Center is looking good with a bid going out for the two doors that need crash bars. She said at the Grange, the furnace needs to be fire-proofed. TA Kendall said she had a meeting with Susan Adams and Selectman Osgood regarding Azalea Park, many discussion are happening around ADA of town buildings (specifically the Grange and Library) and there was a meeting held with the property owners on Main Street that have parking in the back lot. TA Kendall explained about a grant opportunity with a deadline of July 25, A Community Development Finance Authority Grant and would support eligible public facilities and this could help for improvements at the Grange. The Board gave approval by consensus for TA Kendall to pursue this grant.

### **Item 19:** Selectmen Reports

Selectman Osgood said a Conservation Commission meeting was held where they discussed new Intent to Cut applications. He said he also had the meeting for Azalea Park regarding donation of the bench and railings.

Chair Blomback said the only update he had was for Concert Committee and the series started that same night.

Selectwoman Hooper had no updates to report.

Vice Chair Flynn had no updates to report.

Selectman Marko said the last Planning Board meeting was cancelled but at the next one they will begin discussing affordable housing. He said he also attended a Road Management Committee meeting where all of the bids for the Highway Department were discussed as well as he pointed out that he is seeing a lot of extra time needing to be put in for requirements of NHDES etc. and it seems like a lot of bureaucracy.

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Selectman Osgood said he also attended the Central Regional Planning Commissions quarterly meeting where they went over the rail trails.

### Public Comment #2

Lori Marko said there are other employees that have not gotten any raises or COLA increases, Trustees of the Trust Funds and Supervisors of the Checklist, who receive checks and have taxes taken out. She asked that these be included when the Board talks again about the different types of employees. TA Kendall asked if Trustees of Trust Funds were elected. Ms. Marko answered yes. TA Kendall said they would then be the same classification as a Select Board member and elected officials are technically not employees and are not subject to the personnel policy. Ms. Marko asked how many functioning air conditioners is the town replacing? TA Kendall answered approximately 7. Ms. Marko asked what would be done with them when the mini-splits are installed? TA Kendall answered they would be disposed of per the town's disposition policy, either used in another building or sold by sealed bid.

Bruce Trivellini said during the last CIP round, he asked the library group, is the library building obsolete for a library building in 2021 and Ms. Piotrowicz answered absolutely. Mr. Trivellini said he then asked why not get rid of the building and get a new library instead of spending 3.2 million dollars. He said he also asked the Trustees to send him the deed, the trust fund information in regard to where the building would go and he has not gotten it.

### **Item 12: NON-PUBLIC – Non-public Session 91-A:3 II (e)**

**Selectman Marko moved to go into Non-Public Session, at 8:30 p.m., under RSA 91-A:3, II (e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against this board or any subdivision thereof, or by or against any member thereof because of his or her membership therein, until the claim or litigation has been fully adjudicated or otherwise settled, seconded by Vice Chair Flynn. Roll call vote to enter non-public session: Chair Blomback (yes), Vice Chair Flynn (yes), Selectman Osgood (yes), Selectwoman Hooper (yes), Selectman Marko (yes). The board entered non-public 8:30pm.**

**Vice Chair Flynn moved to exit Non-Public Session at 8:40p.m. Selectman Osgood seconded. Motion carried, 5-0.**

**Vice Chair Flynn moved to seal the minutes from the Non-Public session, because it was determined that divulgence of the information likely would render a proposed action ineffective. Selectman Osgood seconded. Roll Call vote: Chairman Blomback (yes), Vice Chair Flynn (yes), Selectwoman Hooper, Selectman Marko (yes), Selectman Osgood (yes).**

**Vice Chair Flynn moved to adjourn the meeting at 8:41p.m. Selectman Osgood seconded. Motion carried, 5-0.**

Respectfully submitted,  
Wendy Baker

Minutes Approved: xx.xx.xx

**PUBLIC**

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**Town of Henniker  
Board of Selectmen Meeting  
Henniker Town Hall  
Tuesday, June 21, 2022, 5:00pm**

**Members Present:** Kris Blomback, Chair; Peter Flynn Vice Chairman; Scott Osgood; Tia Hooper, Bill Marko

**Members Absent:**

**Others Present:** Diane Kendall, Town Administrator and Recording Secretary

**Mr. Blomback called the meeting to order at 5:00pm**

Motion to enter Nonpublic Session, made by Mr. Blomback, citing *RSA 91-A:3, II(b) the hiring of any person as a public employee*, seconded by Mr. Flynn. Roll call vote to enter non-public session: Mr. Blomback, yes; Mr. Flynn, yes; Mr. Osgood, yes; Ms. Hooper, yes; Mr. Marko, yes. **The board entered non-public 5:00pm.**

**Public session reconvened at 5:38pm.** No motion to seal the minutes.

Motion to enter Nonpublic Session, made by Ms. Hooper, citing *RSA 91-A:3, II(a) the dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a public meeting, and (2) requests that the meeting be open in which case the request shall be granted*, seconded by Mr. Blomback. Roll call vote to enter non-public session: Mr. Blomback, yes; Mr. Flynn, yes; Mr. Osgood, yes; Ms. Hooper, yes; Mr. Marko, yes. **The board entered non-public 5:40pm.**

**Public session reconvened at 6:03pm.**

Motion to seal the minutes made by Ms. Hooper, seconded by Mr. Blomback because it is determined that divulgence of this information likely would affect adversely the reputation of any person other than a member of this board and render a proposed action ineffective.

Roll call vote to seal the minutes: Mr. Blomback, yes; Mr. Flynn, yes; Mr. Osgood, yes; Ms. Hooper, yes; Mr. Marko, yes

Mr. Blomback motioned to adjourn the meeting at 6:04pm, seconded by Mr. Flynn, and unanimously passed.

Respectfully submitted, Diane Kendall

Minutes Approved: xx.xx.xx

**NON-PUBLIC**

**DRAFT**

Disclaimer – The following are Draft Minutes, which could include errors and are subject to change upon approval of the Select Board.



**Town of Henniker  
Board of Selectmen Meeting  
Henniker Town Hall  
Tuesday, June 21, 2022, 5:00pm**

**Members Present:** Kris Blomback, Chair; Peter Flynn Vice Chairman; Scott Osgood; Tia Hooper, Bill Marko

**Members Absent:**

**Others Present:** Diane Kendall, Town Administrator and Recording Secretary

Motion to enter Nonpublic Session, made by Mr. Blomback, citing RSA 91-A:3, II(b) the hiring of any person as a public employee, seconded by Mr. Flynn. Roll call vote to enter non-public session: Mr. Blomback, yes; Mr. Flynn, yes; Mr. Osgood, yes; Ms. Hooper, yes; Mr. Marko, yes. **The board entered non-public 5:00pm.**

Town Administrator Kendall presented candidate qualifications to the Selectmen in consideration of hiring. Discussion ensued. The Board reached consensus to keep the position open allowing other potential candidates opportunity for consideration and asked the Town Administrator to interview candidates meeting minimum qualification as resumes are received. **Mr. Flynn motioned to accept applications and resumes until June 30, 2022, seconded by Mr. Marco. The motion passed 4-1.**

Motion to leave non-public session and return to public session made by Ms. Hooper, seconded by Mr. Blomback. The motion passed unanimously, and **public session reconvened at 5:38pm.**

There was no motion to seal the minutes

Respectfully submitted, Diane Kendall

Minutes Approved: xx.xx.xx

**The following are department reports for the month of  
June 2022**

**Building**

**Code Enforcement**

**Finance**

**Fire**

**Highway**

**Human Services**

**Police**

**Town Clerk /Tax Collector**

**Transfer Station/Parks**

**Wastewater**



Monthly Building Department Report  
June 2022

TO: Diane Kendall, Town Administrator

FROM: Wendy Baker, Land Use Coordinator

The following is a record of permits, certificates of occupancy, inspections and revenue collected for the month listed above.

Permits /COs/Inspections	Quantity	Revenue
Building Permits - Residential	9	\$2,665.50
Building Permits - Commercial	1	\$130.00
Electrical Permits	10	\$600.00
Plumbing Permits	3	\$150.00
Mechanical Permits	3	\$150.00
Demolition Permits	0	
Driveway Permits	2	\$150.00
Trench Permits	0	
Sign Permits	0	
Assembly Permits	0	
Tent Permits	0	
Hawk & Peddler	0	
Certificates of Occupancy	0	
Inspections Performed	15	
<b>Total</b>		<b>\$3,845.50</b>

Town building rental/use:

Town Buildings	Rented/Reserved	Revenue
Community Center (upstairs)		
Grange (Does not include Caseworker & CAP)	4 Food Pantry open 2x week	N/C for AA Food Pantry- permanent
Bandstand	3	\$75.00

Respectfully submitted,  
*Wendy Baker*

# Town of Henniker, NH

## Permits Issued June 2022

Date in	Owner	Address	Map/Lot	Type	Description	Contractor	Fee	Issued
6/2/2022	Herbert Buchine	290 French Road	1/290-A	Building	466sf roof top solar array	ReVision Energy	\$166.50	6/3/2022
6/2/2022	Herbert Buchine	290 French Road	1/290-A	Electrical	Electrical for roof top solar	ReVision Energy	\$50.00	6/3/2022
6/3/2022	Robert French Jr.	175 Foster Hill Road	1/277-C	Building	30x60 Log Home 30x30 attached garage	Murdough Home Improvements	\$1,175.00	6/7/2022
6/6/2022	Spacious Skies Campground	78 East Side Drive	1/318-P	Electrical	Install 1200A underground service for campground upgrades	Chase Power Solutions	\$100.00	6/6/2022
6/6/1966	Thomas & JoEllen Wagner	556 Flanders Road	1/588	Driveway	Pave existing driveway	Young's Excavating & Paving	\$75.00	6/7/2022
6/7/2022	Robert Thomas McCourt Rev Tr	42 Ezekiel Smith Road	1/134	Electrical	Power to new barn, outlets & Lights	Marc Aucoin Electric	\$50.00	6/7/2022
6/8/2022	Heidi J. Aucoin Revocable Trust	2260 Weare Road	1/744	Building	12x32 above ground pool	Gibraltar Pools	\$50.00	6/8/2022
6/8/2022	Heidi J. Aucoin Revocable Trust	2260 Weare Road	1/744	Electrical	Electrical for above ground pool	Owner	\$50.00	6/8/2022
6/9/2022	33 The Oaks LLC	33 The Oaks	2/398-E	Electrical	Upgrade from 200amp to 400amp	Libby Contracting & Electric	\$100.00	6/9/2022
6/13/2022	Iris & Roderick Pimental	171 Ray Road	1/119	Building	420sf rooftop Solar Panels	ReVision Energy	\$155.00	6/13/2022
6/13/2022	Iris & Roderick Pimental	171 Ray Road	1/119	Electrical	Electrical for rooftop Solar Panels	ReVision Energy	\$50.00	6/13/2022
6/17/2022	Eric Giovagnoli	160 Ruffled Road	1/754-L	Electrical	Install outlets and lights in addition	Owner	\$50.00	6/21/2022
6/21/2022	Terry & Michelle Diamond	441 Shaker Hill Road	1/701-X1	Electrical	Re-wire garage for livingroom space	Isaac Newton	\$50.00	6/21/2022
6/21/2022	Keri & Lucas Bresaw	120 Village Green	2/232-K	Building	Above Ground Pool	Owner	\$50.00	6/21/2022
6/22/2022	Gordon Scott	133 Mathews Road	1/709	Plumbing	Install new bath & kitchen	Wilder Plumbing & Heating	\$50.00	6/22/2022
6/22/2022	Gordon Scott	133 Mathews Road	1/709	Mechanical	Install propane boiler and radiant heat slab	Wilder Plumbing & Heating	\$50.00	6/22/2022
6/22/2022	Woodhill LLC	633 Ray Road	1/77-X4	Mechanical	Install Duct work and piping for furnace & a/c Unit	Cruite Plumbing and HVAC	\$50.00	6/22/2022
6/22/2022	Woodhill LLC	633 Ray Road	1/77-X4	Plumbing	Install appliances for new home	Cruite Plumbing and HVAC	\$50.00	6/22/2022
6/22/2022	Pat's Peak	686 Flanders Road	1/588-A	Building	Install 9'6 x 10' foundation	Hadley Enterprises	\$130.00	6/22/2022
6/22/2022	Stephen Forster	433 Mt. Hunger	1/727-B	Driveway	Construct new driveway	Pauljer Construction	\$75.00	6/23/2022
6/23/2022	Erin Brophy	518 Tanglewood Drive	1/110-D4	Building	Replace existing deck	Patrick Harvey	\$163.00	6/24/2022
6/24/2022	Jared & Kathryn Ward	26 Stoehenge Drive	1/588-B3	Building	Construct 27' x 28' addition with garage	Terrain Planning & Design	\$612.00	6/27/2022
6/24/2022	Dawn Amaya	287 Old Hillsboro Road	1/355-X2	Building	Construct 16' x 32' Deck	Runng for Renovations LLC	\$178.00	6/27/2022
6/24/2022	Kathleen Wallace	755 Hemlock Corner Loop	1/25-X	Building	Construct 12' x 22' Deck	Runng for Renovations LLC	\$116.00	6/27/2022
6/27/2022	Woodhill LLC	633 Ray Road	1/77-X4	Mechanical	Install gas fireplace and venting	Quality Insulation	\$50.00	6/27/2022
6/29/2022	David Maloney	268 Mt. Hunger Road	1/645-X4	Plumbing	Install plumbing for new house 1 1/2 bath & hot water tank	Peter Giroux Plumbing & Heating	\$50.00	6/29/2022
6/30/2022	Shannon French	1161 Rush Road	1/74-D	Electrical	Install new service	Owner	\$50.00	6/30/2022

## Town Of Henniker

### Building Dept

#### Summary of Complaints and Actions

##### June 2022

**1105 Old Concord Rd** - Complaint received about someone cutting and clearing wetlands. Sent letter to Owner and met on site. Not able to clearly determine if they are actually in wetland areas. Owner advised that they will stop clearing anyways and restore area **STATUS-CLOSED**

**177 Tanglewood**- Follow up e mail to Owner regarding status of clean up of house site. Owner stated they are working on this clean up and want to get this cleaned up for the betterment of Henniker **STATUS-ONGOING**

**Town Library Hcap Lift**- Followed up with Garaventa regarding denial of variance from State. Reported findings to Town Administrator for consideration

**Town of Henniker**  
**Check Register**  
**For the Period From Jun 15, 2022 to Jun 15, 2022**

Filter Criteria includes: Report order is by Date.

Check #	Date	Payee	Amount	
97934	6/15/22	AAA Pump Service	517.53	wwtp repairs to pump
97935	6/15/22	Leo Aucoin	75.00	road agent cell phone reimbursement
97936	6/15/22	Ayer & Goss	2,759.25	police 1757, transfer 311, fire 619, csww 70
97937	6/15/22	B Edwards & Sons	425.00	highway floor maintenance
97938	6/15/22	BMI	391.00	concert music license extortion
97939	6/15/22	Brine's - ESC Team Sales	195.00	athletic baseball field maintenance
97940	6/15/22	Cintas Corporation	70.92	highway uniform service
97941	6/15/22	Citizens Bank	1,037.65	cr card - rescue pc 909, code tel 46, athletic web 51, zoom 29
97942	6/15/22	Coca-Cola Beverages Northeast, Inc	178.20	fire supplies
97943	6/15/22	Deicing Depot	11,992.20	highway calcium chloride
97944	6/15/22	Eastern Analytical Inc.	157.00	csww water testing
97945	6/15/22	Eversource	1,977.27	fire 665, fire tower 65, transfer 618.30, t hall 139, comm ctr 214
97946	6/15/22	VOID		grange 94, csww 180
97947	6/15/22	Eversource	242.09	welfare electric
97949	6/15/22	Healthtrust	135.40	payroll withholding
97950	6/15/22	Henniker Farm & Country Store	425.98	transfer 299, beautification 126
97951	6/15/22	Henniker Motors	459.06	police vehicle repairs
97952	6/15/22	Henniker Septic	285.00	transfer pump area behind trailers
97953	6/15/22	HippoPress	260.00	concert advertising
97954	6/15/22	Jock Irvine	500.00	concert performer
97955	6/15/22	John Stark Regional High	359,385.00	final payment 2021-2022 year
97956	6/15/22	Timothy McComish	468.00	reimburse flags for patriotic purposes
97957	6/15/22	Town of Merrimack	987.31	wwtp disposal
97958	6/15/22	Merrimack County Registry	27.16	registry of deed fees
97959	6/15/22	Morrill Heating and Cooling LLC	140.00	fire ac repair
97960	6/15/22	Naughton & Son Recycling	13,554.80	transfer disposal

**Town of Jenniker  
Check Register  
For the Period From Jun 15, 2022 to Jun 15, 2022**

Filter Criteria includes: Report order is by Date.

Check #	Date	Payee	Amount	
97961	6/15/22	TPX	246.36	town hall voip phone charges
97962	6/15/22	Upton & Hatfield LLP	1,075.00	legal
97963	6/15/22	US Cellular	28.58	fire warden cell phone
97964	6/15/22	USA Bluebook	1,467.43	wwtp lab 1394, csww lab 72
97965	6/15/22	PNC Bank / Wheelabrator	234.00	police contraband burn
97966	6/15/22	Karen Woods	25.00	refund of cancelled gazebo rental
97967	6/15/22	Work Safe	19.95	highway sign maintenance
97968	6/15/22	Grainger Inc.	173.10	wwtp repairs
97948	6/15/22	Great West Retirement Services payroll checks	533.86 <u>31,884.50</u>	payroll withholding
<b>Total</b>			<b><u>432,333.60</u></b>	

Kris	_____
Peter	_____
Tia	_____
Scott	_____
Bill	_____

**Town of Henniker  
Check Register  
For the Period From Jun 22, 2022 to Jun 22, 2022**

Filter Criteria includes: Report order is by Date.

Chk \	Date	Payee	Amount	
97€ \	6/22/22	AAA Pump Service	1,132.00	wwtp pump repair
97€ \	6/22/22	Avitar Associates of New England	33,070.37	avitar software purchase
97€ \	6/22/22	Cintas Corporation	70.92	highway uniform service
97€ \	6/22/22	Comcast	84.90	fire internet service
97€ \	6/22/22	James Donison	10.46	csww mileage
97€ \	6/22/22	Environmental Express, Inc.	408.64	wwtp lab supplies
97€ \	6/22/22	Eversource	4,767.64	police 383, st lights 211, hiway 273, wwtp 3900
97€ \	6/22/22	Varyl French	19.85	fire supplies
97€ \	6/22/22	Green Roots Cleaning	200.00	highway cleaning service
97€ \	6/22/22	Harcros Chemicals Inc	3,771.00	wwtp chemicals
97€ \	6/22/22	Reginald Harris	800.00	concert performer
97€ \	6/22/22	Harrison's Paving & Sealcoating LLC	29,500.00	seal, patch transfer station
97€ \	6/22/22	Haun Welding Supply Inc.	159.36	highway welding supplies
97€ \	6/22/22	Healthtrust	135.40	payroll withholding
97€ \	6/22/22	Henniker Post Office	146.02	csww postage for ccr reports
97€ \	6/22/22	Steve Neuhoff	61.43	concert sign expenses
97€ \	6/22/22	Southworth Milton Inc.	345.14	highway equipment repairs
97€ \	6/22/22	Sunny Side Hill LLC	450.00	welfare rent
97€ \	6/22/22	USA Bluebook	77.10	wwtp supplies
97€ \	6/22/22	Verizon Wireless	53.03	csww cell phone
97€ \	6/22/22	Ruth Zax	110.85	concert expenses
97€ \	6/22/22	Great West Retirement Services	532.69	payroll withholding
		payroll checks	36,313.27	
<b>Total</b>			<b>112,220.07</b>	

Kris	_____
Peter	_____
Tia	_____
Scott	_____
Bill	_____

**Town of Henniker**  
**Check Register**  
**For the Period From Jun 29, 2022 to Jun 29, 2022**

Filter Criteria includes: Report order is by Date.

<b>Ct</b>	<b>Date</b>	<b>Payee</b>	<b>Amount</b>	
97	6/29/22	Leo Aucoin	224.80	reimburse highway supplies
97	6/29/22	Ayer & Goss	2,012.10	rescue fuel
97	6/29/22	Bar Harbor Bank & Trust	19,012.11	wwtp debt service
97	6/29/22	Bar Harbor Bank & Trust	34,102.63	csww debt service
97	6/29/22	Adam Burritt	379.61	replace lost paycheck
97	6/29/22	Cintas Corporation	70.92	highway uniform service
97	6/29/22	Comstar	1,583.56	rescue billing service
97	6/29/22	Meghan Donahue	194.43	reimburse ems training
97	6/29/22	James Donison	17.99	csww supplies
98	6/29/22	Aspen Dubuque	125.00	gazebo rental refund
98	6/29/22	FBI-LEEDA	695.00	police training
98	6/29/22	Fitzpatrick Heating & Cooling	36,875.45	town hall mini splits up front payment
98	6/29/22	Freese Brothers Big Band	500.00	concert performer
98	6/29/22	Greenlands Outdoor Equipment Corp	243.00	wwtp mower repairs
98	6/29/22	The New Harvester Market Inc.	153.46	transfer supplies
98	6/29/22	Healthtrust	135.40	payroll withholding
98	6/29/22	Henniker Septic	405.00	athletic portable toilet rental
98	6/29/22	Kenneth Levesque	75.00	wwtp super phone reimbursement
98	6/29/22	Stephen Meade	362.97	reimburse ems supplies and training
98	6/29/22	NH Oil Undercoating Inc	176.38	transfer equipment maintenance
98	6/29/22	N H Public Health Lab Services	65.00	wwtp water testing
98	6/29/22	Sunny Side Hill LLC	450.00	welfare rent
98	6/29/22	TDS Telecom	113.45	transfer

**Town of Henniker  
Check Register**

Cl	Date	Payee	Amount	Description
<small>Filter Criteria includes: Report order is by Date.</small>				
98	6/29/22	Underwood Engineers, Inc.	5,282.16	wwtp project billing
98	6/29/22	USA Bluebook	87.21	wwtp lab expense
98	6/29/22	Timothy Walker LLC	1,400.00	welfare rent
98	6/29/22	Way Investments LLC	930.00	welfare rent
98	6/29/22	W. D. Perkins	800.00	fire dept equipment maintenance
98	6/29/22	WM Corporate Services	1,866.40	wwtp disposal
98	6/29/22	Grainger Inc.	50.28	wwtp supplies
98	6/29/22	Franklin Savings Bank	2,839.57	tan interest
98	6/29/22	Great West Retirement Services	586.98	payroll withholding
		Payroll checks	<u>43,725.66</u>	
<b>Total</b>			<b><u>155,541.52</u></b>	

Kris \_\_\_\_\_

Peter \_\_\_\_\_

Tia \_\_\_\_\_

Scott \_\_\_\_\_

Bill \_\_\_\_\_

**Town of Henniker**  
**Check Register**  
**For the Period From Jul 6, 2022 to Jul 6, 2022**

Filter Criteria includes: Report order is by Date.

Ch	Date	Payee	Amount	
98	7/6/22	Leo Aucoin	290.00	road agent mileage
98	7/6/22	Bar Harbor Bank & Trust	100,971.84	town debt service western ave bridge
98	7/6/22	Carl Bostrom	51.47	fire cell phone reimbursement
98	7/6/22	Bound Tree Medical LLC	389.28	rescue medical supplies
98	7/6/22	Busby Construction Co Inc.	124,331.00	highway paving
98	7/6/22	Chappell Tractor Sales	8.86	highway equipment repairs
98	7/6/22	Cintas Corporation	73.85	highway uniform service
98	7/6/22	Eversource	100.00	welfare electric
98	7/6/22	Fougere Planning & Development Inc.	1,545.00	planning consultant
98	7/6/22	Robert Garside	50.00	code mileage
98	7/6/22	Great West Retirement Services	533.98	payroll withholding
98	7/6/22	Hampshire Fire Protection LLC	640.00	grange fire repairs/review
98	7/6/22	Justin Johnson	51.00	highway asst super cell phone reimbursement
98	7/6/22	JW Ffleet & Equipment Inc.	19,850.00	transfer main trailer rehab
98	7/6/22	Diane Kendall	75.00	town administrator cell phone
98	7/6/22	Harvy U Letendre	360.00	csww mowing subcontractor
98	7/6/22	James Morse	148.20	reimburse fire equipment
98	7/6/22	Powers Generator Service LLC	185.00	police generator service
98	7/6/22	Ethan Robbins	600.00	concert performer

**Town of Henniker  
Check Register**

Cr	Date	Payee	Amount	Description
<b>For the Period From Jul 6, 2022 to Jul 6, 2022</b>				
Filter Criteria Includes: Report order is by Date.				
98	7/6/22	Russell A Roy	75.00	finance cell phone
98	7/6/22	Sanel Auto Parts Co.	294.29	police vehicle repairs
98	7/6/22	Sanel Auto Parts Co.	515.09	highway vehicle repairs
98	7/6/22	Stantec Consulting Inc.	2,000.00	transfer landfill closure engineer
98	7/6/22	Star Light Cleaning Services	2,054.79	town building custodial service
98	7/6/22	Town Hall Streams LLC	335.00	town meeting streaming service
98	7/6/22	Verizon Wireless	240.36	rescue data services
		payroll checks	36,175.92	
<b>Total</b>			<b><u>291,944.93</u></b>	

Kris	
Peter	
Tia	
Scott	
Bill	

**Town of Henniker**  
**Check Register**  
**For the Period From Jul 13, 2022 to Jul 13, 2022**

Filter Criteria includes: Report order is by Date.

Ch	Date	Payee	Amount	
98(	7/13/22	A. Duie Pyle, Inc.	400.11	wwtp freight for pump delivery
98(	7/13/22	Bar Harbor Bank & Trust	26,738.42	csww debt service
98(	7/13/22	Brine's - ESC Team Sales	1,440.00	athletic- soccer field paint
98(	7/13/22	Cartridge Center, Inc.	199.00	police printer cartridges
98(	7/13/22	Chappell Tractor Sales	7,088.67	transfer equipment maint repair
98(	7/13/22	Cintas Corporation	42.83	transfer medical supplies
98(	7/13/22	Comstar	1,227.82	rescue billing service
98(	7/13/22	Core & Main	357.60	highway saw blades
98(	7/13/22	Dig Safe System Inc.	23.00	wwtp dig safe
98(	7/13/22	Edmunds Dept Store	903.39	highway 103, transfer 402, fire 22, csww 210, police 28, ww 34, athletic 101
98(	7/13/22	Electronic Security Protection	624.00	town hall monitor 444, police monitor 180
98(	7/13/22	Eversource	601.46	transfer 393, fire tower 76, t hall 130
98(	7/13/22	Great West Retirement Services	533.98	payroll withholding
98(	7/13/22	Healthtrust	185.36	payroll withholding
98(	7/13/22	Henniker Farm & Country Store	75.96	transfer - rain gear, flowers
98(	7/13/22	Henniker School District	400,000.00	first of 2022-2023 school year
98(	7/13/22	John Stark Regional High	250,000.00	first of 2022-2023 school year
98(	7/13/22	JP Pest Services	186.00	police pest control (2 months)
98(	7/13/22	Lumber Barn	827.34	transfer pole saw and accessories
98(	7/13/22	Merrimack County Registry	228.00	registry of deed fees
98(	7/13/22	Mink Hills Band	600.00	concert performer
98(	7/13/22	Mirador IT	3,996.00	IT contract
98(	7/13/22	Naughton & Son Recycling	15,692.40	transfer disposal

**Town of Henniker  
Check Register  
For the Period From Jul 13, 2022 to Jul 13, 2022**

Filter Criteria includes: Report order is by Date.

Ch	Date	Payee	Amount	
98	7/13/22	N H Public Health Lab Services	380.00	conservation lake monitoring
98	7/13/22	New Hampshire Municipal Bond	30,682.50	wwtp/town of henniker debt service
98	7/13/22	Reed Truck Services, Inc	210,870.00	purchase of highway dump truck Warrant Article 2021
98	7/13/22	TDS Telecom	2,036.34	thall 145, grange 104, comm ctr 161, hiway 173, fire 236,pd793, ww244, csww 178
98	7/13/22	TPX	252.64	town hall voip phone charges
98	7/13/22	USA Bluebook	202.84	wwtp lab
98	7/13/22	Verizon Wireless	255.02	police cellular data
98	7/13/22	Viking-Cives USA	2,600.00	highway
98	7/13/22	W. B Mason Co, Inc.	19.76	police office supplies
		payroll checks	35,052.57	
<b>Total</b>			<b><u>994,323.01</u></b>	

Kris	_____
Peter	_____
Tia	_____
Scott	_____
Bill	_____



The month of June 2022 consisted of 20 calls for Henniker Fire. The calls ranged from

- 5 fire alarm activations
- 4 EMS assists
- 2 Motor vehicle accidents
- 2 Mutual Aid
- 2 Smoke investigation (illegal burns)
- 1 Lightning Strike
- 1 Smoke in building
- 1 Outside Gas investigation
- 1 Grill Fire
- 1 Brake Fire

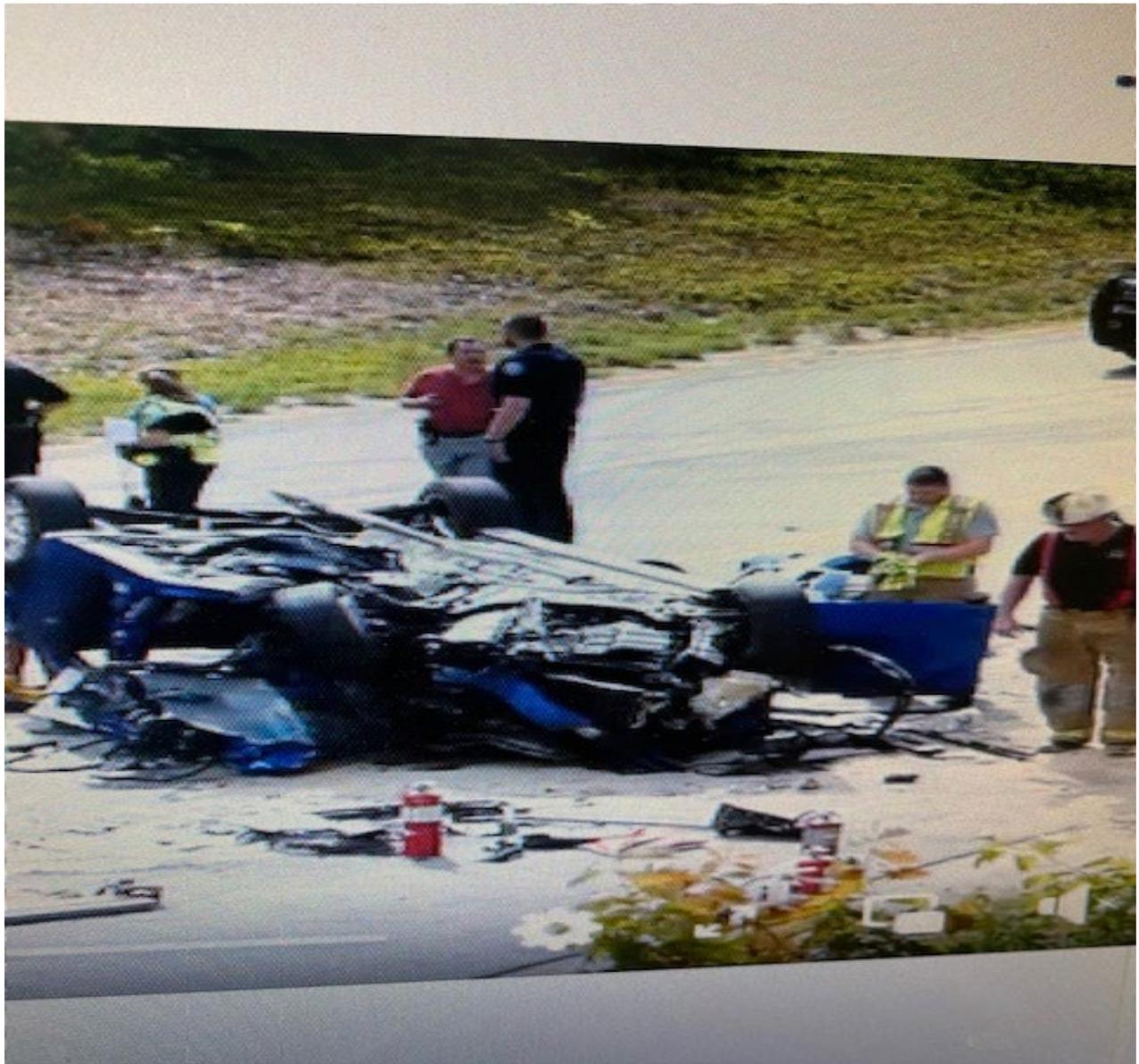
Training for this month was Pump training and Rescue Boat training.

This past month pumps and all hoses were tested. Everything passed.

Fire permits have been reinstated.

Thank you,

Chief Morse



7/13/2022

To Town Administrator Diane Kendall and the Henniker Select Board,

I'm starting off on a sour note, the wetlands permit for the Liberty Hill Road culvert project has stalled. Questions from DES were asked, answers were given from Mike Vignale and we have received no further response, still trying! Moving on, Highway has completed the work on Warner Road. We have taken a week and trimmed trees on French Road, Old Hillsboro and Juniper Ridge extension. We have also started the road reclamation project on Echo Lane, currently laying under drain and erosion stone in the ditch lines. Mid-month we moved on to Davison Road and removed a half dozen rocks from under the asphalt prior to Busby and Wolcott applying a shim and overlay to the street. The asphalt work came in under budget by roughly ten grand and the Highway Department applied gravel to the shoulder ourselves.

Leo Aucoin  
Superintendent  
Henniker Highway

# Block Grant Aid - Funding Distribution

5/23/2022

Funding to be distributed \$30,000,000

TOWN NAME	FY 2022 TOWN A DOLLARS	FY 2022 TOWN A ADJUSTMENTS	FY 2022 TOWN A TOTAL FUNDING	% OF FY 2022 TOTAL	ADDITIONAL DISBURSEMENT
ACWORTH	\$ 73,261.21	\$ (327.20)	\$ 72,934.01	0.24%	\$71,903.35
ALBANY	\$ 33,523.82	\$ (149.72)	\$ 33,374.10	0.11%	\$32,902.48
ALEXANDRIA	\$ 73,571.77	\$ (328.58)	\$ 73,243.19	0.24%	\$72,208.16
ALLENSTOWN	\$ 77,896.54	\$ (347.90)	\$ 77,548.64	0.25%	\$76,452.77
ALSTEAD	\$ 82,962.53	\$ (370.52)	\$ 82,592.01	0.27%	\$81,424.87
ALTON	\$ 168,844.23	\$ (754.08)	\$ 168,090.15	0.55%	\$165,714.79
AMHERST	\$ 288,078.74	\$ (1,286.60)	\$ 286,792.14	0.94%	\$282,739.35
ANDOVER	\$ 87,156.08	\$ (389.25)	\$ 86,766.83	0.29%	\$85,540.69
ANTRIM	\$ 82,062.00	\$ (366.50)	\$ 81,695.50	0.27%	\$80,541.02
ASHLAND	\$ 48,248.25	\$ (215.48)	\$ 48,032.77	0.16%	\$47,354.00
ATKINSON	\$ 142,009.41	\$ (634.23)	\$ 141,375.18	0.46%	\$139,377.35
AUBURN	\$ 141,728.82	\$ (632.98)	\$ 141,095.84	0.46%	\$139,101.95
BARNSTEAD	\$ 152,298.36	\$ (680.19)	\$ 151,618.17	0.50%	\$149,475.59
BARRINGTON	\$ 195,068.73	\$ (871.20)	\$ 194,197.53	0.64%	\$191,453.24
BARTLETT	\$ 90,898.54	\$ (405.97)	\$ 90,492.57	0.30%	\$89,213.78
BATH	\$ 64,169.45	\$ (286.59)	\$ 63,882.86	0.21%	\$62,980.10
BEDFORD	\$ 501,251.34	\$ (2,238.66)	\$ 499,012.68	1.64%	\$491,960.91
BELMONT	\$ 168,897.87	\$ (754.32)	\$ 168,143.55	0.55%	\$165,767.44
BENNINGTON	\$ 38,513.31	\$ (172.01)	\$ 38,341.30	0.13%	\$37,799.48
BENTON	\$ 13,505.77	\$ (60.32)	\$ 13,445.45	0.04%	\$13,255.45
BERLIN	\$ 198,554.91	\$ (886.77)	\$ 197,668.14	0.65%	\$194,874.80
BETHLEHEM	\$ 94,111.09	\$ (420.31)	\$ 93,690.78	0.31%	\$92,366.79
BOSCAWEN	\$ 74,211.21	\$ (331.44)	\$ 73,879.77	0.24%	\$72,835.74
BOW	\$ 194,358.73	\$ (868.03)	\$ 193,490.70	0.64%	\$190,756.40
BRADFORD	\$ 77,865.24	\$ (347.75)	\$ 77,517.49	0.25%	\$76,422.06
BRENTWOOD	\$ 102,517.69	\$ (457.86)	\$ 102,059.83	0.34%	\$100,617.58
BRIDGEWATER	\$ 45,113.49	\$ (201.49)	\$ 44,912.00	0.15%	\$44,277.33
BRISTOL	\$ 80,972.72	\$ (361.64)	\$ 80,611.08	0.26%	\$79,471.93
BROOKFIELD	\$ 28,834.73	\$ (128.78)	\$ 28,705.95	0.09%	\$28,300.29
BROOKLINE	\$ 125,473.26	\$ (560.38)	\$ 124,912.88	0.41%	\$123,147.68
CAMPTON	\$ 112,328.43	\$ (501.68)	\$ 111,826.75	0.37%	\$110,246.48
CANAAN	\$ 137,530.27	\$ (614.23)	\$ 136,916.04	0.45%	\$134,981.22
CANDIA	\$ 98,307.82	\$ (439.05)	\$ 97,868.77	0.32%	\$96,485.74
CANTERBURY	\$ 82,367.15	\$ (367.86)	\$ 81,999.29	0.27%	\$80,840.52
CARROLL	\$ 24,447.49	\$ (109.19)	\$ 24,338.30	0.08%	\$23,994.36
CENTER HARBOR	\$ 34,712.89	\$ (155.03)	\$ 34,557.86	0.11%	\$34,069.51
CHARLESTOWN	\$ 134,518.69	\$ (600.77)	\$ 133,917.92	0.44%	\$132,025.47
CHATHAM	\$ 12,072.48	\$ (53.92)	\$ 12,018.56	0.04%	\$11,848.72
CHESTER	\$ 127,992.57	\$ (571.64)	\$ 127,420.93	0.42%	\$125,620.29
CHESTERFIELD	\$ 132,831.16	\$ (593.24)	\$ 132,237.92	0.43%	\$130,369.21
CHICHESTER	\$ 78,864.18	\$ (352.22)	\$ 78,511.96	0.26%	\$77,402.47
CLAREMONT	\$ 278,845.21	\$ (1,245.36)	\$ 277,599.85	0.91%	\$273,676.96
CLARKSVILLE	\$ 18,135.83	\$ (81.00)	\$ 18,054.83	0.06%	\$17,799.69
COLEBROOK	\$ 81,562.48	\$ (364.27)	\$ 81,198.21	0.27%	\$80,050.76
COLUMBIA	\$ 36,354.86	\$ (162.36)	\$ 36,192.50	0.12%	\$35,681.05
CONCORD	\$ 754,995.55	\$ (3,371.90)	\$ 751,623.65	2.47%	\$741,002.13
CONWAY	\$ 220,921.78	\$ (986.66)	\$ 219,935.12	0.72%	\$216,827.12
CORNISH	\$ 86,695.27	\$ (387.19)	\$ 86,308.08	0.28%	\$85,088.42
CROYDON	\$ 33,051.47	\$ (147.61)	\$ 32,903.86	0.11%	\$32,438.88

DALTON	\$	53,788.75	\$	(240.22)	\$	53,548.53	0.18%	\$52,791.81
DANBURY	\$	74,753.01	\$	(333.85)	\$	74,419.16	0.24%	\$73,367.51
DANVILLE	\$	96,648.94	\$	(431.65)	\$	96,217.29	0.32%	\$94,857.60
DEERFIELD	\$	130,666.87	\$	(583.58)	\$	130,083.29	0.43%	\$128,245.03
DEERING	\$	82,820.80	\$	(369.89)	\$	82,450.91	0.27%	\$81,285.76
DERRY	\$	583,871.33	\$	(2,607.64)	\$	581,263.69	1.91%	\$573,049.60
DORCHESTER	\$	21,913.21	\$	(97.87)	\$	21,815.34	0.07%	\$21,507.06
DOVER	\$	528,754.42	\$	(2,361.48)	\$	526,392.94	1.73%	\$518,954.25
DUBLIN	\$	68,807.82	\$	(307.31)	\$	68,500.51	0.23%	\$67,532.50
DUMMER	\$	15,919.85	\$	(71.10)	\$	15,848.75	0.05%	\$15,624.78
DUNBARTON	\$	89,147.35	\$	(398.14)	\$	88,749.21	0.29%	\$87,495.06
DURHAM	\$	253,882.07	\$	(1,133.87)	\$	252,748.20	0.83%	\$249,176.50
EAST KINGSTON	\$	45,638.42	\$	(203.83)	\$	45,434.59	0.15%	\$44,792.53
EASTON	\$	7,596.38	\$	(33.93)	\$	7,562.45	0.02%	\$7,455.58
EATON	\$	36,906.24	\$	(164.82)	\$	36,741.42	0.12%	\$36,222.21
EFFINGHAM	\$	70,998.71	\$	(317.09)	\$	70,681.62	0.23%	\$69,682.79
ELLSWORTH	\$	5,023.29	\$	(22.43)	\$	5,000.86	0.02%	\$4,930.19
ENFIELD	\$	124,179.64	\$	(554.60)	\$	123,625.04	0.41%	\$121,878.04
EPPING	\$	160,217.62	\$	(715.55)	\$	159,502.07	0.52%	\$157,248.08
EPSOM	\$	112,866.71	\$	(504.07)	\$	112,362.64	0.37%	\$110,774.79
ERROL	\$	4,222.00	\$	(18.86)	\$	4,203.14	0.01%	\$4,143.74
EXETER	\$	262,096.08	\$	(1,170.56)	\$	260,925.52	0.86%	\$257,238.27
FARMINGTON	\$	143,711.65	\$	(641.83)	\$	143,069.82	0.47%	\$141,048.04
FITZWILLIAM	\$	87,741.00	\$	(391.86)	\$	87,349.14	0.29%	\$86,114.77
FRANCESTOWN	\$	81,651.38	\$	(364.66)	\$	81,286.72	0.27%	\$80,138.02
FRANCONIA	\$	46,409.18	\$	(207.27)	\$	46,201.91	0.15%	\$45,549.01
FRANKLIN	\$	178,856.47	\$	(798.79)	\$	178,057.68	0.59%	\$175,541.47
FREEDOM	\$	75,885.37	\$	(338.92)	\$	75,546.45	0.25%	\$74,478.87
FREMONT	\$	101,540.40	\$	(453.49)	\$	101,086.91	0.33%	\$99,658.41
GILFORD	\$	194,145.23	\$	(867.08)	\$	193,278.15	0.64%	\$190,546.85
GILMANTON	\$	134,006.75	\$	(598.49)	\$	133,408.26	0.44%	\$131,523.01
GILSUM	\$	28,127.82	\$	(125.62)	\$	28,002.20	0.09%	\$27,606.49
GOFFSTOWN	\$	369,168.67	\$	(1,648.75)	\$	367,519.92	1.21%	\$362,326.33
GORHAM	\$	54,591.74	\$	(243.82)	\$	54,347.92	0.18%	\$53,579.91
GOSHEN	\$	26,745.27	\$	(119.45)	\$	26,625.82	0.09%	\$26,249.56
GRAFTON	\$	77,827.93	\$	(347.59)	\$	77,480.34	0.25%	\$76,385.43
GRANTHAM	\$	58,411.07	\$	(260.87)	\$	58,150.20	0.19%	\$57,328.45
GREENFIELD	\$	65,541.33	\$	(292.72)	\$	65,248.61	0.21%	\$64,326.55
GREENLAND	\$	80,778.44	\$	(360.77)	\$	80,417.67	0.26%	\$79,281.25
GREENVILLE	\$	37,465.63	\$	(167.32)	\$	37,298.31	0.12%	\$36,771.23
GROTON	\$	22,845.11	\$	(102.03)	\$	22,743.08	0.07%	\$22,421.69
HAMPSTEAD	\$	173,834.87	\$	(776.37)	\$	173,058.50	0.57%	\$170,612.93
HAMPTON	\$	269,213.49	\$	(1,202.34)	\$	268,011.15	0.88%	\$264,223.77
HAMPTON FALLS	\$	60,815.91	\$	(271.61)	\$	60,544.30	0.20%	\$59,688.72
HANCOCK	\$	79,699.21	\$	(355.95)	\$	79,343.26	0.26%	\$78,222.03
HANOVER	\$	245,285.95	\$	(1,095.48)	\$	244,190.47	0.80%	\$240,739.71
HARRISVILLE	\$	51,045.85	\$	(227.98)	\$	50,817.87	0.17%	\$50,099.74
HARTS LOCATION	\$	1,874.27	\$	(8.37)	\$	1,865.90	0.01%	\$1,839.53
HAVERHILL	\$	151,385.89	\$	(676.11)	\$	150,709.78	0.50%	\$148,580.03
HEBRON	\$	24,178.21	\$	(107.99)	\$	24,070.22	0.08%	\$23,730.07
HENNIKER	\$	148,794.71	\$	(664.53)	\$	148,130.18	0.49%	\$146,036.89
HILL	\$	45,077.34	\$	(201.32)	\$	44,876.02	0.15%	\$44,241.86
HILLSBOROUGH	\$	156,086.68	\$	(697.11)	\$	155,389.57	0.51%	\$153,193.69
HINSDALE	\$	84,107.12	\$	(375.64)	\$	83,731.48	0.28%	\$82,548.23
HOLDERNESS	\$	62,728.63	\$	(280.16)	\$	62,448.47	0.21%	\$61,565.98
HOLLIS	\$	197,771.90	\$	(883.27)	\$	196,888.63	0.65%	\$194,106.31
HOOKSETT	\$	266,134.87	\$	(1,188.59)	\$	264,946.28	0.87%	\$261,202.21
HOPKINTON	\$	165,517.63	\$	(739.22)	\$	164,778.41	0.54%	\$162,449.85

HUDSON	\$	476,326.70	\$	(2,127.33)	\$	474,199.37	1.56%	\$467,498.25
JACKSON	\$	35,571.23	\$	(158.87)	\$	35,412.36	0.12%	\$34,911.93
JAFFREY	\$	140,132.72	\$	(625.85)	\$	139,506.87	0.46%	\$137,535.44
JEFFERSON	\$	40,358.47	\$	(180.24)	\$	40,178.23	0.13%	\$39,610.45
KEENE	\$	421,973.23	\$	(1,884.58)	\$	420,088.65	1.38%	\$414,152.19
KENSINGTON	\$	49,932.00	\$	(223.00)	\$	49,709.00	0.16%	\$49,006.54
KINGSTON	\$	147,595.38	\$	(659.18)	\$	146,936.20	0.48%	\$144,859.78
LACONIA	\$	289,406.61	\$	(1,292.52)	\$	288,114.09	0.95%	\$284,042.62
LANCASTER	\$	91,967.68	\$	(410.74)	\$	91,556.94	0.30%	\$90,263.11
LANDAFF	\$	25,440.46	\$	(113.62)	\$	25,326.84	0.08%	\$24,968.94
LANGDON	\$	37,056.37	\$	(165.50)	\$	36,890.87	0.12%	\$36,369.55
LEBANON	\$	282,292.24	\$	(1,260.75)	\$	281,031.49	0.92%	\$277,060.11
LEE	\$	97,713.44	\$	(436.40)	\$	97,277.04	0.32%	\$95,902.38
LEMPSTER	\$	58,470.05	\$	(261.13)	\$	58,208.92	0.19%	\$57,386.34
LINCOLN	\$	31,504.11	\$	(140.70)	\$	31,363.41	0.10%	\$30,920.20
LISBON	\$	69,106.52	\$	(308.64)	\$	68,797.88	0.23%	\$67,825.67
LITCHFIELD	\$	176,507.33	\$	(788.30)	\$	175,719.03	0.58%	\$173,235.87
LITTLETON	\$	153,103.77	\$	(683.78)	\$	152,419.99	0.50%	\$150,266.08
LONDONDERRY	\$	540,331.66	\$	(2,413.19)	\$	537,918.47	1.77%	\$530,316.91
LOUDON	\$	155,048.24	\$	(692.47)	\$	154,355.77	0.51%	\$152,174.50
LYMAN	\$	42,325.53	\$	(189.03)	\$	42,136.50	0.14%	\$41,541.05
LYME	\$	84,093.51	\$	(375.57)	\$	83,717.94	0.28%	\$82,534.88
LYNDEBOROUGH	\$	74,635.12	\$	(333.33)	\$	74,301.79	0.24%	\$73,251.80
MADBURY	\$	47,589.94	\$	(212.55)	\$	47,377.39	0.16%	\$46,707.88
MADISON	\$	88,756.91	\$	(396.40)	\$	88,360.51	0.29%	\$87,111.85
MANCHESTER	\$	1,746,861.07	\$	(7,801.64)	\$	1,739,059.43	5.71%	\$1,714,484.02
MARLBOROUGH	\$	65,716.25	\$	(293.50)	\$	65,422.75	0.21%	\$64,498.23
MARLOW	\$	38,436.41	\$	(171.67)	\$	38,264.74	0.13%	\$37,724.00
MASON	\$	66,370.75	\$	(296.42)	\$	66,074.33	0.22%	\$65,140.60
MEREDITH	\$	184,500.17	\$	(824.00)	\$	183,676.17	0.60%	\$181,080.56
MERRIMACK	\$	524,493.21	\$	(2,342.45)	\$	522,150.76	1.72%	\$514,772.02
MIDDLETON	\$	53,029.72	\$	(236.84)	\$	52,792.88	0.17%	\$52,046.84
MILAN	\$	39,989.28	\$	(178.60)	\$	39,810.68	0.13%	\$39,248.10
MILFORD	\$	289,831.03	\$	(1,294.42)	\$	288,536.61	0.95%	\$284,459.17
MILTON	\$	111,800.13	\$	(499.31)	\$	111,300.82	0.37%	\$109,727.98
MONROE	\$	29,094.09	\$	(129.94)	\$	28,964.15	0.10%	\$28,554.84
MONT VERNON	\$	82,256.65	\$	(367.37)	\$	81,889.28	0.27%	\$80,732.07
MOULTONBOROUGH	\$	127,760.03	\$	(570.59)	\$	127,189.44	0.42%	\$125,392.07
NASHUA	\$	1,380,762.44	\$	(6,166.66)	\$	1,374,595.78	4.52%	\$1,355,170.76
NELSON	\$	37,660.96	\$	(168.20)	\$	37,492.76	0.12%	\$36,962.93
NEW BOSTON	\$	178,405.70	\$	(796.79)	\$	177,608.91	0.58%	\$175,099.04
NEW CASTLE	\$	16,973.13	\$	(75.81)	\$	16,897.32	0.06%	\$16,658.54
NEW DURHAM	\$	98,492.39	\$	(439.88)	\$	98,052.51	0.32%	\$96,666.89
NEW HAMPTON	\$	91,528.42	\$	(408.78)	\$	91,119.64	0.30%	\$89,831.99
NEW IPSWICH	\$	130,567.46	\$	(583.13)	\$	129,984.33	0.43%	\$128,147.46
NEW LONDON	\$	115,435.76	\$	(515.55)	\$	114,920.21	0.38%	\$113,296.22
NEWBURY	\$	102,655.85	\$	(458.48)	\$	102,197.37	0.34%	\$100,753.17
NEWFIELDS	\$	37,188.95	\$	(166.09)	\$	37,022.86	0.12%	\$36,499.67
NEWINGTON	\$	33,094.30	\$	(147.80)	\$	32,946.50	0.11%	\$32,480.92
NEWMARKET	\$	158,571.65	\$	(708.20)	\$	157,863.45	0.52%	\$155,632.61
NEWPORT	\$	155,123.57	\$	(692.80)	\$	154,430.77	0.51%	\$152,248.44
NEWTON	\$	92,750.76	\$	(414.24)	\$	92,336.52	0.30%	\$91,031.67
NORTH HAMPTON	\$	88,976.64	\$	(397.38)	\$	88,579.26	0.29%	\$87,327.51
NORTHFIELD	\$	113,245.94	\$	(505.77)	\$	112,740.17	0.37%	\$111,146.99
NORTHUMBERLAND	\$	44,084.24	\$	(196.88)	\$	43,887.36	0.14%	\$43,267.17
NORTHWOOD	\$	89,223.43	\$	(398.48)	\$	88,824.95	0.29%	\$87,569.73
NOTTINGHAM	\$	132,227.28	\$	(590.54)	\$	131,636.74	0.43%	\$129,776.52
ORANGE	\$	19,187.43	\$	(85.69)	\$	19,101.74	0.06%	\$18,831.80

ORFORD	\$	55,659.68	\$	(248.58)	\$	55,411.10	0.18%	\$54,628.06
OSSIPEE	\$	155,119.02	\$	(692.78)	\$	154,426.24	0.51%	\$152,243.97
PELHAM	\$	284,030.12	\$	(1,268.52)	\$	282,761.60	0.93%	\$278,765.77
PEMBROKE	\$	142,912.24	\$	(638.26)	\$	142,273.98	0.47%	\$140,263.44
PETERBOROUGH	\$	167,600.52	\$	(748.53)	\$	166,851.99	0.55%	\$164,494.13
PIERMONT	\$	31,057.09	\$	(138.71)	\$	30,918.38	0.10%	\$30,481.46
PITTSBURG	\$	55,126.21	\$	(246.20)	\$	54,880.01	0.18%	\$54,104.48
PITTSFIELD	\$	100,251.89	\$	(447.74)	\$	99,804.15	0.33%	\$98,393.77
PLAINFIELD	\$	101,053.48	\$	(451.31)	\$	100,602.17	0.33%	\$99,180.52
PLAISTOW	\$	134,061.40	\$	(598.73)	\$	133,462.67	0.44%	\$131,576.65
PLYMOUTH	\$	130,140.29	\$	(581.22)	\$	129,559.07	0.43%	\$127,728.21
PORTSMOUTH	\$	379,437.47	\$	(1,694.62)	\$	377,742.85	1.24%	\$372,404.80
RANDOLPH	\$	14,594.06	\$	(65.18)	\$	14,528.88	0.05%	\$14,323.57
RAYMOND	\$	212,959.61	\$	(951.10)	\$	212,008.51	0.70%	\$209,012.52
RICHMOND	\$	49,303.01	\$	(220.20)	\$	49,082.81	0.16%	\$48,389.20
RINDGE	\$	153,152.20	\$	(684.00)	\$	152,468.20	0.50%	\$150,313.60
ROCHESTER	\$	547,089.27	\$	(2,443.37)	\$	544,645.90	1.79%	\$536,949.27
ROLLINSFORD	\$	50,452.21	\$	(225.33)	\$	50,226.88	0.17%	\$49,517.10
ROXBURY	\$	13,641.98	\$	(60.93)	\$	13,581.05	0.04%	\$13,389.13
RUMNEY	\$	45,524.93	\$	(203.32)	\$	45,321.61	0.15%	\$44,681.15
RYE	\$	117,580.37	\$	(525.13)	\$	117,055.24	0.38%	\$115,401.08
SALEM	\$	580,236.22	\$	(2,591.41)	\$	577,644.81	1.90%	\$569,481.86
SALISBURY	\$	59,261.82	\$	(264.67)	\$	58,997.15	0.19%	\$58,163.44
SANBORNTON	\$	120,492.77	\$	(538.14)	\$	119,954.63	0.39%	\$118,259.50
SANDOWN	\$	143,661.92	\$	(641.61)	\$	143,020.31	0.47%	\$140,999.23
SANDWICH	\$	97,916.11	\$	(437.30)	\$	97,478.81	0.32%	\$96,101.29
SEABROOK	\$	153,595.26	\$	(685.98)	\$	152,909.28	0.50%	\$150,748.45
SHARON	\$	17,840.73	\$	(79.68)	\$	17,761.05	0.06%	\$17,510.06
SHELBURNE	\$	11,482.21	\$	(51.28)	\$	11,430.93	0.04%	\$11,269.39
SOMERSWORTH	\$	197,750.99	\$	(883.18)	\$	196,867.81	0.65%	\$194,085.78
SOUTH HAMPTON	\$	20,009.17	\$	(89.36)	\$	19,919.81	0.07%	\$19,638.31
SPRINGFIELD	\$	51,464.57	\$	(229.85)	\$	51,234.72	0.17%	\$50,510.70
STARK	\$	37,050.59	\$	(165.47)	\$	36,885.12	0.12%	\$36,363.88
STEWARTSTOWN	\$	55,813.29	\$	(249.27)	\$	55,564.02	0.18%	\$54,778.82
STODDARD	\$	31,423.27	\$	(140.34)	\$	31,282.93	0.10%	\$30,840.86
STRAFFORD	\$	110,884.60	\$	(495.22)	\$	110,389.38	0.36%	\$108,829.42
STRATFORD	\$	18,850.10	\$	(84.19)	\$	18,765.91	0.06%	\$18,500.72
STRATHAM	\$	154,287.75	\$	(689.07)	\$	153,598.68	0.50%	\$151,428.11
SUGAR HILL	\$	43,395.18	\$	(193.81)	\$	43,201.37	0.14%	\$42,590.87
SULLIVAN	\$	33,767.90	\$	(150.81)	\$	33,617.09	0.11%	\$33,142.03
SUNAPEE	\$	106,473.70	\$	(475.53)	\$	105,998.17	0.35%	\$104,500.26
SURRY	\$	23,972.23	\$	(107.06)	\$	23,865.17	0.08%	\$23,527.92
SUTTON	\$	97,367.06	\$	(434.85)	\$	96,932.21	0.32%	\$95,562.42
SWANZEY	\$	164,695.47	\$	(735.55)	\$	163,959.92	0.54%	\$161,642.93
TAMWORTH	\$	110,516.30	\$	(493.58)	\$	110,022.72	0.36%	\$108,467.94
TEMPLE	\$	62,922.46	\$	(281.02)	\$	62,641.44	0.21%	\$61,756.23
THORNTON	\$	91,176.72	\$	(407.20)	\$	90,769.52	0.30%	\$89,486.82
TILTON	\$	54,622.11	\$	(243.95)	\$	54,378.16	0.18%	\$53,609.72
TROY	\$	47,812.36	\$	(213.54)	\$	47,598.82	0.16%	\$46,926.18
TUFTONBORO	\$	71,842.61	\$	(320.86)	\$	71,521.75	0.24%	\$70,511.04
UNITY	\$	74,301.51	\$	(331.84)	\$	73,969.67	0.24%	\$72,924.37
WAKEFIELD	\$	118,027.77	\$	(527.13)	\$	117,500.64	0.39%	\$115,840.19
WALPOLE	\$	121,245.33	\$	(541.50)	\$	120,703.83	0.40%	\$118,998.11
WARNER	\$	112,419.08	\$	(502.08)	\$	111,917.00	0.37%	\$110,335.45
WARREN	\$	32,400.10	\$	(144.71)	\$	32,255.39	0.11%	\$31,799.57
WASHINGTON	\$	54,329.38	\$	(242.64)	\$	54,086.74	0.18%	\$53,322.42
WATERVILLE VALLEY	\$	12,037.54	\$	(53.76)	\$	11,983.78	0.04%	\$11,814.43
WEARE	\$	243,896.56	\$	(1,089.28)	\$	242,807.28	0.80%	\$239,376.06

WEBSTER	\$ 62,321.11	\$ (278.34)	\$ 62,042.77	0.20%	\$61,166.02
WENTWORTH	\$ 49,912.15	\$ (222.91)	\$ 49,689.24	0.16%	\$48,987.06
WESTMORELAND	\$ 72,250.16	\$ (322.68)	\$ 71,927.48	0.24%	\$70,911.04
WHITEFIELD	\$ 69,774.01	\$ (311.62)	\$ 69,462.39	0.23%	\$68,480.79
WILMOT	\$ 73,677.16	\$ (329.05)	\$ 73,348.11	0.24%	\$72,311.60
WILTON	\$ 110,019.17	\$ (491.36)	\$ 109,527.81	0.36%	\$107,980.02
WINCHESTER	\$ 121,351.55	\$ (541.97)	\$ 120,809.58	0.40%	\$119,102.37
WINDHAM	\$ 297,202.95	\$ (1,327.35)	\$ 295,875.60	0.97%	\$291,694.45
WINDSOR	\$ 3,240.77	\$ (14.47)	\$ 3,226.30	0.01%	\$3,180.71
WOLFEBORO	\$ 155,369.49	\$ (693.90)	\$ 154,675.59	0.51%	\$152,489.80
WOODSTOCK	\$ 25,673.48	\$ (114.66)	\$ 25,558.82	0.08%	\$25,197.64
<b>Grand Total</b>	<b>\$ 30,566,534.00</b>	<b>\$ (136,514.00)</b>	<b>\$ 30,430,020.00</b>	<b>100%</b>	<b>\$ 30,000,000.00</b>

# Municipal Bridge - Funding Distribution

5/23/2022

Funding to be distributed \$36,000,000

TOWN NAME	MUNICIPAL BRIDGE COUNT	MUNICIPAL DECK AREA [SF]	POPULATION 2022 (BGA)	AREA PER CAPITA	50% by Deck Area	50% by Population	DISTRIBUTION 50% Deck Area 50% Population
Acworth	8	7,656	915	8.37	\$ 52,701	\$ 12,247	\$ 64,948
Albany	5	5,124	760	6.74	\$ 35,269	\$ 10,172	\$ 45,441
Alexandria	20	13,414	1,665	8.06	\$ 92,334	\$ 22,285	\$ 114,620
Allenstown	1	480	4,417	0.11	\$ 3,306	\$ 59,119	\$ 62,425
Alstead	6	2,677	1,988	1.35	\$ 18,425	\$ 26,608	\$ 45,033
Alton	11	4,986	5,427	0.92	\$ 34,322	\$ 72,638	\$ 106,960
Amherst	16	14,760	11,778	1.25	\$ 101,595	\$ 157,643	\$ 259,238
Andover	18	10,863	2,397	4.53	\$ 74,775	\$ 32,083	\$ 106,858
Antrim	18	19,480	2,666	7.31	\$ 134,088	\$ 35,683	\$ 169,771
Ashland	6	4,908	2,117	2.32	\$ 33,783	\$ 28,335	\$ 62,118
Atkinson	1	320	7,217	0.04	\$ 2,202	\$ 96,596	\$ 98,798
Auburn	8	4,846	5,775	0.84	\$ 33,355	\$ 77,296	\$ 110,650
Barnstead	15	13,308	4,805	2.77	\$ 91,600	\$ 64,313	\$ 155,913
Barrington	5	3,379	9,238	0.37	\$ 23,259	\$ 123,646	\$ 146,905
Bartlett	6	8,987	2,877	3.12	\$ 61,862	\$ 38,507	\$ 100,369
Bath	6	15,590	1,134	13.75	\$ 107,314	\$ 15,178	\$ 122,492
Bedford	18	9,190	23,780	0.39	\$ 63,254	\$ 318,284	\$ 381,538
Belmont	6	3,857	7,422	0.52	\$ 26,548	\$ 99,340	\$ 125,888
Bennington	4	6,862	1,499	4.58	\$ 47,230	\$ 20,063	\$ 67,293
Benton	2	2,379	379	6.28	\$ 16,373	\$ 5,073	\$ 21,446
Berlin	12	56,141	10,003	5.61	\$ 386,440	\$ 133,885	\$ 520,325
Bethlehem	2	5,857	2,643	2.22	\$ 40,318	\$ 35,375	\$ 75,693
Boscawen	2	577	4,049	0.14	\$ 3,970	\$ 54,194	\$ 58,164
Bow	5	3,783	8,015	0.47	\$ 26,040	\$ 107,277	\$ 133,317
Bradford	19	15,514	1,710	9.07	\$ 106,791	\$ 22,888	\$ 129,679
Brentwood	5	3,941	4,670	0.84	\$ 27,129	\$ 62,506	\$ 89,634
Bridgewater	7	2,538	1,119	2.27	\$ 17,473	\$ 14,977	\$ 32,451
Bristol	4	12,377	3,155	3.92	\$ 85,193	\$ 42,228	\$ 127,421
Brookfield	2	740	755	0.98	\$ 5,093	\$ 10,105	\$ 15,199
Brookline	5	4,391	5,486	0.80	\$ 30,225	\$ 73,427	\$ 103,652
Campton	10	9,997	3,449	2.90	\$ 68,815	\$ 46,163	\$ 114,978
Canaan	9	10,224	4,027	2.54	\$ 70,372	\$ 53,899	\$ 124,271

# Municipal Bridge - Funding Distribution

5/23/2022

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TOWN NAME	MUNICIPAL BRIDGE COUNT	MUNICIPAL DECK AREA [SF]	POPULATION 2022 (BGA)	AREA PER CAPITA	50% by Deck Area	50% by Population	DISTRIBUTION 50% Deck Area 50% Population
Candia	3	2,176	4,020	0.54	\$ 14,979	\$ 53,806	\$ 68,785
Canterbury	5	2,444	2,439	1.00	\$ 16,825	\$ 32,645	\$ 49,470
Carroll	1	1,218	838	1.45	\$ 8,384	\$ 11,216	\$ 19,600
Center Harbor	1	681	1,106	0.62	\$ 4,690	\$ 14,803	\$ 19,493
Charlestown	6	3,585	5,197	0.69	\$ 24,673	\$ 69,559	\$ 94,233
Chatham	4	1,752	348	5.03	\$ 12,060	\$ 4,658	\$ 16,717
Chester	5	3,486	5,375	0.65	\$ 23,995	\$ 71,942	\$ 95,937
Chesterfield	6	2,671	3,749	0.71	\$ 18,387	\$ 50,179	\$ 68,565
Chichester	5	13,717	2,657	5.16	\$ 94,415	\$ 35,563	\$ 129,978
Claremont	10	30,457	13,351	2.28	\$ 209,646	\$ 178,697	\$ 388,343
Clarksville	1	1,097	282	3.89	\$ 7,554	\$ 3,774	\$ 11,329
Colebrook	6	5,205	2,353	2.21	\$ 35,830	\$ 31,494	\$ 67,324
Columbia	6	5,395	786	6.86	\$ 37,135	\$ 10,520	\$ 47,655
Concord	21	200,598	43,209	4.64	\$ 1,380,782	\$ 578,332	\$ 1,959,114
Conway	8	16,271	10,367	1.57	\$ 111,996	\$ 138,757	\$ 250,754
Cornish	20	12,003	1,673	7.17	\$ 82,621	\$ 22,392	\$ 105,014
Croydon	3	3,421	790	4.33	\$ 23,544	\$ 10,574	\$ 34,118
Dalton	2	4,016	1,010	3.98	\$ 27,646	\$ 13,518	\$ 41,164
Danbury	15	8,366	1,218	6.87	\$ 57,583	\$ 16,302	\$ 73,886
Danville	2	918	4,662	0.20	\$ 6,319	\$ 62,399	\$ 68,718
Deerfield	7	4,809	4,738	1.02	\$ 33,103	\$ 63,416	\$ 96,519
Deering	5	6,294	1,955	3.22	\$ 43,324	\$ 26,167	\$ 69,490
Derry	17	14,582	33,589	0.43	\$ 100,374	\$ 449,573	\$ 549,946
Dorchester	7	3,678	367	10.02	\$ 25,314	\$ 4,912	\$ 30,226
Dover	11	62,239	32,352	1.92	\$ 428,415	\$ 433,016	\$ 861,431
Dublin	9	5,634	1,612	3.50	\$ 38,781	\$ 21,576	\$ 60,357
Dummer	1	2,366	304	7.78	\$ 16,286	\$ 4,069	\$ 20,355
Dunbarton	2	1,175	2,961	0.40	\$ 8,088	\$ 39,632	\$ 47,719
Durham	7	9,637	16,051	0.60	\$ 66,335	\$ 214,835	\$ 281,170
East Kingston	1	935	2,450	0.38	\$ 6,434	\$ 32,792	\$ 39,226
Eaton	5	2,544	422	6.03	\$ 17,509	\$ 5,648	\$ 23,157
Effingham	6	6,845	1,517	4.51	\$ 47,114	\$ 20,304	\$ 67,418

# Municipal Bridge - Funding Distribution

5/23/2022

Funding to be distributed \$36,000,000

TOWN NAME	MUNICIPAL BRIDGE COUNT	MUNICIPAL DECK AREA [SF]	POPULATION 2022 (BGA)	AREA PER CAPITA	50% by Deck Area	50% by Population	DISTRIBUTION 50% Deck Area 50% Population
Ellsworth	3	1,485	87	17.07	\$ 10,221	\$ 1,164	\$ 11,385
Enfield	8	7,925	4,769	1.66	\$ 54,548	\$ 63,831	\$ 118,379
Epping	3	5,856	7,190	0.81	\$ 40,306	\$ 96,235	\$ 136,540
Epsom	9	5,225	4,838	1.08	\$ 35,968	\$ 64,754	\$ 100,722
Exeter	9	14,986	15,488	0.97	\$ 103,156	\$ 207,299	\$ 310,455
Farmington	12	8,982	6,971	1.29	\$ 61,824	\$ 93,304	\$ 155,127
Fitzwilliam	4	1,130	2,440	0.46	\$ 7,778	\$ 32,658	\$ 40,437
Francestown	15	14,883	1,603	9.28	\$ 102,445	\$ 21,455	\$ 123,900
Franconia	4	4,299	1,148	3.74	\$ 29,590	\$ 15,365	\$ 44,955
Franklin	6	44,782	8,756	5.11	\$ 308,250	\$ 117,195	\$ 425,445
Freedom	2	1,237	1,611	0.77	\$ 8,512	\$ 21,562	\$ 30,075
Fremont	5	4,046	4,817	0.84	\$ 27,851	\$ 64,473	\$ 92,324
Gilford	11	11,908	7,335	1.62	\$ 81,965	\$ 98,175	\$ 180,140
Gilmanton	6	5,173	3,845	1.35	\$ 35,605	\$ 51,463	\$ 87,068
Gilsum	4	4,556	841	5.42	\$ 31,359	\$ 11,256	\$ 42,615
Goffstown	18	17,051	18,130	0.94	\$ 117,366	\$ 242,661	\$ 360,028
Gorham	3	3,329	2,841	1.17	\$ 22,915	\$ 38,025	\$ 60,940
Goshen	6	4,142	818	5.06	\$ 28,512	\$ 10,949	\$ 39,461
Grafton	20	12,410	1,383	8.97	\$ 85,423	\$ 18,511	\$ 103,934
Grantham	6	3,622	3,074	1.18	\$ 24,931	\$ 41,144	\$ 66,075
Greenfield	2	339	1,788	0.19	\$ 2,333	\$ 23,932	\$ 26,265
Greenville	2	5,752	2,097	2.74	\$ 39,593	\$ 28,067	\$ 67,660
Groton	4	1,676	620	2.70	\$ 11,533	\$ 8,298	\$ 19,832
Hampton	4	3,836	15,357	0.25	\$ 26,402	\$ 205,546	\$ 231,948
Hampton Falls	1	410	2,459	0.17	\$ 2,821	\$ 32,913	\$ 35,734
Hancock	10	9,156	1,685	5.43	\$ 63,024	\$ 22,553	\$ 85,577
Hanover	19	10,024	11,272	0.89	\$ 69,000	\$ 150,870	\$ 219,870
Harrisville	8	4,139	982	4.21	\$ 28,490	\$ 13,144	\$ 41,634
Haverhill	7	5,312	4,683	1.13	\$ 36,562	\$ 62,680	\$ 99,241
Hebron	4	4,282	639	6.70	\$ 29,475	\$ 8,553	\$ 38,027
Henniker	8	20,002	4,933	4.05	\$ 137,680	\$ 66,026	\$ 203,706
Hill	6	5,560	1,117	4.98	\$ 38,271	\$ 14,951	\$ 53,222

# Municipal Bridge - Funding Distribution

5/23/2022

Funding to be distributed \$36,000,000

TOWN NAME	MUNICIPAL BRIDGE COUNT	MUNICIPAL DECK AREA [SF]	POPULATION 2022 (BGA)	AREA PER CAPITA	50% by Deck Area	50% by Population	DISTRIBUTION 50% Deck Area 50% Population
Hillsborough	21	19,123	6,054	3.16	\$ 131,628	\$ 81,030	\$ 212,658
Hinsdale	4	10,337	4,086	2.53	\$ 71,155	\$ 54,689	\$ 125,844
Holderness	1	536	2,161	0.25	\$ 3,689	\$ 28,924	\$ 32,613
Hollis	4	1,608	8,165	0.20	\$ 11,068	\$ 109,285	\$ 120,353
Hooksett	3	12,346	14,891	0.83	\$ 84,985	\$ 199,309	\$ 284,294
Hopkinton	6	14,766	5,785	2.55	\$ 101,640	\$ 77,429	\$ 179,070
Hudson	10	48,319	25,753	1.88	\$ 332,597	\$ 344,692	\$ 677,288
Jackson	5	4,331	862	5.02	\$ 29,812	\$ 11,537	\$ 41,349
Jaffrey	11	10,423	5,465	1.91	\$ 71,745	\$ 73,146	\$ 144,892
Jefferson	5	2,620	1,146	2.29	\$ 18,035	\$ 15,339	\$ 33,373
Keene	35	59,284	23,650	2.51	\$ 408,069	\$ 316,544	\$ 724,612
Kingston	10	3,951	6,303	0.63	\$ 27,196	\$ 84,363	\$ 111,559
Laconia	15	69,008	16,792	4.11	\$ 475,006	\$ 224,753	\$ 699,759
Lancaster	12	12,719	3,558	3.57	\$ 87,550	\$ 47,622	\$ 135,172
Landaff	5	1,629	429	3.80	\$ 11,214	\$ 5,742	\$ 16,956
Langdon	5	6,154	705	8.73	\$ 42,357	\$ 9,436	\$ 51,793
Lebanon	18	62,188	14,352	4.33	\$ 428,058	\$ 192,095	\$ 620,152
Lee	5	2,738	4,548	0.60	\$ 18,847	\$ 60,873	\$ 79,720
Lempster	7	3,427	1,196	2.87	\$ 23,586	\$ 16,008	\$ 39,594
Lincoln	1	14,291	1,773	8.06	\$ 98,373	\$ 23,731	\$ 122,104
Lisbon	11	17,259	1,702	10.14	\$ 118,800	\$ 22,780	\$ 141,581
Litchfield	4	2,048	8,758	0.23	\$ 14,097	\$ 117,222	\$ 131,319
Littleton	5	26,963	6,003	4.49	\$ 185,592	\$ 80,347	\$ 265,939
Londonderry	9	5,394	26,946	0.20	\$ 37,127	\$ 360,659	\$ 397,786
Loudon	14	15,434	5,781	2.67	\$ 106,236	\$ 77,376	\$ 183,612
Lyman	8	3,310	556	5.95	\$ 22,786	\$ 7,442	\$ 30,227
Lyme	11	6,685	1,748	3.82	\$ 46,014	\$ 23,396	\$ 69,410
Lyndeborough	3	2,330	1,747	1.33	\$ 16,038	\$ 23,383	\$ 39,421
Madbury	2	481	1,865	0.26	\$ 3,314	\$ 24,962	\$ 28,276
Madison	4	2,259	2,688	0.84	\$ 15,549	\$ 35,978	\$ 51,527
Manchester	34	414,242	111,614	3.71	\$ 2,851,366	\$ 1,493,900	\$ 4,345,266
Marlborough	11	7,252	2,161	3.36	\$ 49,916	\$ 28,924	\$ 78,840

# Municipal Bridge - Funding Distribution

5/23/2022

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TOWN NAME	MUNICIPAL BRIDGE COUNT	MUNICIPAL DECK AREA [SF]	POPULATION 2022 (BGA)	AREA PER CAPITA	50% by Deck Area	50% by Population	DISTRIBUTION 50% Deck Area 50% Population
Marlow	2	2,324	756	3.07	\$ 15,997	\$ 10,119	\$ 26,116
Meredith	2	732	6,469	0.11	\$ 5,039	\$ 86,584	\$ 91,624
Merrimack	15	35,661	27,479	1.30	\$ 245,463	\$ 367,793	\$ 613,256
Middleton	1	313	1,830	0.17	\$ 2,156	\$ 24,494	\$ 26,650
Milan	4	1,840	1,355	1.36	\$ 12,662	\$ 18,136	\$ 30,798
Milford	17	17,906	16,212	1.10	\$ 123,256	\$ 216,990	\$ 340,246
Milton	7	9,878	4,666	2.12	\$ 67,993	\$ 62,452	\$ 130,445
Monroe	2	617	821	0.75	\$ 4,246	\$ 10,989	\$ 15,235
Mont Vernon	1	660	2,660	0.25	\$ 4,543	\$ 35,603	\$ 40,146
Moultonborough	4	2,014	4,186	0.48	\$ 13,864	\$ 56,028	\$ 69,892
Nashua	15	83,146	89,572	0.93	\$ 572,321	\$ 1,198,878	\$ 1,771,200
Nelson	3	1,675	742	2.26	\$ 11,526	\$ 9,931	\$ 21,458
New Boston	11	14,061	5,964	2.36	\$ 96,786	\$ 79,825	\$ 176,612
New Durham	1	742	2,687	0.28	\$ 5,106	\$ 35,964	\$ 41,070
New Hampton	9	3,608	2,341	1.54	\$ 24,833	\$ 31,333	\$ 56,166
New Ipswich	5	3,366	5,425	0.62	\$ 23,169	\$ 72,611	\$ 95,780
New London	8	3,557	4,201	0.85	\$ 24,481	\$ 56,228	\$ 80,710
Newbury	8	5,450	2,221	2.45	\$ 37,514	\$ 29,727	\$ 67,241
Newfields	1	405	1,741	0.23	\$ 2,788	\$ 23,302	\$ 26,090
Newington	3	1,857	815	2.28	\$ 12,782	\$ 10,908	\$ 23,691
Newmarket	2	2,327	9,575	0.24	\$ 16,014	\$ 128,157	\$ 144,171
Newport	16	20,160	6,533	3.09	\$ 138,768	\$ 87,441	\$ 226,209
Newton	2	540	5,035	0.11	\$ 3,717	\$ 67,391	\$ 71,108
Northfield	8	5,266	4,942	1.07	\$ 36,245	\$ 66,146	\$ 102,391
Northumberland	2	2,691	2,256	1.19	\$ 18,522	\$ 30,195	\$ 48,718
Northwood	2	1,152	4,364	0.26	\$ 7,929	\$ 58,410	\$ 66,339
Nottingham	7	3,284	5,245	0.63	\$ 22,603	\$ 70,202	\$ 92,805
Orange	5	3,188	341	9.35	\$ 21,943	\$ 4,564	\$ 26,507
Orford	13	8,231	1,269	6.49	\$ 56,656	\$ 16,985	\$ 73,641
Ossipee	18	12,576	4,475	2.81	\$ 86,563	\$ 59,896	\$ 146,459
Pelham	5	8,519	14,294	0.60	\$ 58,638	\$ 191,318	\$ 249,956
Pembroke	1	408	7,149	0.06	\$ 2,809	\$ 95,686	\$ 98,494

# Municipal Bridge - Funding Distribution

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Peterborough	17	21,327	6,801	3.14	\$ 146,802	\$ 91,028	\$ 237,830
Piermont	6	2,983	801	3.72	\$ 20,535	\$ 10,721	\$ 31,256
Pittsburg	4	4,336	903	4.80	\$ 29,844	\$ 12,086	\$ 41,931
Pittsfield	2	3,236	4,140	0.78	\$ 22,275	\$ 55,412	\$ 77,687
Plainfield	13	7,293	2,484	2.94	\$ 50,198	\$ 33,247	\$ 83,446
Plaistow	2	1,457	7,825	0.19	\$ 10,029	\$ 104,734	\$ 114,763
Plymouth	6	3,031	7,100	0.43	\$ 20,865	\$ 95,030	\$ 115,896
Portsmouth	15	63,904	22,548	2.83	\$ 439,869	\$ 301,794	\$ 741,663
Randolph	4	1,832	310	5.91	\$ 12,613	\$ 4,149	\$ 16,762
Raymond	6	8,797	10,639	0.83	\$ 60,553	\$ 142,398	\$ 202,951
Richmond	5	2,636	1,204	2.19	\$ 18,141	\$ 16,115	\$ 34,256
Rindge	3	3,266	6,367	0.51	\$ 22,478	\$ 85,219	\$ 107,697
Rochester	19	45,782	31,592	1.45	\$ 315,130	\$ 422,844	\$ 737,973
Rollinsford	1	389	2,610	0.15	\$ 2,674	\$ 34,934	\$ 37,608
Rumney	7	4,206	1,518	2.77	\$ 28,949	\$ 20,318	\$ 49,267
Rye	1	606	5,535	0.11	\$ 4,171	\$ 74,083	\$ 78,255
Salem	19	22,949	31,042	0.74	\$ 157,966	\$ 415,482	\$ 573,448
Salisbury	5	9,203	1,451	6.34	\$ 63,348	\$ 19,421	\$ 82,769
Sanbornton	12	6,570	3,039	2.16	\$ 45,221	\$ 40,676	\$ 85,896
Sandown	3	1,038	6,559	0.16	\$ 7,141	\$ 87,789	\$ 94,931
Sandwich	16	11,939	1,374	8.69	\$ 82,179	\$ 18,390	\$ 100,569
Seabrook	2	1,356	8,999	0.15	\$ 9,332	\$ 120,447	\$ 129,779
Sharon	5	2,518	369	6.82	\$ 17,332	\$ 4,939	\$ 22,271
Shelburne	1	1,354	382	3.55	\$ 9,323	\$ 5,113	\$ 14,436
Somersworth	3	14,520	11,971	1.21	\$ 99,945	\$ 160,226	\$ 260,171
South Hampton	2	1,303	834	1.56	\$ 8,966	\$ 11,163	\$ 20,129
Springfield	2	612	1,362	0.45	\$ 4,213	\$ 18,230	\$ 22,442
Stark	8	17,116	579	29.56	\$ 117,818	\$ 7,750	\$ 125,567
Stewartstown	3	1,105	1,048	1.05	\$ 7,603	\$ 14,027	\$ 21,630
Stoddard	3	1,818	1,303	1.40	\$ 12,514	\$ 17,440	\$ 29,954
Strafford	6	2,904	4,253	0.68	\$ 19,989	\$ 56,924	\$ 76,914
Stratford	5	4,868	778	6.26	\$ 33,511	\$ 10,413	\$ 43,924

# Municipal Bridge - Funding Distribution

5/23/2022

Funding to be distributed      \$36,000,000

TOWN NAME	MUNICIPAL BRIDGE COUNT	MUNICIPAL DECK AREA [SF]	POPULATION 2022 (BGA)	AREA PER CAPITA	50% by Deck Area	50% by Population	DISTRIBUTION 50% Deck Area 50% Population
Sugar Hill	2	2,225	590	3.77	\$ 15,317	\$ 7,897	\$ 23,214
Sullivan	6	3,566	706	5.05	\$ 24,547	\$ 9,449	\$ 33,997
Sunapee	11	6,471	3,541	1.83	\$ 44,541	\$ 47,395	\$ 91,935
Surry	2	1,875	773	2.43	\$ 12,904	\$ 10,346	\$ 23,250
Sutton	13	5,715	1,903	3.00	\$ 39,341	\$ 25,471	\$ 64,812
Swanzy	11	23,449	7,514	3.12	\$ 161,404	\$ 100,571	\$ 261,976
Tamworth	13	9,840	2,948	3.34	\$ 67,731	\$ 39,458	\$ 107,189
Temple	12	5,773	1,408	4.10	\$ 39,737	\$ 18,845	\$ 58,583
Thornton	10	11,558	2,643	4.37	\$ 79,558	\$ 35,375	\$ 114,933
Tilton	1	3,847	3,699	1.04	\$ 26,483	\$ 49,509	\$ 75,992
Troy	2	1,516	2,156	0.70	\$ 10,434	\$ 28,857	\$ 39,291
Tuftonboro	5	2,895	2,453	1.18	\$ 19,926	\$ 32,832	\$ 52,758
Unity	12	9,114	1,599	5.70	\$ 62,736	\$ 21,402	\$ 84,138
Wakefield	7	4,418	5,203	0.85	\$ 30,407	\$ 69,640	\$ 100,047
Walpole	11	7,062	3,903	1.81	\$ 48,610	\$ 52,240	\$ 100,850
Warner	19	18,900	2,950	6.41	\$ 130,093	\$ 39,484	\$ 169,577
Warren	9	9,805	937	10.46	\$ 67,493	\$ 12,541	\$ 80,034
Washington	10	6,454	1,161	5.56	\$ 44,423	\$ 15,539	\$ 59,962
Waterville Valley	5	4,864	250	19.46	\$ 33,480	\$ 3,346	\$ 36,826
Weare	17	29,834	9,086	3.28	\$ 205,354	\$ 121,612	\$ 326,966
Webster	3	2,566	1,930	1.33	\$ 17,661	\$ 25,832	\$ 43,493
Wentworth	13	12,913	942	13.71	\$ 88,882	\$ 12,608	\$ 101,490
Westmoreland	12	12,249	1,754	6.98	\$ 84,311	\$ 23,476	\$ 107,787
Whitefield	4	2,725	2,426	1.12	\$ 18,755	\$ 32,471	\$ 51,226
Wilmot	17	11,179	1,400	7.99	\$ 76,952	\$ 18,738	\$ 95,690
Wilton	14	11,781	3,830	3.08	\$ 81,094	\$ 51,263	\$ 132,357
Winchester	13	19,378	4,397	4.41	\$ 133,383	\$ 58,852	\$ 192,235
Windham	9	4,415	15,044	0.29	\$ 30,389	\$ 201,357	\$ 231,746
Wolfeboro	4	3,900	6,405	0.61	\$ 26,846	\$ 85,728	\$ 112,574
<b>TOTALS</b>	<b>1,671</b>	<b>2,615,014</b>	<b>1,344,837</b>	<b>685</b>	<b>\$ 18,000,000</b>	<b>\$ 18,000,000</b>	<b>\$ 36,000,000</b>

# HENNIKER POLICE DEPARTMENT

## Memo

**To: Diane Kendall**

**From: Chief Matthew French**

**Date: July11, 2022**

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June 2022 summary.

As expected, Officer Jesse Colby resigned and moved on to the Northfield police department. As I said to the detective doing Jesses background, it's a no brainer, he lives in the town and it's a promotion to Sergeant. An easy decision. It leaves us down 3 full time officers and no available part time officers.

With that I want to commend the officers here for stepping up with creative schedules swapping shifts with each other and flexing their own personal lives to best fit the needs of the department.

There were 11 arrests which include, simple assault, DUI, possession of narcotic drugs, 7 people wanted on warrants.

We had 672 Calls for Service (827 in 2021, in 826 2220) which include

9 MV Crashes	9 Animal Complaints
23 Motor vehicle complaints	23 Alarm Calls/911 Hangup
107 MV stops.	12 Walk and Talk
30 Directed Patrols	4 Vin checks
5 Disabled MV/Assist Motorist	223 Building/Business checks
2 Domestic Disturbance	3 Vacant/Vacation House Checks
6 Noise complaint/Disturbance	4 OHRV Complaint
2 Harassment	3 Vandalism113 Scams
4 Serve Paperwork/Subpoena	5 Warrants
21 Follow ups	2 Missing persons
15 Return phone call	
5 Assist Citizen	
14 Assist Other agencies	
34 Assist Rescue/Fire	
19 Suspicious person/vehicles	
2 Unwanted subject	
3 Welfare Check	
2 Psychological problem	
1 Suicidal Person	

Through out the month we did a lot of mowing around town, and soccer fields in between mowing the crew removed benches that were unsafe to use at the community center they were brought to the transfer station and disguardered , the recycle run on Wednesdays have increased ,now we are picking up cardboard and mixed paper once a week from the school ,it brings the transfer station income for the residents, and also saving the school from filling the container so fast ,I also met with T/A at community center with Denron Hvac we ordered 5 remotes to get the unite repaired, the landfill was mowed this month ,with the hiring of Matt Bumford this month he has been a great help, now gives us a chance to get caught up on projects put on hold . the transfer station got a new look this month with having the cracks sealed and pavement coated with rubber, looks new, to save money we striped new lines ourselves. It took three days to do the driveway the driveway needed repair work down by the const. containers that was done on the third day. I got keys to the fire dept.for the Grange and transfer station and working on others

## Wastewater Department Report June, 2022

- 6/01/22 –Chazz is working on maintenance list.  
Ken is working management report and MOR/DMR.  
Ken & Chazz marked a Dig safe on Hall Ave.  
Heavy rain this afternoon.
- 6/02/22 –Ken working on DMR.  
We put Blower #2 on truck headed to rebuild shop in Rockland Mass.
- 6/03/22 –Sent timecards to Town Hall.  
AAA Pump Service reinstalled Pump #2 at West Henniker Pump Station after seal replacement.  
WWTP upgrade kickoff meeting today, Steve Smith and 4 other Underwood employees Here for a plant tour and to discuss what will be done.  
Chazz made a dump run.  
Cleaning day.
- 6/06/22 –Ken scheduled a rolloff pickup for 6/8/2022.  
Chazz mowing lawns.  
Rich doing labs and cleaned Effluent channel.
- 6/07/22 –Ken marked a Dig safe on Main St.  
Decreased caustic pump from 70/70 to 65/65, filled caustic drum.  
Rich cleaning the clarifier trough.  
Chazz cutting brush on fence line.  
Ken installed new weather stripping on Blower Bldg. doors.
- 6/08/22 –Rolloff sent to Merrimack today.  
Ordered 12 drums of 50% caustic for delivery on 6/14/2022.  
Rich brought lab water samples to State lab.  
Ken & Rich completed and submitted the monthly discharge monitoring report to the US-EPA and NHDES.
- 6/09/22 –Rich at class in Franklin today.  
Ken doing daily labs and set up BOD and TSS.  
Chazz and Ken cleaned RAS pump #1.
- 6/10/22 –Sent timecards to Town Hall.  
Chazz cleaning the Effluent channel.  
Russ came to the wwtp to help me send flow numbers and a copy of our discharge permit to Underwood for our upgrade project.  
Chazz made a dump run.  
Cleaning day.
- 6/13/22 - Ken vacuumed the Blower Bldg. floor.  
Set up a sump pump in Clarifier #2 to pump rain water.  
Chazz ran the Belt Press today.
- 6/14/22 - Ken and Chazz filled gas cans and the pickup.  
Chazz mowing lawns.  
Received 12 drums of 50% caustic.  
Rich cutting brush along fence line.  
Ken cleaning windows in Grit Room.

- 6/15/22 - Still cleaning windows, Grit Room.  
Chazz started the Belt Press.  
Ken & Chazz marked a Dig Safe on Juniper Ridge.  
Chazz fell down on a wet floor down stairs in the Pump Room, Rich had just washed the floor.
- 6/16/22 - Chazz came in wearing a knee brace today, I suggested he should see Russ to fill out an accident report but he refused.
- 6/17/22- Sent time cards to Town Hall.  
All of us brought 4 drums of caustic to the Grit Room.  
Ken & Rich marked 6 Dig Safes on Main Street.
- 6/21/22- Ken & Chazz marked 3 Dig Safes on Main St.  
Chazz started the Belt Press.  
Responded to several e-mails from Underwood relating to our project.
- 6/22/22-Underwood e-mails continue.  
Ken cleaning more windows in the Grit Room.  
Chazz and Rich brought 2 barrels of grease from RRPS to the Grit Room  
Rich and Ken sent EPA Study 42 results to ERA.
- 6/23/22-Ken cleaning in the Blower bldg. and cleaning the last of the windows and screens in the Grit Room.  
Rich and Chazz cleaned the U.V channel and U.V. racks, and greased pumps at WHPS.  
Ken ordered cleaning products.
- 6/24/22-Sent timecards to Town Hall.  
Cleaned window and screen in the Parts room.  
Cleaning day.
- 6/27/22-Working on MOR.  
Researching potential sewer connection on Old Hillsboro Road, Lot #359J.  
Ken and Rich responded to a possible plugged sewer main near 183 Hillside Dr. We opened a manhole cover to see if things were flowing and they looked normal. We checked at the house and spoke to a plumber that was there and he said he thought the problem was in the house.
- 6/28/22-Chazz started the Belt press and is mowing lawns.  
Ken pumped caustic and ordered a new e-coli sealer from Idexx for the lab.  
Rich is now mowing lawns, Chazz is weedwacking.
- 6/29/22-Caustic drum pump is not working, changed the motor power switch, no luck, I noticed one of spades on the plug was missing, I put a new plug end on the power cable, its OK now.  
Rich & Chazz cleaning RAS#1  
Ken ordered a new motor for our drum pump so we have a spare if needed.
- 6/30/22-Working on management report.  
Received the new E-coli sealer along with new packing material to return the old one to IDEXX.  
Ken will ship the old sealer back to IDEXX when he returns from vacation.

1 Rolloff container of sludge was sent to Merrimack, NH Composting Facility for processing in June.

State of New Hampshire  
 Water Supply & Pollution Control Comm.  
 PO Box 95  
 Concord, New Hampshire 03301

Facility Henniker Wastewater Treatment

Chief Operator Richard Slager

Month June Year 2022

Date and Day of Week	Rain or Snow (in.)	Wastewater Flow In ( MGD )(1)				Chlorine Residual (mg/L)		Lbs. of Cl.	Settleable Solids (ml/L)		pH		D.O. (mg/L)	Turb. (NTU)	Total Suspended Solids (mg/L)		Coliform (#/100 ml)				
		INF.	EFF.(2)		EFF.	A.M.	P.M.		Lbs.	INF.	EFF.	INF.			EFF.	EFF(3)		EFF(3)	INF.	EFF.	EFF.
			TOTAL	MIN.																	
1 W	.65r	0.090	0.020	0.230	0.104						7.4	7.1		1.1	294.0	4.0	1.0				
2 TH	.30r	0.098	0.010	0.180	0.087						7.5	7.1		1.3	152.0	6.0					
3 F		0.098	0.010	0.160	0.086						7.6	7.1		1.3							
4 S	.1r	0.089	0.010	0.130	0.082							7.1									
5 S		0.093	0.010	0.140	0.078							7.1									
6 M		0.096	0.010	0.130	0.074						7.2	7.2		1.1			1.0				
7 T	.1r	0.086	0.010	0.230	0.099						7.5	7.1		1.5		6.0	1.0				
8 W		0.087	0.020	0.130	0.077						7.5	7.0		1.7		6.0	5.0				
9 TH		0.087	0.010	0.140	0.076						7.4	6.9		2.0							
10 F		0.097	0.010	0.200	0.094						7.6	7.0		1.4							
11 S		0.094	0.010	0.110	0.078							7.0									
12 S	.8r	0.090	0.010	0.140	0.075							7.0									
13 M		0.086	0.040	0.160	0.081						7.5	7.0		1.2			1.0				
14 T		0.093	0.010	0.230	0.106						7.6	7.0		1.0		3.0	1.0				
15 W		0.094	0.010	0.120	0.077						7.5	7.0		1.0		4.0	1.0				
16 TH		0.089	0.010	0.210	0.102						7.5	6.9		1.0							
17 F		0.087	0.020	0.120	0.079						7.3	6.9		1.1							
18 S		0.090	0.010	0.130	0.076							6.9									
19 S	.1r	0.080	0.000	0.110	0.067							7.0									
20 M		0.083	0.000	0.110	0.067							7.0					1.0				
21 T		0.081	0.000	0.120	0.068						7.4	7.1		0.9		3.0	1.0				
22 W		0.084	0.010	0.210	0.095						7.4	7.0		1.1		4.0	1.0				
23 TH		0.081	0.000	0.120	0.071						7.6	7.0		1.0							
24 F		0.083	0.010	0.150	0.073						7.6	7.1		1.0							
25 S		0.106	0.030	0.180	0.095							7.0									
26 S		0.120	0.040	0.230	0.103							7.0									
27 M		0.122	0.040	0.160	0.105						7.3	7.0		0.8			1.0				
28 T		0.076	0.000	0.140	0.067						7.5	7.0		1.0		3.0	2.0				
29 W		0.075	0.000	0.220	0.093						7.5	7.0		1.2		4.0	1.0				
30 TH		0.080	0.000	0.130	0.062						7.2	7.0		0.9							
31																					
			Max	0.230	0.106						min	6.9									
Totals		2.715	---	---	2.497	---	---				max	7.2	---	---	---	---	---				
Averages		0.091	---	---	0.083						---	---	ERR	1.2	223.0	4.3	1.2				

(1) Show Units (MGD or GPD)

% Removal: 98%

(2) Record only Min. and Max. of Either Inf. or Eff. and indicate which. Inf. is preferred.

(3) Before Chlorination

Date and Day of Week	B.O.D. (mg/L)		Septage gal	BOD (lbs/day)		TSS (lbs/day)	
	INF.	EFF(3)		INF.	EFF(3)	INF.	EFF(3)
1 W	170.0	3.5		127.6	3.0	220.7	3.5
2 TH	133.0	3.6		108.7	2.6	124.2	4.4
3 F							
4 S							
5 S							
6 M							
7 T		4.0			3.3		5.0
8 W		5.1			3.3		3.9
9 TH							
10 F							
11 S							
12 S							
13 M							
14 T		3.2			2.8		2.7
15 W		3.0			1.9		2.6
16 TH							
17 F							
18 S							
19 S							
20 M							
21 T		3.0			1.7		1.7
22 W		2.8			2.2		3.2
23 TH							
24 F							
25 S							
26 S							
27 M							
28 T		2.6			1.5		1.7
29 W		2.4			1.9		3.1
30 TH							
31							
Totals	---	---	---	236.3	24.2	344.9	31.5
Avg.	151.5	3.3		118.2	2.4	172.5	3.2

% Removal: 98%

Signature: \_\_\_\_\_

Additional Information:

Record special analyses, septage received at plant, or other operational data in the extra columns or below.

Report personnel changes, chlorine or power outages, equipment break-downs, etc. below.

NOTE: Send by 10th of following month to NH Water Supply & Pollution Control Commission

"The only Henniker on Earth."



Office of the Town Administrator

*Diane Kendall*

To: Board of Selectmen  
From: Diane Kendall, Town Administrator  
Date: July 19, 2022  
Ref: **Town Administrator's Report**

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This report encompasses updates, activities, projects, and meetings June 14<sup>th</sup> to July 14<sup>th</sup>.

Administrative:

- Resignation Wendy Baker
- Recruitment FT Executive Assistant and PT Admin Assist

Outreach:

- **From Cinde Warmington NH Executive Councilor, District 2. Governor & Executive Council meeting that I am hosting in my district, District 2, on Wednesday, July 27: 8:00 am: Breakfast Meeting, Daniels Restaurant and Pub (48 Main St, Henniker) 10:00 am: Regular Meeting, New England College Performing Arts Center (10 Weare Rd). Please notify Town Administrator if you will attend. Seeking representative from the Selectboard to speak at meeting for 2-3 minutes.**
- Risk Management: Met with Derek Martel – Risk Assessment will come to next JLMC – review transfer station / grange
- Met with Rachael French NEC Director of Student Engagement. Planning Community / College Event October 1<sup>st</sup> Family Outdoor Movie Night; will collaborate on more opportunities to build College / Community engagement
- Phone meeting with Bryan Christiansen, Sr. Manager Government Affairs Comcast regarding broadband expansion

Grant Opportunity:

- New Hampshire Department of Environmental Services (NHDES) has the availability of funding for Cybersecurity Implementation Grants through the American Rescue Plan Act (ARPA) for drinking water and wastewater systems. Applications are being accepted on an ongoing basis until December 31, 2022 or until funds have been exhausted.
- Meeting with Community Development Block Grant (CDBG) Director of Housing & Community Development Mollie Kaylor regarding funding eligibility for Public Facilities July 25<sup>th</sup> round. The proposed project to install ductless A/C heat mini-splits, remodel restroom, improve access, replace floor covering and improve furnace room to Project that supports general conduct of government are ineligible for funding. Since Human Services/Welfare Administration is a general function of town government.

Azalea Park:

- Alan Brown to donate \$9,000 to the Azalea Park Fund for the purpose of purchasing a bench and fabrication and installation of railings on the granite steps. Collaboration with Susan Adams and Allan Brown

Library:

- Garaventa lift plan rejected by state; appeal filed; BICE Garfield is working with stakeholders to resolve.

Health Officer:

- Investigation of rodent complaint

- Report of Housing Standards complaint of short-term rental unit on Main Street

Public Safety:

- Paramedic Will Amos to participate in CNHSOU
- Old Concord Rd Fire Pond Easement in test pit and feasibility
- Resignation Ofc. Jesse Colby
- Craney Hill Communication Tower project is work in progress

Finance:

- Recruitment
- Electricity Rates – town has power purchase agreement through 2023

Assessing/Clerk/Tax Collector:

- Research Discretionary Preservation Easement for installation of solar on barn
- [2022 Revaluation Information](#)

Planning/Zoning/Code Enforcement/Health/Economic Development:

- Facilitation of Amicable Resolution Dirt Bike Riding Noise Complaint; Riding took place on 5 occasions and the total hours for the month of June were 7.75 hours; Research compliant from abutter

Parks and Properties:

- Monica Rico has scheduled Fall Community Market on Saturday October 1<sup>st</sup> and seeks to expand into the Community Center. Will work with P&P Superintendent Mark Boisvert to prepare.
- Need to replace front doors on Community Building – recommend we get guidance from architect to build RFB – can use ARPA Funds for project
- Need to fireproof furnace room at the grange and upgrade restroom for ADA access – can use ARPA funds – need an estimate.

Other:

- NHMA Legislative Bulletin: [2022 NHMA Legislative Bulletin 23 | New Hampshire Municipal Association \(nhmunicipal.org\)](#)
- [Events & Training | New Hampshire Municipal Association \(nhmunicipal.org\)](#)
- [NHMA Important Dates Calendar](#)