



**Zoning Board of Adjustment  
Wednesday October 15, 2008**

**Henniker Community Center (57 Main Street)  
7pm Meeting Agenda**

**Call to Order / Attendance**

**Continued Public Hearing\***

**Case 2008-104:** A request has been made for a Use Variance under §133-29. The applicant, Michael Bartoszek of Laidlaw Energy Group, on behalf of Granite State Forest Products, is proposing to construct a 20 MW renewable energy plant (clean biomass woodchips). A Use Variance is request to allow a renewable energy plant to operate. The property is located at 1192 Old Concord Road (Map 1 Lot 549 F2) in the Heavy Commercial (CH) District. This application is being noticed as a Development of Regional Impact, per NH RSA 36:54- 36:57.

**Public Hearing\***

**Case 2008-105:** A request has been made for an Area Variance under §133-28 A. The applicant, Michael Bartoszek of Laidlaw Energy Group, on behalf of Granite State Forest Products, is proposing to construct a 20 MW renewable energy plant (clean biomass woodchips). An Area Variance is request to allow an 80-foot tall building to be constructed where “no buildings shall be constructed more than three stories above grade level”. The property is located at 1192 Old Concord Road (Map 1 Lot 549 F2) in the Heavy Commercial (CH) District. This application is being noticed as a Development of Regional Impact, per NH RSA 36:54- 36:57.

*\*The applicant has requested a 3-month extension, which will be discussed and decided by the Board at the meeting. Because of this request, NHDES will not be doing a presentation.*

No new business will be taken up after 10pm unless agreed to by the Zoning Board of Adjustment.  
Any remaining items will be placed on the agenda for the next regular Zoning Board of Adjustment meeting.  
Information pertaining to any item on the agenda is available for public review by contacting the Town Planner at Town Hall during normal business hours or by calling for information at 428-3221.

**Review and Approve 9/17/08 Meeting Minutes**

**2009 Budget Development**

**Revised Application Fees**

**Member Binder Update**

- ❖ Budget Update (Tab 3)
- ❖ Junkyard Licensing Application (Tab #5)
- ❖ Court Updates (Tab #14)

**Adjourn**

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