



# Town of Henniker - Office of Selectmen

18 Depot Hill Road, Henniker, NH 03242  
Phone (603) 428-3221 / Fax (603) 428-4366 / Website [www.henniker.org](http://www.henniker.org)



## ELECTRICAL PERMIT

PLEASE CHECK

Commercial

Residential (1-family or 2-family)

FOR RESIDENTIAL BUILDINGS ONLY (single and two-family homes) - INSPECTIONS OPTIONAL: For **residential** buildings with construction materials over \$5,000.00 a building permit is required but the inspection process is strictly voluntary, unless you will need a Certificate of Occupancy. **Would you like inspections performed?**  Yes  No

DATE \_\_\_\_\_

LOCATION

Street Address: \_\_\_\_\_

Tax Lot #: \_\_\_\_\_

OWNER

Name of Property Owner(s): \_\_\_\_\_

Phone #: \_\_\_\_\_

ELECTRICIAN

Electrician's Name: \_\_\_\_\_

State of N.H. Electrician's License No.: \_\_\_\_\_ Expiration date: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

NAME OF APPLICANT \_\_\_\_\_

### INSPECTIONS

The Town requires inspections of all commercial applications, but for residential applications the inspection process is optional. It is the responsibility of the applicant or property owner to contact the Town to schedule all inspections. Call Nicole at (603) 428-3221 ext. 1 or Jim's cell phone at (603) 620-3688.

Applicant's Signature \_\_\_\_\_

#### WORK TO BE PERFORMED

TYPE	NUMBER	TYPE	NUMBER
CEILING OUTLETS		SWITCHES	
PLUG RECEPTACLES		TOTAL OUTLETS	
AIR HEATERS		RANGES	
SIGNS		WATER HEATER	
LIGHTING CIRC.		OTHER CIRC.	
TOTAL CIRCUITS		MOTORS	
PANEL SIZE		RANGE COND.	
SUB FEEDER SIZE			

OTHER (describe) \_\_\_\_\_

**Complete this section if the homeowner will be doing the electrical work (owner-occupied single-family home only):**

I, \_\_\_\_\_, certify that I will be performing electrical work as the owner and occupant of this single-family residence at (street address) \_\_\_\_\_, which is my bona fide abode, and that all electrical work will be performed in accordance with the standards and regulations of the state electrical and building codes. (Reference: RSA 319C:15II)

Signature: \_\_\_\_\_

FOR TOWN USE ONLY

Assigned Permit No.: \_\_\_\_\_

Date issued: \_\_\_\_\_

Signature of issuer: \_\_\_\_\_

Original to Applicant  Copy to Building Permit file  Logged in "Permits Issued" notebook  Logged in Land Use Tracking spreadsheet