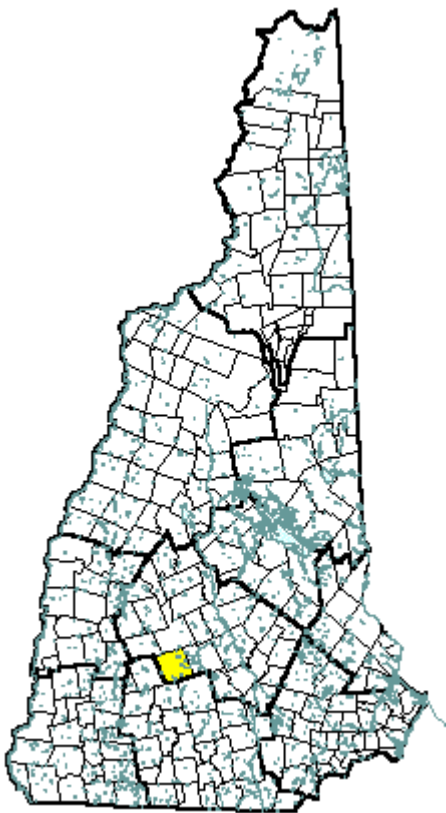


# Henniker, NH



## Community Contact

**Henniker Board of Selectmen**  
**Peter R. Flynn, Town Administrator**  
 18 Depot Hill Road  
 Henniker, NH 03242

Telephone  
 Fax  
 E-mail  
 Web Site

(603) 428-3221  
 (603) 428-4366  
[info@henniker.org](mailto:info@henniker.org)  
[www.henniker.org](http://www.henniker.org)

## Municipal Office Hours

**Monday through Friday, 8 am - 4:30 pm; Town Clerk:**  
**Monday, 8 am - 5:30 pm, Tuesday, 8 am - 12 noon,**  
**Wednesday, Friday, 8 am - 4:30 pm, the last Saturday,**  
**10 am - 12 noon**

## County

**Merrimack**

## Labor Market Area

**Hillsborough NH LMA**

## Tourism Region

**Merrimack Valley**

## Planning Commission

**Central NH Regional**

## Regional Development

**Capital Regional Development Council**

## Election Districts

US Congress  
 Executive Council  
 State Senate  
 State Representative

**District 2**  
**District 2**  
**District 7**  
**Merrimack County District 5**

**Incorporated:** 1768

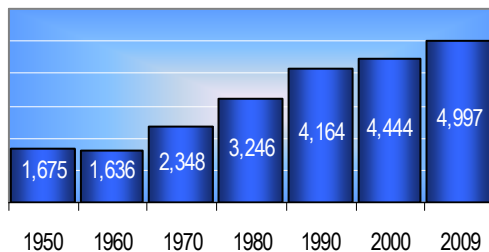
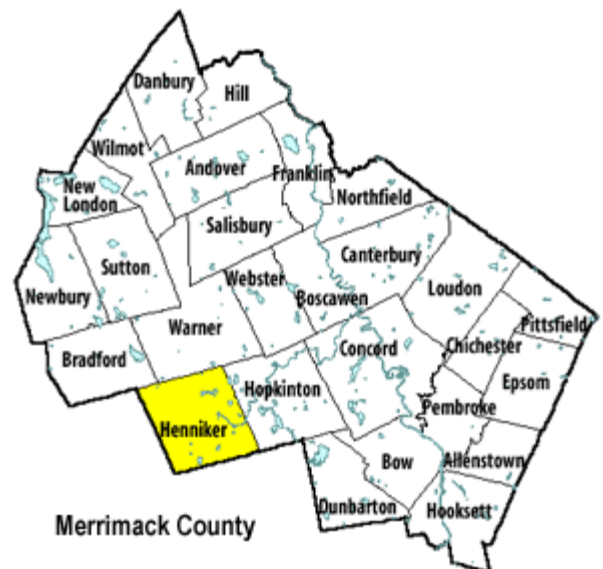
**Origin:** This area was first known as Number 6, one of a line of settlements running between the Merrimack and Connecticut Rivers. Some early settlers were families from Marlborough, Massachusetts, who named it New Marlborough. In 1752 the Masonian Proprietors granted the land to Andrew Todd, who gave it the name Todd's-town. The town was incorporated as Henniker in 1768 by Governor John Wentworth, in honor of Sir John Henniker, a London merchant who had shipping interests in Boston and Portsmouth prior to the Revolution. This town has the distinction of being "the only Henniker on earth."

**Villages and Place Names:** Colby, Henniker Junction, West Henniker, Emerson Station

**Population, Year of the First Census Taken:** 1,127 residents in 1790

**Population Trends:** Population change for Henniker totaled 2,769 over 50 years, from 1,675 in 1950 to 4,444 in 2000. The largest

decennial percent change was 44 percent between 1960 and 1970, followed by a 38 percent increase between 1970 and 1980. The 2009 Census estimate for Henniker was 4,997 residents, which ranked 69th among New Hampshire's incorporated cities and towns.



## Population Density and Land Area, 2009 (NH Office of Energy & Planning):

111.0 persons per square mile of land area. Henniker contains 44.1 square miles of land area and 0.7 square miles of inland water area.

Economic & Labor Market Information Bureau, NH Employment Security, 2010. Community Response Received 09/09/10

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

**MUNICIPAL SERVICES**

|  |                       |
|--|-----------------------|
| Type of Government                     | <b>Selectmen</b>      |
| Budget: Municipal Appropriations, 2009 | <b>\$6,875,236</b>    |
| Budget: School Appropriations, 2009    | <b>\$7,351,227</b>    |
| Zoning Ordinance                       | <b>1973/10</b>        |
| Master Plan                            | <b>2002</b>           |
| Capital Improvement Plan               | <b>Yes</b>            |
| Industrial Plans Reviewed By           | <b>Planning Board</b> |

**Boards and Commissions**

|            |  |
|------------|--|
| Elected:   | <b>Selectmen; Planning; Cemetery; Water; Checklist; Library; Trust Funds</b>   |
| Appointed: | <b>Conservation; Athletic; Azalea Park Riverwalk; Budget Advisory; Community Center; Concert; Contoocook River; Energy; Fair Hearings; Highway Safety; Historic District; Municipal Records; Road Management; Safety &amp; Loss; Solid Waste; Spirit of Henniker; Wage &amp; Benefit; Zoning; Ballot Clerks; Capital Improvement; Papermill Restoration; Solid Waste</b> |

Public Library **Tucker Free**

**EMERGENCY SERVICES**

|                                  |                       |
|----------------------------------|-----------------------|
| Police Department                | <b>Full-time</b>      |
| Fire Department                  | <b>Full-time</b>      |
| Emergency Medical Service        | <b>Municipal</b>      |
| Nearest Hospital(s)              | Distance Staffed Beds |
| <b>Concord Hospital, Concord</b> | <b>15 miles 220</b>   |

**UTILITIES**

|                                       |                                     |
|---------------------------------------|-------------------------------------|
| Electric Supplier                     | <b>PSNH</b>                         |
| Natural Gas Supplier                  | <b>None</b>                         |
| Water Supplier                        | <b>Cogswell Springs Water Works</b> |
| Sanitation                            | <b>Municipal</b>                    |
| Municipal Wastewater Treatment Plant  | <b>Yes</b>                          |
| Solid Waste Disposal                  |                                     |
| Curbside Trash Pickup                 | <b>Private</b>                      |
| Pay-As-You-Throw Program              | <b>No</b>                           |
| Recycling Program                     | <b>Voluntary</b>                    |
| Telephone Company                     | <b>TDS Telecom</b>                  |
| Cellular Telephone Access             | <b>Limited</b>                      |
| Cable Television Access               | <b>Yes</b>                          |
| Public Access Television Station      | <b>No</b>                           |
| High Speed Internet Service: Business | <b>Yes</b>                          |
| Residential                           | <b>Yes</b>                          |

**PROPERTY TAXES** (NH Dept. of Revenue Administration)

|   |                |
|---|----------------|
| 2009 Total Tax Rate (per \$1000 of value)                 | <b>\$27.28</b> |
| 2009 Equalization Ratio                                   | <b>100.0</b>   |
| 2009 Full Value Tax Rate (per \$1000 of value)            | <b>\$27.06</b> |
| 2009 Percent of Local Assessed Valuation by Property Type |                |
| Residential Land and Buildings                            | <b>85.7%</b>   |
| Commercial Land and Buildings                             | <b>11.6%</b>   |
| Public Utilities, Current Use, and Other                  | <b>2.7%</b>    |

**HOUSING SUPPLY** (NH Office of Energy and Planning)

|  |              |
|--|--------------|
| 2009 Total Housing Units                 | <b>1,858</b> |
| 2009 Single-Family Units                 | <b>1,233</b> |
| Residential Permits, Net Change of Units | <b>0</b>     |
| 2009 Multi-Family Units                  | <b>525</b>   |
| Residential Permits, Net Change of Units | <b>-8</b>    |
| 2009 Manufactured Housing Units          | <b>100</b>   |

**DEMOGRAPHICS**

(US Census Bureau)

|                  |              |                |
|------------------|--------------|----------------|
| Total Population | Community    | County         |
| 2009             | <b>4,997</b> | <b>149,071</b> |
| 2000             | <b>4,444</b> | <b>136,716</b> |
| 1990             | <b>4,164</b> | <b>120,618</b> |
| 1980             | <b>3,246</b> | <b>98,302</b>  |
| 1970             | <b>2,348</b> | <b>80,925</b>  |

**Demographics, American Community Survey (ACS) 2005-2009**

|                         |              |        |                   |
|-------------------------|--------------|--------|-------------------|
| Population by Gender    |              |        |                   |
| Male                    | <b>2,787</b> | Female | <b>2,228</b>      |
| Population by Age Group |              |        |                   |
| Under age 5             |              |        | <b>221</b>        |
| Age 5 to 19             |              |        | <b>1,424</b>      |
| Age 20 to 34            |              |        | <b>1,088</b>      |
| Age 35 to 54            |              |        | <b>1,482</b>      |
| Age 55 to 64            |              |        | <b>658</b>        |
| Age 65 and over         |              |        | <b>363</b>        |
| Median Age              |              |        | <b>35.0 years</b> |

## Educational Attainment, population 25 years and over

|                                |              |
|--------------------------------|--------------|
| High school graduate or higher | <b>97.3%</b> |
| Bachelor's degree or higher    | <b>52.7%</b> |

**INCOME, 2009 INFLATION ADJUSTED \$** (ACS 2005-2009)

|                               |                 |
|-------------------------------|-----------------|
| Per capita income             | <b>\$29,762</b> |
| Median 4-person family income | <b>\$83,553</b> |
| Median household income       | <b>\$64,207</b> |

## Median Earnings, full-time, year-round workers

|        |                 |
|--------|-----------------|
| Male   | <b>\$49,199</b> |
| Female | <b>\$34,042</b> |

Families below the poverty level **0.6%**

**LABOR FORCE** (NHES - ELMI)

|                      |              |              |
|----------------------|--------------|--------------|
| Annual Average       | 1999         | 2009         |
| Civilian labor force | <b>2,457</b> | <b>2,547</b> |
| Employed             | <b>2,386</b> | <b>2,400</b> |
| Unemployed           | <b>71</b>    | <b>147</b>   |
| Unemployment rate    | <b>2.9%</b>  | <b>5.8%</b>  |

**EMPLOYMENT & WAGES** (NHES - ELMI)

|   |              |              |
|---|--------------|--------------|
| Annual Average Covered Employment       | 1999         | 2009         |
| Goods Producing Industries              |              |              |
| Average Employment                      | <b>440</b>   | <b>n</b>     |
| Average Weekly Wage                     | <b>\$656</b> | <b>n</b>     |
| Service Providing Industries            |              |              |
| Average Employment                      | <b>967</b>   | <b>n</b>     |
| Average Weekly Wage                     | <b>\$497</b> | <b>n</b>     |
| Total Private Industry                  |              |              |
| Average Employment                      | <b>1,407</b> | <b>1,502</b> |
| Average Weekly Wage                     | <b>\$547</b> | <b>\$552</b> |
| Government (Federal, State, and Local)  |              |              |
| Average Employment                      | <b>156</b>   | <b>192</b>   |
| Average Weekly Wage                     | <b>\$470</b> | <b>\$760</b> |
| Total, Private Industry plus Government |              |              |
| Average Employment                      | <b>1,563</b> | <b>1,693</b> |
| Average Weekly Wage                     | <b>\$539</b> | <b>\$576</b> |

n = indicates that data does not meet disclosure standards

## EDUCATION AND CHILD CARE

|  |  |                            |             |                   |
|--|--|----------------------------|-------------|-------------------|
| Schools students attend:                 | <b>Henniker operates grades K-8; grades 9-12 are part of John Stark Regional (Henniker, Weare)</b> | District: <b>SAU 24</b>    |             |                   |
| Career Technology Center(s):             | <b>Concord High School; Pembroke Academy</b>   | Region: <b>11</b>          |             |                   |
| Educational Facilities                   | Elementary   | Middle/Junior High         | High School | Private/Parochial |
| Number of Schools                        | <b>1</b>   |                            |             | <b>1</b>          |
| Grade Levels                             | <b>P K 1-8</b>   |                            |             | <b>5-8</b>        |
| Total Enrollment                         | <b>417</b>   |                            |             | <b>5</b>          |
| NH Licensed Child Care Facilities, 2010: | Total Facilities: <b>4</b>   | Total Capacity: <b>148</b> |             |                   |
| Nearest Community/Technical College:     | <b>NHTI-Concord</b>  |                            |             |                   |
| Nearest Colleges or Universities:        | <b>New England</b>   |                            |             |                   |

| <b>LARGEST BUSINESSES</b> | <b>PRODUCT/SERVICE</b>             | <b>EMPLOYEES</b>            | <b>ESTABLISHED</b> |
|---------------------------|------------------------------------|-----------------------------|--------------------|
| Henniker School District  | Education                          | 400                         | 1985               |
| New England College       | Education                          | 216                         | 1946               |
| Michie Corporation        | Ready mixed concrete, forms, stone | 70                          | 1974               |
| HHP, Inc.                 | Pallets, dimension lumber          | 59                          | 1966               |
| Town of Henniker          | Municipal services                 | 35                          |                    |
| Henniker Crushed Stone    | Stone, sand                        | 23                          | 1972               |
| Patenaude Lumber          | Lumber                             | 23                          | 1978               |
| Pat's Peak                | Ski area                           | 22 year round/600+ seasonal | 1965               |
| Contoocook Artesian Well  | Water drilling                     | 20                          |                    |

## TRANSPORTATION *(distances estimated from city/town hall)*

|  |                     |                          |
|--|---------------------|--------------------------|
| Road Access                                  | US Routes           | <b>202</b>               |
|  | State Routes        | <b>9, 114</b>            |
| Nearest Interstate, Exit                     | <b>I-89, Exit 5</b> |                          |
|  | Distance            | <b>9 miles</b>           |
| Railroad                                     |                     | <b>No</b>                |
| Public Transportation                        |                     | <b>No</b>                |
| Nearest Public Use Airport, General Aviation |                     |                          |
| <b>Hawthorne-Feather, Antrim</b>             | Runway              | <b>3,260 ft. asphalt</b> |
| Lighted? <b>Yes</b>                          | Navigation Aids?    | <b>No</b>                |
| Nearest Airport with Scheduled Service       |                     |                          |
| <b>Manchester-Boston Regional</b>            | Distance            | <b>30 miles</b>          |
| Number of Passenger Airlines Serving Airport |                     | <b>6</b>                 |
| Driving distance to select cities:           |                     |                          |
| Manchester, NH                               |                     | <b>31 miles</b>          |
| Portland, Maine                              |                     | <b>116 miles</b>         |
| Boston, Mass.                                |                     | <b>82 miles</b>          |
| New York City, NY                            |                     | <b>257 miles</b>         |
| Montreal, Quebec                             |                     | <b>233 miles</b>         |

## COMMUTING TO WORK *(ACS 2005-2009)*

|   |                     |
|---|---------------------|
| Workers 16 years and over                 |                     |
| Drove alone, car/truck/van                | <b>74.9%</b>        |
| Carpooled, car/truck/van                  | <b>6.8%</b>         |
| Public transportation                     | <b>0.4%</b>         |
| Walked                                    | <b>9.7%</b>         |
| Other means                               | <b>0.6%</b>         |
| Worked at home                            | <b>7.6%</b>         |
| Mean Travel Time to Work                  | <b>25.2 minutes</b> |
| Percent of Working Residents: Census 2000 |                     |
| Working in community of residence         | <b>37%</b>          |
| Commuting to another NH community         | <b>62%</b>          |
| Commuting out-of-state                    | <b>2%</b>           |

## RECREATION, ATTRACTIONS, AND EVENTS

|          |   |
|----------|---|
| <b>X</b> | Municipal Parks   |
|          | YMCA/YWCA   |
|          | Boys Club/Girls Club  |
|          | Golf Courses  |
|          | Swimming: Indoor Facility   |
|          | Swimming: Outdoor Facility  |
|          | Tennis Courts: Indoor Facility  |
| <b>X</b> | Tennis Courts: Outdoor Facility   |
| <b>X</b> | Ice Skating Rink: Indoor Facility   |
|          | Bowling Facilities  |
| <b>X</b> | Museums   |
|          | Cinemas   |
| <b>X</b> | Performing Arts Facilities  |
| <b>X</b> | Tourist Attractions   |
| <b>X</b> | Youth Organizations (i.e., Scouts, 4-H)   |
| <b>X</b> | Youth Sports: Baseball  |
| <b>X</b> | Youth Sports: Soccer  |
| <b>X</b> | Youth Sports: Football  |
| <b>X</b> | Youth Sports: Basketball  |
| <b>X</b> | Youth Sports: Hockey  |
| <b>X</b> | Campgrounds   |
| <b>X</b> | Fishing/Hunting   |
| <b>X</b> | Boating/Marinas   |
| <b>X</b> | Snowmobile Trails   |
| <b>X</b> | Bicycle Trails  |
| <b>X</b> | Cross Country Skiing  |
| <b>X</b> | Beach or Waterfront Recreation Area   |
|          | Overnight or Day Camps  |
|          | Nearest Ski Area(s): <b>Pat's Peak</b>  |
|          | Other: <b>Canoeing; Kayaking; Community Center; Teen Center; Farmer's Market; Concert series; Riverwalk; Currier &amp; Ives Byway</b> |