

# TOWN WARRANT 2022

*Town of Henniker*  
**State of New Hampshire**

The polls will be open for voting  
at the Henniker Community School Gymnasium  
51 Western Avenue  
**from 7:00 AM to 7:00 PM**  
**Tuesday, March 8, 2022**

To the inhabitants of the Town of Henniker  
in the County of Merrimack in said State  
qualified to vote in Town Affairs:

You are hereby notified to meet at the  
Henniker Community School Gymnasium in Henniker  
on Tuesday the eighth (8th) day of March next,  
beginning at seven o'clock in the morning  
(7:00 a.m.) and ending at seven o'clock in the  
evening (7:00 p.m.) to act upon the following:

## 1. OFFICES OPEN FOR 2022 TOWN ELECTION

Selectmen - One (1) 3-year term

Town Treasurer – One (1) 1 year term

Cemetery Trustee – One (1) 3-year term

Water Commissioner – One (1) 3-year term

Planning Board - Two (2) 3-year term

Trustees of the Trust Funds – One (1) 3-year term

Trustees of the Tucker Free Library - One (1) 3-year term

Supervisors of the Checklist - One (1) 6-year term

Moderator - One (1) 2-year term

## **Planning Board Approved Zoning Changes 2022**

### **Zoning Ballot**

2. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article II Definitions 133-3, by amending the term Business Transient Housing as follows: ~~Staying at an accommodation for a brief stay, not to exceed 7 days.~~ **Housing supporting a Henniker business operation intended to house employees, contractors, seasonal workers and others who perform work for a company.** Occupants of a Business Transient Housing shall not seek nor will they be considered year round residences of the community, year-round residency shall be prohibited. The purpose of Business Transient Housing is to provide businesses with the opportunity to **offer** ~~provide~~ temporary housing for its Henniker worker(s) **not to exceed nine (9) months in duration.**
3. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article VI RN Residential Neighborhood District and Article VII, RR Rural Residential District, to amend the allowance of a Home rental detached apartment to increase in size from 1,000 to 1,250 square feet of living area.

# TOWN WARRANT

## Addendum

### 2022

*Town of Henniker*  
*State of New Hampshire*

Town Meeting begins at 1:00 PM  
at the Henniker Community School Cafetorium  
51 Western Avenue  
Saturday, March 12, 2022

To the inhabitants of the Town of Henniker  
in the County of Merrimack in the said State  
qualified to vote in Town Affairs:

You are hereby notified to meet at the  
Henniker Community School Cafetorium in Henniker  
on Saturday the Twelfth (12th) day of March next,  
at one o'clock (1:00 p.m.) in the afternoon  
to act upon the following:

4) To see if the Town will vote to raise and appropriate the sum of \$3,200,000 for the purpose of performing Wastewater Upgrades, that will qualify the Town for federal and state funds, such sum to be raised by the issuance of serial bonds and notes not to exceed \$3,200,000 under and in compliance with the provisions of the Municipal Finance Act (NH RSA 33:1 et. seq., as amended) and to authorize the Town officials to issue and negotiate such bonds or notes and determine the rate of interest thereon, and to take such actions as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town. Additionally, to authorize the Town to apply for and accept grants or other funds that may reduce the amount to be repaid and participate in the State Revolving Fund (SRF) RSA 486.14 established for this purpose, and to allow the Town to expend such monies as become available from the federal and state governments and pass any vote relating thereto. It is anticipated that the Town will receive up to \$224,000 in principal forgiveness from the State Revolving Fund loan program, and \$960,000 in grants from State ARPA funds administered through the NHDES. The remaining bond for this project, less \$100,000 of committed local Town ARPA grant funds, will be funded by general taxation.

**Recommended by Board of Selectmen**

**3/5 Ballot Vote Required**

5) To see if the Town will vote to raise and appropriate the sum of Six Million Sixty Eight Thousand Five Hundred Forty Dollars (\$6,068,540) for general municipal operations.

**Majority Vote Required**

**Selectmen Recommend**

	<b>2022 Requested</b>	<b>2021 Approved</b>	<b>Difference</b>
EXECUTIVE	30,413	30,413	0
HISTORIC DISTRICT	1,250	1,250	0
TOWN CLERK	85,243	95,523	(10,280)
ELECTION BUDGET	6,300	7,620	(1,320)
TAX MAP BUDGET	4,800	4,800	0
TOWN OFFICE BUDGET	727,710	618,666	109,044
TAX COLL BUDGET	83,241	95,086	(11,845)
LEGAL FEES BUD	20,000	20,000	0
PLAN BUDGET	30,679	48,679	(18,000)
ZBA BUDGET	5,521	5,521	0
CEMETERIES BUD	16,280	15,200	1,080
INSURANCE BUDGET	152,350	141,554	10,796
MUNICIPAL DUES BUDGET	4,157	4,157	0
POLICE BUDGET	1,454,759	1,416,714	38,045
FIRE/RESCUE BUD	878,294	820,862	57,432
CODE BUDGET	27,853	29,155	(1,302)
EMERGENCY MGT	1,292	1,292	0
HIGHWAY BUDGET	826,294	771,211	55,083
HIGHWAY/STREETS BUD	731,500	681,040	50,460
SOLID WASTE BUDGET	534,985	494,063	40,922
ANIMAL CONTROL BUD	9,408	9,408	0
HUMAN SERVICE BUDGET	80,000	80,000	0

ATHLETIC BUDGET	40,145	40,145	0
PATRIOTIC PURPOSES BUD	2,600	2,000	600
CONCERT'S BUDGET	7,195	7,195	0
CONSERVATION BUDGET	2,515	2,515	0
COMM- CAP	14,000	14,000	0
COMM- WHITE BIRCH	65,000	65,000	0
DEBT SERVICE PRINCIPAL	187,720	185,979	1,741
DEBT SERVICE INTEREST	23,536	27,976	(4,440)
DEBT SERVICE TAN INT	13,500	13,500	0
<b>Totals</b>	<b>6,068,540</b>	<b>5,750,524</b>	<b>318,016</b>

- 6) To see if the Town will vote to raise and appropriate the sum of Six Hundred Fifty Thousand Dollars (\$650,000) To be added to the Roads Maintenance Expendable Trust Fund, established at the 2019 Town Meeting under the provisions of RSA 31:19-a for the purpose of Road Maintenance Projects

**Majority Vote Required**

**Selectmen Recommend**

- 7) To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars (\$150,000) to be added to the Highway Equipment Capital Reserve Fund established at the 2007 Town Meeting under the provisions of RSA 35:1 for the purpose of purchasing highway equipment.

**Majority Vote Required**

**Selectmen Recommend**

- 8) To see if the Town will vote to raise and appropriate the sum of One Hundred Fifteen Thousand Nine Hundred Forty Seven Dollars (\$115,947) for the purchase of a One Ton Truck with dump body, sander and plow with said funds (One Hundred Fifteen Thousand Nine Hundred Forty Seven Dollars \$115,947) to come from from the Highway Equipment Capital Reserve Fund established at the 2007 Town Meeting under the provisions of RSA 35:1 for the purpose of purchasing highway equipment.

**Majority Vote Required**

**Selectmen Recommend**

- 9) To see if the Town will vote to raise and appropriate the sum of Sixty Thousand dollars (\$60,000) for the purchase of a wood chipper with said funds (Sixty Thousand Dollars \$60,000) to come from the Highway Equipment Capital Reserve Fund established at the 2007 Town Meeting under the provisions of RSA 35:1 for the purpose of purchasing highway equipment.

**Majority Vote Required**

**Selectmen Recommend**

- 10) To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Bridge Repair Capital Reserve Fund established at the 2008 Town Meeting under the provisions of RSA 35:1 for the purpose of funding future repairs to the Town's bridges.

**Majority Vote Required**

**Selectmen Recommend**

- 11) To see if the Town will vote to raise and appropriate the sum of Eighty Five Thousand Dollars (\$85,000) for the general maintenance and repair of the bridge and bridge decking on Town owned bridges with said funds (Eighty Five thousand dollars \$85,000) to come from the Bridge Repair Capital Reserve Fund established at the 2008 Town Meeting under the provisions of RSA 35:1.  
**Majority Vote Required** **Selectmen Recommend**
- 12) To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be added to the Town Technology Expendable Trust Fund, established at the 2020 Town Meeting under the provisions of RSA 31:19-a for the purpose of Hardware/Software upgrades to Town systems.  
**Majority Vote Required** **Selectmen Recommend**
- 13) To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Dollars (\$37,000) to be added to the Revaluation Capital Reserve Fund established under the provisions of RSA 35:1 for the purpose of Property Revaluations.  
**Majority Vote Required** **Selectmen Recommend**
- 14) To see if the Town will vote to raise and appropriate the sum of Sixty Two Thousand Four Hundred Dollars (\$62,400) to conduct a Property Revaluation with said funds (Sixty Two Thousand Four Hundred dollars \$62,400) to come from the Property Revaluation Capital Reserve established for that purpose.  
**Majority Vote Required** **Selectmen Recommend**
- 15) To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Town Owned Building Expendable Trust Fund established at the 2019 Town Meeting under the provisions of RSA 31:19-a for the purpose of Town Owned Building Maintenance Projects.  
**Majority Vote Required** **Selectmen Recommend**
- 16) To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) to be added to the Fire Equipment Capital Reserve Fund established at the 2016 Town Meeting under the provisions of RSA 35:1 for the purpose of the replacement of Henniker Fire Department trucks and equipment.  
**Majority Vote Required** **Selectmen Recommend**
- 17) To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be added to the Transfer Station Capital Reserve Fund established at the 2017 Town Meeting under the provisions of RSA 35:1.  
**Majority Vote Required** **Selectmen Recommend**

- 18) To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) for the purchase of a Skidsteer for the Transfer Station with said funds (Fifty Thousand Dollars \$50,000) to come from the Transfer Station Capital Reserve Fund established at the 2017 Town Meeting under the provisions of RSA 35:1.  
**Majority Vote Required** **Selectmen Recommend**
- 19) To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000) to be added to the Ambulance Capital Reserve Fund established in 1988 under the provisions of RSA 35:1 for the purchase of an ambulance for the Rescue Squad, of which the amount of \$10,000 (Ten Thousand dollars) will be transferred into the fund if received from the Town of Bradford. If the money is not received from Bradford only \$70,000 (Seventy thousand dollars) will be deposited into the fund.  
**Majority Vote Required** **Selectmen Recommend**
- 20) To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be added to the Fire-Rescue Building Maintenance Fund, an Expendable Trust Fund under provisions of RSA 31:19-A.  
**Majority Vote Required** **Selectmen Recommend**
- 21) To see if the Town will vote to revoke the Police Department Building Maintenance Expendable Trust Fund first created at the 2001 Town Annual Meeting, and, upon revocation, the trustees of trust funds holding the account for said trust shall pay all the moneys in said fund to the Town treasurer to be deposited in the general fund pursuant to RSA 31:19-a, II  
**Majority Vote Required** **Selectmen Recommend**
- 22) To see if the Town will vote to establish a Police Department Site Purchase, Building Engineering, Design and Construction Expendable Trust Fund per RSA 31:19-a, for the purpose of purchasing land, engineering, design and construction of a new building, and to raise and appropriate the sum of One Hundred Fifty Five Thousand Two Hundred Ten Dollars (\$155,210) to put in the fund, with this amount to come from the general fund balance; further to name the Board of Selectmen as agents to expend from said fund.  
**Majority Vote Required** **Selectmen Recommend**
- 23) To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to a Police Department Site Purchase, Building Engineering, Design and Construction Expendable Trust Fund established at the 2022 Town Meeting (Article 22) under the provisions of RSA 31:19-a for the purpose of purchasing land, engineering, design and construction of a new building.  
**Majority Vote Required** **Selectmen Recommend**

- 24) To see if the Town will vote to raise and appropriate the sum of Ten Thousand dollars (\$10,000) to be added to the Police Department Equipment Expendable Trust Fund established at the 2020 Town Meeting under the provisions of RSA 31:19-a for the purpose of replacing Police equipment.  
**Majority Vote Required** **Selectmen Recommend**
- 25) To see if the Town will vote to raise and appropriate the sum of Two Hundred Thirty Six Thousand Six Hundred Twenty One Dollars (\$236,621) for the Tucker Free Library with the amount to be funded by general taxation.  
**Tucker Free Library Trustees Recommend** **Majority Vote Required**  
**Selectmen Recommend**
- 26) To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000) for replacement of the Garaventa Lift, replacement of the exterior door that provides access to the Garaventa Lift complete with handicap switch to operate said door, and repair and/or replace the ramp further to name the Tucker Free Library Board of Trustees as agents to expend.  
**Tucker Free Library Trustees Recommend** **Majority Vote Required**  
**Selectmen Recommend**
- 27) To see if the Town will vote to establish a Library Accessibility and Safety Project Expendable Trust Fund per RSA 31:19-a for the purpose of funding future library expansion and to raise and appropriate One Dollar (\$1) to put in the fund, with this amount to come from taxation further to name the Tucker Free Library Board of Trustees as agents to expend from said fund.  
**Tucker Free Library Trustees Recommend** **Majority Vote Required**  
**Selectmen Recommend**
- 28) To see if the Town will vote to raise and appropriate the sum of Nine Thousand Nine Hundred Ninety Dollars (\$9,990) for the purpose of continued restoration of granite and mortar on the exterior of the Tucker Free Library. Furthermore, this appropriation is 100% reimbursable to the Town from a Conservation License Plate Grant Program offered through the State of New Hampshire. No expenditure under this article shall occur unless the library receives the amount of the stated grant of Nine Thousand Nine Hundred Ninety Dollars (\$9,990).  
**Tucker Free Library Trustees Recommend** **Majority Vote Required**  
**Selectmen Recommend**
- 29) To see if the Town will vote to raise and appropriate One Hundred Thousand dollars (\$100,000) for road improvements with One Hundred Thousand dollars (\$100,000) to offset this appropriation by an anticipated New Hampshire Highway Block Grant. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the road improvements are completed or until December 31, 2026, whichever is sooner. No amount to come from general taxation.  
**Majority Vote Required** **Selectmen Recommend**



- 30) To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500) to be added to the Parks Equipment Expendable Trust Fund established in 2020 under the provisions of RSA 31:19-a for the purpose of replacing of equipment needed to maintain the parks.  
**Majority Vote Required** **Selectmen Recommend**
- 31) To see if the Town will vote to raise and appropriate the sum of Six Hundred Forty Four Thousand Eight Hundred Thirty-Eight Dollars (\$644,838) for the operating expenses for the Wastewater Treatment Plant with Seven Thousand Five Hundred Thirty-Seven (\$7,537) to offset this appropriation by an anticipated water pollution grant and the remainder to be raised by sewer assessments. No amount to come from general taxation.  
**Majority Vote Required** **Sewer Commissioners/Selectmen recommend**
- 32) To see if the Town will vote to raise and appropriate the sum of Five Hundred Twenty Eight Thousand Two Hundred Five Dollars (\$528,205) for the operating expenses of Cogswell Spring Water Works. This funding is provided by water assessments.  
**Majority Vote Required** **Water Commissioners/Selectmen recommend**
- 33) To see if the Town will vote in favor of discontinuing the combined elected Town Clerk/Tax Collector position pursuant to RSA 41:45-a, II. If the Town votes in favor of discontinuing the combined position, the person holding the elected combined office shall continue to hold office until the annual town election first following the discontinuance of the elected office at which time the elected combined office shall terminate and the voters shall choose one individual as Town Clerk.  
**Majority Vote Required** **Selectmen Recommend**
- 34) To see if the Town will vote to discontinue the elected Tax Collector position pursuant to RSA 669:17-b and authorize the Selectmen to appoint a Tax Collector in accordance with RSA 41:2. If approved the person holding the elected office of Tax Collector shall continue to hold office until the annual town election first following the discontinuance of the elected office at which time the elected office shall terminate.  
**Majority Vote Required** **Selectmen Recommend**

35) To see if the Town will vote to amend the Henniker Noise Ordinance at sections 71-7 and 71-8 as outlined in the italicized text below?

**Majority Vote Required**

**Petitioned Article**

71-7. Specific violations enumerated.

*G: Motorcycle Noise. Operation of a motorcycle as defined by RSA 259:63 on private property with a decibel rating in excess of 55 decibels during the hours of 6 am and 6 pm and 45 decibels between the hours of 6 pm and 6 am as measured at the abutting property line.*

*Decibel ratings by the Henniker Police with a sound level meter meeting the standards of the American National Standards Institute shall be conclusive evidence of a violation. Sound levels shall be measured at the boundary line at the height of at least four (4) feet above the ground service. Measurements will be conducted in accordance with current ANSI guidelines for the measurement of sound.*

71-8. Violations and penalties.

Violation of this article will result in a fine of not more than \$400.

*The Town shall enforce all violations by imposition of a fine upon the property owner. Each decibel measurement in excess of that permitted in section 71-7—G shall constitute a separate violation.*

*Violations of this Ordinance shall be assessed as follows:*

*First Offense – One Hundred Dollars (\$100) fine;*

*Second Offense – Two Hundred and Fifty Dollar (\$250) fine;*

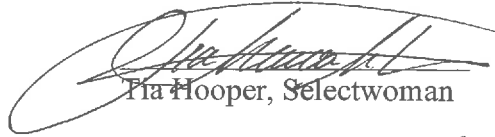
*Third and subsequent Offenses – Four Hundred Dollar (\$400) fine.*

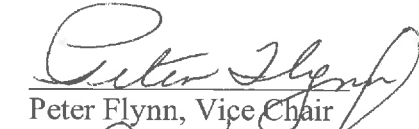
*Offense fines are payable to the Town Clerk of Henniker New Hampshire. Failure to pay will result in the issuance of a court summons to appear before the Hillsborough District Court.*

To transact any other business that may legally come before this meeting. (This article is meant to allocate time that public acknowledgments may be voiced and is not mean to add additional articles to the meeting. The final decision is the responsibility of the Town Moderator (per Henniker Town Counsel).

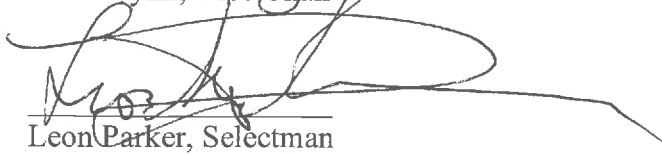
Given under our hands and seal the 1<sup>st</sup> day of February 2022

  
Kris Blomback, Chair

  
Pia Hooper, Selectwoman

  
Peter Flynn, Vice Chair

  
Scott Osgood, Selectman

  
Leon Parker, Selectman

**Town of Henniker**  
**2022 Public Hearing Budget**  
**2/2/2022**

	2022 Public Hearing Budget	2022 Estimated Revenues	2022 Net to be Raised	Cost on Tax Rate Valuation / 1000 \$475,282
Executive	30,413		30,413	0.06
Executive - Historic District	1,250		1,250	0.00
Town Clerk	85,243	950,000	(864,757)	-1.82
Election	6,300		6,300	0.01
Tax Maps	4,800		4,800	0.01
Town Office	727,710	2,000	725,710	1.53
Tax Collector	83,241	95,000	(11,759)	-0.02
Legal Fees	20,000		20,000	0.04
Planning	30,679	3,000	27,679	0.06
Zoning	5,521	1,800	3,721	0.01
Cemeteries	16,280	659	15,621	0.03
Insurance	152,350		152,350	0.32
Municipal Dues	4,157		4,157	0.01
Police	1,454,759	17,000	1,437,759	3.03
Fire/Rescue	878,294	400,000	478,294	1.01
Code Enforcement	27,853	10,000	17,853	0.04
Emergency Management	1,292		1,292	0.00
Highway	826,294		826,294	1.74
Highway/Streets	731,500		731,500	1.54
Solid Waste	534,985	28,000	506,985	1.07
Animal Control	9,408		9,408	0.02
Welfare	80,000		80,000	0.17
Athletic	40,145	2,500	37,645	0.08
Library	236,621		236,621	0.50
Patriotic Purposes	2,600		2,600	0.01
Community Concert's	7,195		7,195	0.02
Conservation	2,515		2,515	0.01
Community Programs-CAP	14,000		14,000	0.03
Community Programs-White Birch	65,000		65,000	0.14
Community Programs-Red Cross	0		0	0.00
Community Programs-Fuller Library	0		0	0.00
Debt Service	224,756		224,756	0.47
Revenue: State of NH Rooms/Meals (2021 \$358,619)	0	300,000	(300,000)	-0.63
Revenue: Flood Control	0	90,000	(90,000)	-0.19
Revenue: HHHWD Other Gov't Participation	0	6,000	(6,000)	-0.01
Revenue: Payments In Lieu	0	4,271	(4,271)	-0.01
Revenue: Trust Funds	0	14,100	(14,100)	-0.03
Revenue: Water Pollution Control	0	7,537	(7,537)	-0.02
Revenue: Forest	0	104	(104)	-0.00
Revenue: Photocopy, Misc revenue	0	500	(500)	-0.00
Revenue: Unreserved Fund Balance	0	400,000	(400,000)	-0.84
<b>Subtotal Operational Budget</b>	<b>6,305,161</b>	<b>2,332,471</b>	<b>3,972,690</b>	<b>8.36</b>
<b>WARRANT ARTICLES/CAPITAL RESERVES</b>				
Warrant Article - Road Improvement - Highway Block Grant	100,000	100,000	0	0.00
Warrant Article - Sewer Plant Repairs	3,200,000	3,200,000	0	0.00
Warrant Article - Library Cons Plate Grant-Granite/Masonry repairs	9,990	9,990	0	0.00
Warrant Article - Library Garaventa Lift	80,000		80,000	0.17
Warrant Article - Highway Chipper	60,000	60,000	0	0.00
Warrant Article - Highway 1 Ton truck, dump body, plow	115,947	115,947	0	0.00
Warrant Article - Transfer Skidsteer	50,000	50,000	0	0.00
Warrant Article - Statistical Revaluation	62,400	62,400	0	0.00
Warrant Article - Bridge repairs	85,000	85,000	0	0.00
Start Library Accessibility & Safety Project ETF	1		1	0.00
Add to Parks ETF	2,500	0	2,500	0.01
Add to Town Technology ETF	2,500		2,500	0.01
Add to Police Equipment ETF	10,000		10,000	0.02
Add to Town Owned Building ETF	10,000		10,000	0.02
Add to Roads Maintenance ETF	650,000		650,000	1.37
Add to Revaluation Fund Capital Reserve	37,000		37,000	0.08
Add to Ambulance Fund Capital Reserve	80,000	10,000	70,000	0.15
Add to Fire Equipment Capital Reserve	100,000		100,000	0.21
Add to Bridge Repair Fund Capital Reserve	25,000		25,000	0.05
Add to Fire/Rescue Building Maint ETF	25,000		25,000	0.05
Add to Transfer Station CRF	30,000		30,000	0.06
Add to Highway Equipment Fund CRF	150,000		150,000	0.32
Dissolve Police Dept Bldg/Maint Fund		155,210	(155,210)	-0.33
Start Police Construction, Building, Maint Fund ETF	155,210		155,210	0.33
Add to Police Construction, Building Maint Fund ETF	50,000		50,000	0.11
<b>Subtotal Warrant Articles/Capital Reserves</b>	<b>5,090,548</b>	<b>3,848,547</b>	<b>1,242,001</b>	<b>2.61</b>
Cogswell Spring Water Operating	528,205	528,205	0	0.00
Wastewater Treatment Operating	644,838	644,838	0	0.00
	0		0	0.00
<b>Section Subtotal</b>	<b>1,173,043</b>	<b>1,173,043</b>	<b>0</b>	<b>0.00</b>
<b>2021 Town Wide Totals</b>	<b>12,568,752</b>	<b>7,354,061</b>	<b>5,214,691</b>	<b>10.97</b>
Overlay, Veterans War Credits	73,000		73,000	0.15
<b>2022 Tax Rate Totals</b>	<b>12,641,752</b>	<b>7,354,061</b>	<b>5,287,691</b>	<b>11.13</b>
2021 Tax Rate Totals			5,072,148	10.67
			\$ increase	<b>\$0.46</b>
			% Increase	<b>4.27%</b>



**2022  
WARRANT**

The inhabitants of the Town of Henniker in the County of Merrimack in the state of New Hampshire qualified to vote in Town affairs are hereby notified that the Annual Town Meeting will be held as follows:

Date: 3/8/2022  
Time: 7:00 am to 7:00 pm  
Location: Henniker Community School Gymnasium  
Details:

Date: 3/12/2022  
Time: 1:00pm  
Location: Henniker Community School Cafetorium  
Details:

We certify and attest that on or before Feb 7,2022, a true and attested copy of this document was posted at the place of meeting and at Henniker Post Office, Henniker.org, Henniker Town Hall and that an original was delivered to The Town Clerk.

[illegible]



**New Hampshire**  
Department of  
Revenue Administration

**2022**  
**MS-636**

**Proposed Budget**

Account	Purpose	Article	Expenditures for period ending 12/31/2021	Appropriations for period ending 12/31/2021	Proposed Appropriations for period ending 12/31/2022	
					(Recommended)	(Not Recommended)
<b>General Government</b>						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
4130-4139	Executive	05	\$26,007	\$31,663	\$31,663	\$0
4140-4149	Election, Registration, and Vital Statistics	05	\$117,592	\$107,943	\$96,343	\$0
4150-4151	Financial Administration	05	\$699,731	\$713,752	\$810,951	\$0
4152	Revaluation of Property		\$0	\$0	\$0	\$0
4153	Legal Expense	05	\$29,063	\$20,000	\$20,000	\$0
4155-4159	Personnel Administration		\$0	\$0	\$0	\$0
4191-4193	Planning and Zoning	05	\$30,666	\$54,200	\$36,200	\$0
4194	General Government Buildings		\$0	\$0	\$0	\$0
4195	Cemeteries	05	\$15,200	\$15,200	\$16,280	\$0
4196	Insurance	05	\$87,548	\$141,554	\$152,350	\$0
4197	Advertising and Regional Association	05	\$4,074	\$4,157	\$4,157	\$0
4199	Other General Government		\$0	\$0	\$0	\$0
<b>General Government Subtotal</b>			<b>\$1,009,881</b>	<b>\$1,088,469</b>	<b>\$1,167,944</b>	<b>\$0</b>
<b>Public Safety</b>						
4210-4214	Police	05	\$1,282,884	\$1,416,714	\$1,454,759	\$0
4215-4219	Ambulance		\$0	\$0	\$0	\$0
4220-4229	Fire	05	\$748,026	\$820,862	\$878,294	\$0
4240-4249	Building Inspection	05	\$8,778	\$29,155	\$27,853	\$0
4290-4298	Emergency Management	05	\$1,200	\$1,292	\$1,292	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0
<b>Public Safety Subtotal</b>			<b>\$2,040,888</b>	<b>\$2,268,023</b>	<b>\$2,362,198</b>	<b>\$0</b>
<b>Airport/Aviation Center</b>						
4301-4309	Airport Operations		\$0	\$0	\$0	\$0
<b>Airport/Aviation Center Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Highways and Streets</b>						
4311	Administration	05	\$733,007	\$771,211	\$826,294	\$0
4312	Highways and Streets	05	\$643,530	\$681,040	\$731,500	\$0
4313	Bridges		\$0	\$0	\$0	\$0
4316	Street Lighting		\$0	\$0	\$0	\$0
4319	Other		\$0	\$0	\$0	\$0
<b>Highways and Streets Subtotal</b>			<b>\$1,376,537</b>	<b>\$1,452,251</b>	<b>\$1,557,794</b>	<b>\$0</b>
<b>Sanitation</b>						
4321	Administration	05	\$412,721	\$494,063	\$534,985	\$0
4323	Solid Waste Collection		\$0	\$0	\$0	\$0
4324	Solid Waste Disposal		\$0	\$0	\$0	\$0



**New Hampshire**  
**Department of**  
**Revenue Administration**

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4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0
<b>Sanitation Subtotal</b>			<b>\$412,721</b>	<b>\$494,063</b>	<b>\$534,985</b>	<b>\$0</b>

**Water Distribution and Treatment**

4331	Administration		\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0
4335	Water Treatment		\$0	\$0	\$0	\$0
4338-4339	Water Conservation and Other		\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Electric**

4351-4352	Administration and Generation		\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0
<b>Electric Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

**Health**

4411	Administration		\$0	\$0	\$0	\$0
4414	Pest Control	05	\$2,739	\$9,408	\$9,408	\$0
4415-4419	Health Agencies, Hospitals, and Other	05	\$78,999	\$79,000	\$79,000	\$0
<b>Health Subtotal</b>			<b>\$81,738</b>	<b>\$88,408</b>	<b>\$88,408</b>	<b>\$0</b>

**Welfare**

4441-4442	Administration and Direct Assistance	05	\$55,806	\$80,000	\$80,000	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other		\$0	\$0	\$0	\$0
<b>Welfare Subtotal</b>			<b>\$55,806</b>	<b>\$80,000</b>	<b>\$80,000</b>	<b>\$0</b>

**Culture and Recreation**

4520-4529	Parks and Recreation	05	\$41,548	\$47,340	\$47,340	\$0
4550-4559	Library	25	\$217,654	\$217,654	\$236,621	\$0
4583	Patriotic Purposes	05	\$2,082	\$2,000	\$2,600	\$0
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0
<b>Culture and Recreation Subtotal</b>			<b>\$261,284</b>	<b>\$266,994</b>	<b>\$286,561</b>	<b>\$0</b>

**Conservation and Development**

4611-4612	Administration and Purchasing of Natural Resources	05	\$4,000	\$2,515	\$2,515	\$0
4619	Other Conservation		\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0
<b>Conservation and Development Subtotal</b>			<b>\$4,000</b>	<b>\$2,515</b>	<b>\$2,515</b>	<b>\$0</b>



**New Hampshire**  
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**Debt Service**

4711	Long Term Bonds and Notes - Principal	05	\$189,453	\$185,979	\$187,720	\$0
4721	Long Term Bonds and Notes - Interest	05	\$24,150	\$27,976	\$23,536	\$0
4723	Tax Anticipation Notes - Interest	05	\$14,602	\$13,500	\$13,500	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0
<b>Debt Service Subtotal</b>			<b>\$228,205</b>	<b>\$227,455</b>	<b>\$224,756</b>	<b>\$0</b>

**Capital Outlay**

4901	Land		\$0	\$2,528	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$42,000	\$267,000	\$0	\$0
4903	Buildings		\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$60,000	\$60,000	\$0	\$0
<b>Capital Outlay Subtotal</b>			<b>\$102,000</b>	<b>\$329,528</b>	<b>\$0</b>	<b>\$0</b>

**Operating Transfers Out**

4912	To Special Revenue Fund		\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$636,520	\$630,958	\$0	\$0
4914W	To Proprietary Fund - Water		\$414,475	\$587,841	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0
<b>Operating Transfers Out Subtotal</b>			<b>\$1,050,995</b>	<b>\$1,218,799</b>	<b>\$0</b>	<b>\$0</b>

**Total Operating Budget Appropriations**

**\$6,305,161**

**\$0**





**Proposed Budget**

Account	Purpose	Article	Proposed Appropriations for period ending 12/31/2022	
			(Recommended)	(Not Recommended)
4152	Revaluation of Property	14	\$62,400	\$0
	<i>Purpose: Property Revaluation</i>			
4902	Machinery, Vehicles, and Equipment	08	\$115,947	\$0
	<i>Purpose: Purchase one ton truck with dump, sander and plow</i>			
4902	Machinery, Vehicles, and Equipment	09	\$60,000	\$0
	<i>Purpose: Highway wood chipper</i>			
4902	Machinery, Vehicles, and Equipment	18	\$50,000	\$0
	<i>Purpose: Transfer Skidsteer</i>			
4903	Buildings	04	\$3,200,000	\$0
	<i>Purpose: Wastewater Treatment Plant Upgrades</i>			
4909	Improvements Other than Buildings	11	\$85,000	\$0
	<i>Purpose: Bridge Repairs</i>			
4909	Improvements Other than Buildings	29	\$100,000	\$0
	<i>Purpose: Highway Block Grant acceptance</i>			
4915	To Capital Reserve Fund	07	\$150,000	\$0
	<i>Purpose: Highway CRF</i>			
4915	To Capital Reserve Fund	10	\$25,000	\$0
	<i>Purpose: Bridge repair-CRF</i>			
4915	To Capital Reserve Fund	13	\$37,000	\$0
	<i>Purpose: Appropriate to Revaluation capital reserve</i>			
4915	To Capital Reserve Fund	16	\$100,000	\$0
	<i>Purpose: Fire Equipment-CRF</i>			
4915	To Capital Reserve Fund	17	\$30,000	\$0
	<i>Purpose: Transfer Station CRF</i>			
4915	To Capital Reserve Fund	19	\$80,000	\$0
	<i>Purpose: Ambulance-CRF</i>			
4916	To Expendable Trusts/Fiduciary Funds	06	\$650,000	\$0
	<i>Purpose: Appropriate to Roads Maintenance ETF</i>			
4916	To Expendable Trusts/Fiduciary Funds	12	\$2,500	\$0
	<i>Purpose: Town Technology Fund</i>			
4916	To Expendable Trusts/Fiduciary Funds	15	\$10,000	\$0
	<i>Purpose: Add to Town Owned Building Maintenance ETF</i>			
4916	To Expendable Trusts/Fiduciary Funds	20	\$25,000	\$0
	<i>Purpose: Fire-Rescue Building Maint Fund ETF</i>			
4916	To Expendable Trusts/Fiduciary Funds	22	\$155,210	\$0
	<i>Purpose: Police Dept Site Purchase, Building engineering, d</i>			
4916	To Expendable Trusts/Fiduciary Funds	23	\$50,000	\$0
	<i>Purpose: Police Building-ETF</i>			
4916	To Expendable Trusts/Fiduciary Funds	24	\$10,000	\$0
	<i>Purpose: Police Dept Equipment ETF</i>			
4916	To Expendable Trusts/Fiduciary Funds	27	\$1	\$0
	<i>Purpose: Library Accessibility &amp; Safety Project ETF</i>			



**Proposed Budget**

4916	To Expendable Trusts/Fiduciary Funds	30	\$2,500	\$0
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**Purpose:** *Parks Equipment ETF*

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<b>Total Proposed Special Articles</b>
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<b>\$5,000,558</b>
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<b>\$0</b>
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**Proposed Budget**

Account	Purpose	Article	Proposed Appropriations for period ending 12/31/2022	
			(Recommended)	(Not Recommended)
4589	Other Culture and Recreation	28	\$9,990	\$0
	Purpose: Tucker Free Library Granite/Mortar restoration, Mo			
4902	Machinery, Vehicles, and Equipment	26	\$80,000	\$0
	Purpose: Library Garaventa Lift			
4914S	To Proprietary Fund - Sewer	31	\$644,838	\$0
	Purpose: Wastewater Treatment-user fee paid-operating budge			
4914W	To Proprietary Fund - Water	32	\$528,205	\$0
	Purpose: Cogswell Spring-user fee paid-operating budget			
Total Proposed Individual Articles			\$1,263,033	\$0



**Proposed Budget**

Account	Source	Article	Actual Revenues for period ending 12/31/2021	Estimated Revenues for period ending 12/31/2021	Estimated Revenues for period ending 12/31/2022
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund	05	\$11,981	\$11,982	\$5,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	05	\$16,084	\$16,084	\$10,000
3186	Payment in Lieu of Taxes	05	\$4,918	\$5,130	\$4,271
3187	Excavation Tax	05	\$5,002	\$5,002	\$5,100
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	05	\$81,045	\$80,000	\$74,900
9991	Inventory Penalties		\$0	\$0	\$0
<b>Taxes Subtotal</b>			<b>\$119,030</b>	<b>\$118,198</b>	<b>\$99,271</b>
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits	05	\$2,070	\$915	\$1,000
3220	Motor Vehicle Permit Fees	05	\$1,014,219	\$950,000	\$945,500
3230	Building Permits	05	\$22,212	\$12,000	\$10,000
3290	Other Licenses, Permits, and Fees	05	\$6,482	\$5,000	\$3,500
3311-3319	From Federal Government		\$0	\$0	\$0
<b>Licenses, Permits, and Fees Subtotal</b>			<b>\$1,044,983</b>	<b>\$967,915</b>	<b>\$960,000</b>
<b>State Sources</b>					
3351	Municipal Aid/Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	05	\$358,619	\$249,066	\$300,000
3353	Highway Block Grant	29	\$168,371	\$60,000	\$100,000
3354	Water Pollution Grant	31	\$7,036	\$7,036	\$7,537
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	05	\$104	\$104	\$104
3357	Flood Control Reimbursement	05	\$90,115	\$90,115	\$90,000
3359	Other (Including Railroad Tax)	28	\$3,275	\$0	\$9,990
3379	From Other Governments	05, 19	\$57,700	\$51,461	\$61,000
<b>State Sources Subtotal</b>			<b>\$685,220</b>	<b>\$457,782</b>	<b>\$568,631</b>
<b>Charges for Services</b>					
3401-3406	Income from Departments	05	\$419,153	\$345,000	\$417,496
3409	Other Charges		\$35	\$100	\$0
<b>Charges for Services Subtotal</b>			<b>\$419,188</b>	<b>\$345,100</b>	<b>\$417,496</b>
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property		\$12,631	\$2,123	\$0
3502	Interest on Investments		\$0	\$0	\$0
3503-3509	Other	05	\$46,569	\$44,500	\$500
<b>Miscellaneous Revenues Subtotal</b>			<b>\$59,200</b>	<b>\$46,623</b>	<b>\$500</b>



**Proposed Budget**

**Interfund Operating Transfers In**

3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)	31	\$623,922	\$623,922	\$637,301
3914W	From Enterprise Funds: Water (Offset)	32	\$414,475	\$587,841	\$528,205
3915	From Capital Reserve Funds	08, 18, 14, 09, 11	\$0	\$42,000	\$373,347
3916	From Trust and Fiduciary Funds	05	\$0	\$17,503	\$14,100
3917	From Conservation Funds		\$0	\$0	\$0
<b>Interfund Operating Transfers In Subtotal</b>			<b>\$1,038,397</b>	<b>\$1,271,266</b>	<b>\$1,552,953</b>

**Other Financing Sources**

3934	Proceeds from Long Term Bonds and Notes	04	\$0	\$0	\$3,200,000
9998	Amount Voted from Fund Balance	22	\$0	\$0	\$155,210
9999	Fund Balance to Reduce Taxes	05	\$0	\$0	\$400,000
<b>Other Financing Sources Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$3,755,210</b>

<b>Total Estimated Revenues and Credits</b>			<b>\$3,366,018</b>	<b>\$3,206,884</b>	<b>\$7,354,061</b>
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**Proposed Budget**

<b>Item</b>	<b>Period ending 12/31/2022</b>
Operating Budget Appropriations	\$6,305,161
Special Warrant Articles	\$5,000,558
Individual Warrant Articles	\$1,263,033
Total Appropriations	\$12,568,752
Less Amount of Estimated Revenues & Credits	\$7,354,061
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$5,214,691</b>